





| NAME OF THE TOURNAMENT | CHAMPIONSHIP SERIES 7 U-18 | |
|-----------------------------------|---|--|
| NAME OF THE STATE ASSOCIATION | HARYANA TENNIS ASSOCIATION | |
| HONY. SECRETARY OF ASSOCIATION | MR. SUMAN KAPUR | |
| ADDRESS OF THE ASSOCIATION | GURUGRAM, HARYANA | |
| TOURNAMENT WEEK | 10 th MAY 2021 | |
| TOURNAMENT DATES | 10 th MAY TO 15 th MAY 2021 | |
| TOURNAMENT CITY | SONIPAT | |

| ENTRY SYSTEM (THROUGH E-MAIL ONLY) | | |
|---|---------------------------|--|
| NAME | NEERU RAPRIA | |
| DESIGNATION | TOURNAMENT DIRECTOR | |
| MOBILE NO. | 8168395945 | |
| E-MAIL | neerurapria2016@gmail.com | |
| Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail that their entry has been received. | | |

| TOUR INFO | |
|---------------------|-----------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES 7 |
| AGE GROUP | BOYS AND GIRLS U-18 |
| ENTRY DEADLINE | 19 th APRIL 2021 |
| WITHDRAWAL DEADLINE | 3 rd MAY 2021 |

DRAWS & SIGN IN DETAILS

| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
|--------------|---------------|---------------------------|---------------------------|---------------------------|
| | | (Date & Time) | (dd / mm / yy | (dd / mm / yy |
| | | | yy) | yy) |
| SINGLES | OPEN | 7 th MAY 2021 | 8th MAY 2021 | 9th MAY 2021 |
| QUALIFYING | | 12:00 PM – 2:00 PM | | |
| SINGLES MAIN | 32 | 9th MAY 2021 | 10 th MAY 2021 | 15 th MAY 2021 |
| DRAW | 52 | 12:00 PM – 2:00 PM | 10.4 10.111 2021 | 15-101/11/2021 |
| DOUBLES MAIN | 16 | 10th MAY 2021 | 11th MAX 2021 | |
| DRAW 16 | Till 12:00 PM | 11 th MAY 2021 | 15 th MAY 2021 | |

| VENUE DETAILS | | | | |
|-------------------|----------------------------|---|---------------------------|--|
| NAME OF THE VENUE | | ANOOP SPORT'S VILLAGE | | |
| ADDRESS OF VENUE | | GARHI BRAHMANAN, NEAR SECTOR 23, SONIPAT – 131001, HARYANA | | |
| | | | | |
| TELEPHONE | 8168395945 | FAX | | |
| WEBSITE | www.anoopsportsvillage.com | EMAIL | neerurapria2016@gmail.com | |
| COURT SURFACE | CLAY | BALLS | YONEX TOUR | |
| NO. OF COURTS | 4 | FLOODLIT | YES | |

| TOURNAMENT OFFICIALS | | | |
|----------------------|------------|-------------------|---------------------------|
| TOURNAMENT DIRECTOR | | Ms. NEERU RAPRIA | |
| MOBILE NO. | 8168395945 | E-MAIL | neerurapria2016@gmail.com |
| TOURNAMENT REFEREE | | Mr. VISHAL KHATRI | |
| MOBILE NO. | 8684070782 | E-MAIL | neerurapria2016@gmail.com |

| HOTEL INFORMATION | |
|--------------------------------|-----------------------------|
| NAME OF HOTEL | RAJSHREE HOTEL |
| ADDRESS | GOHANA ROAD BYPASS, SONIPAT |
| PHONE NO. | 7947435297 |
| E-MAIL ADDRESS | - |
| CONTACT PERSON FOR RESERVATION | HOTEL RECEPTION |
| CONTACT PERSON PHONE NO. | 7947435297 |
| SINGLE ROOM RATE (₹) | APPROX. 1200 |
| DOUBLE ROOM RATE (₹) | |
| BREAKFAST INCLUDED (Y/N) | NO |
| DISTANCE TO TOUR. VENUE (KM) | 2.5 KM |

| AGE ELIGIBILITY | | |
|-----------------|--------------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 18 | 1/1/2003 – 31/12/2008 | |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|--|
| | |

ADDITIONAL INFORMATION

STRINGING CHARGES (₹) - 200

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Facebook: <u>@AITATennis</u>

Instagram: @aitatennis official

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Official Hashtag: #AITATennis