





| NAME OF THE TOURNAMENT | CHAMPIONSHIP SERIES 7 U-18 |
|-----------------------------------|-------------------------------------------------|
| NAME OF THE STATE ASSOCIATION | HARYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. SUMAN KAPUR |
| ADDRESS OF THE ASSOCIATION | GURUGRAM, HARYANA |
| TOURNAMENT WEEK | 3 rd MAY 2021 |
| TOURNAMENT DATES | 3 rd MAY TO 7 th MAY 2021 |
| TOURNAMENT CITY | SONIPAT |

| ENTRY SYSTEM (THROUGH E-MAIL ONLY) | | |
|------------------------------------|---------------------------|--|
| NAME | NEERU RAPRIA | |
| DESIGNATION | TOURNAMENT DIRECTOR | |
| MOBILE NO. | 8168395945 | |
| E-MAIL | neerurapria2016@gmail.com | |

Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail that their entry has been received.

| TOUR INFO | |
|---------------------|-----------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES 7 |
| AGE GROUP | BOYS AND GIRLS U-18 |
| ENTRY DEADLINE | 14 th APRIL 2021 |
| WITHDRAWAL DEADLINE | 26 th APRIL 2021 |

DRAWS & SIGN IN DETAILS

| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yy | LAST DAY (dd/mm/yy |
|-----------------------|-----------|------------------------------------------------|--------------------------|--------------------------|
| | | | yy) | yy) |
| SINGLES QUALIFYING | OPEN | 30th APRIL 2021 12:00 PM – 2:00 PM | 1st MAY 2021 | 2 nd MAY 2021 |
| SINGLES MAIN DRAW | 32 | 2 nd MAY 2021 12:00 PM – 2:00 PM | 3rd MAY 2021 | 7th MAY 2021 |
| DOUBLES MAIN DRAW | 16 | 3rd MAY 2021 Till 12:00 PM | 4 th MAY 2021 | 7th MAY 2021 |

| VENUE DETAILS | | | |
|-------------------|----------------------------|----------------------|-------------------------------------------|
| NAME OF THE VENUE | | ANOOP SPORTS VILLAGE | |
| ADDRESS OF VEN | IUE | | IMANAN, NEAR SECTOR 23, 31001, HARYANA |
| TELEPHONE | 8168395945 | FAX | |
| WEBSITE | www.anoopsportsvillage.com | EMAIL | neerurapria2016@gmail.com |
| COURT SURFACE | CLAY | BALLS | YONEX TOUR |
| NO. OF COURTS | 4 | FLOODLIT | YES |

| TOURNAMENT OF | FICIALS | | |
|---------------------------------|------------|------------|---------------------------|
| TOURNAMENT DIRECTOR Ms. NEERU F | | ERU RAPRIA | |
| MOBILE NO. | 8168395945 | E-MAIL | neerurapria2016@gmail.com |
| TOURNAMENT RI | EFEREE | Mr. VIS | HAL KHATRI |
| MOBILE NO. | 8684070782 | E-MAIL | neerurapria2016@gmail.com |

| HOTEL INFORMATION | |
|--------------------------------|-----------------------------|
| NAME OF HOTEL | RAJSHREE HOTEL |
| ADDRESS | GOHANA ROAD BYPASS, SONIPAT |
| PHONE NO. | 7947435297 |
| E-MAIL ADDRESS | - |
| CONTACT PERSON FOR RESERVATION | HOTEL RECEPTION |
| CONTACT PERSON PHONE NO. | 7947435297 |
| SINGLE ROOM RATE (₹) | APPROX. 1200 |
| DOUBLE ROOM RATE (₹) | |
| BREAKFAST INCLUDED (Y/N) | NO |
| DISTANCE TO TOUR. VENUE (KM) | 2.5 KM |

| AGE ELIGIBILITY | | |
|-----------------|--------------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 18 | 1/1/2003 - 31/12/2008 | |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|-------------------------------------------------------------------|
| | |

ADDITIONAL INFORMATION

| STRINGING CHARGES (₹) - 200 | | |
|-----------------------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |

FOLLOW AITA ON SOCIAL MEDIA

Facebook: <u>@AITATennis</u>

Instagram: <u>@aitatennis official</u>

Twitter: <u>@AITA Tennis</u>

Official Hashtag: #AITATennis