

TOURNAMENT FACTSHEET – 2022



| | |
|---------------------------------------|--|
| NAME OF THE TOURNAMENT | CS-7 |
| NAME OF THE STATE ASSOCIATION | HARYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. SUMAN KAPUR |
| ADDRESS OF THE ASSOCIATION | GURUGRAM, HARYANA |
| | |
| TOURNAMENT WEEK | 26 th September 2022 |
| TOURNAMENT DATES | 26 th September 2022 TO 30 th September 2022 |
| TOURNAMENT CITY | ROHTAK |

ENTRY SYSTEM (THROUGH E-MAIL ONLY)

| | |
|---|--|
| NAME | AMIT KAJAL |
| DESIGNATION | DIRECTOR |
| MOBILE NO. | 9996606011 |
| E-MAIL | a.kajal@yahoo.com |
| Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail that their entry has been received. | |

TOUR INFO

| | |
|----------------------------|---------------------------------|
| TOURNAMENT CATEGORY | CHAMPION SERIES |
| AGE GROUP | U-18 |
| ENTRY DEADLINE | 5 th September 2022 |
| WITHDRAWAL DEADLINE | 19 th September 2022 |

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| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|---|---------------------------|--------------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | OPEN | 23 rd September 2022 12-2 PM | 24/09/2022 | 25/09/2022 |
| SINGLES MAIN DRAW | 32 | 25 th September 2022 12-2 PM | 26/09/2022 | 30/09/2022 |
| DOUBLES MAIN DRAW | 16 | 26 th September 2022 Till 12 PM | 27/09/2022 | 29/09/2022 |

| VENUE DETAILS | | | |
|------------------------|------|---|--------------|
| NAME OF THE VENUE | | DIAMETRIX SPORTS ACADEMY | |
| ADDRESS OF THE VENUE | | GOHANA ROAD, BEHIND SANSKRITI SCHOOL, BEFORE TOLL,ROHTAK | |
| CITY | | ROHTAK | |
| PINCODE | | 124001 | |
| TELEPHONE NO. | | 9306972221 | |
| EMAIL ID | | a.kajal@yahoo.com | |
| COURT SURFACE | CLAY | OFFICIAL BALL | ITF APPROVED |
| NO. OF MATCH COURTS | 4 | FLOODLIT | 2 |

| TOURNAMENT OFFICIALS | | | |
|----------------------|------------|------------------------|--|
| TOURNAMENT DIRECTOR | | MR.AMIT KAJAL | |
| MOBILE NO. | 9996606011 | E-MAIL | a.kajal@yahoo.com |
| TOURNAMENT REFEREE | | MR. DEEPAK VISHAVKARMA | |
| MOBILE NO. | 9306972221 | E-MAIL | Vishavkarma96@gmail.com |

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| HOTEL 1 INFORMATION | |
|--------------------------------|--|
| NAME OF HOTEL | UDIKSH HOTEL & RESTAURANT |
| ADDRESS | NEAR SANSKRITI SCHOOL, GOHANA ROAD, ROHTAK |
| PHONE NO. | 7470000236 |
| E-MAIL ADDRESS | - |
| CONTACT PERSON FOR RESERVATION | MR. BHARAT HOODA |
| CONTACT PERSON PHONE NO. | 7988266509 |
| SINGLE ROOM RATE (₹) | Rs. 1500/- |
| DOUBLE ROOM RATE (₹) | - |
| BREAKFAST INCLUDED (Y/N) | YES |
| DISTANCE TO TOUR. VENUE (KM) | 1 KM |

| HOTEL 2 INFORMATION | |
|--------------------------------|----------------------------------|
| NAME OF HOTEL | DIAMETRIX HOME STAY |
| ADDRESS | 30A, SECTOR 36A, SUNCITY, ROHTAK |
| PHONE NO. | 9306972221 |
| E-MAIL ADDRESS | - |
| CONTACT PERSON FOR RESERVATION | - |
| CONTACT PERSON PHONE NO. | 9306972221 |
| SINGLE ROOM RATE (₹) | Rs.500/- |
| DOUBLE ROOM RATE (₹) | Rs.700/- |
| BREAKFAST INCLUDED (Y/N) | NO |
| DISTANCE TO TOUR. VENUE (KM) | 3KM |

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AGE ELIGIBILITY

| CATEGORY | ELIGIBLE DOB |
|----------|-----------------------|
| UNDER 18 | 1/1/2004 – 31/12/2009 |

ENTRY FEES

| SERIES | SINGLES | DOUBLES [EACH PAIR] |
|---------------------------------|---------|---------------------|
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles)

| Tournament | DA Per Day |
|------------------------------|------------|
| Championship Series (7 Days) | ₹ 400 |

AITA Registration Card

It is mandatory to have valid AITA Registration Card for sign in.

ADDITIONAL INFORMATION

STRINGING CHARGES (₹)

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