

TOURNAMENT FACTSHEET – 2022



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| NAME OF THE TOURNAMENT | Championship Series (7 days) Boy's & Girl's |
| NAME OF THE STATE ASSOCIATION | Bihar Lawn Tennis Association |
| ADDRESS OF THE ASSOCIATION | Patliputra Tennis Center 158, Patliputra colony Patna Bihar 800013 |
| TOURNAMENT WEEK | 16-05-22 to 20-05-22 |
| TOURNAMENT DATES | 16-05-22 to 20-05-22 |
| TOURNAMENT CITY | Patna |

ENTRY SYSTEM (THROUGH E-MAIL ONLY)

| | |
|--------------------|-------------------------------|
| NAME | Amlsh Kumar |
| DESIGNATION | |
| MOBILE NO. | 8789967534 |
| E-MAIL | amleshtennis28@rediffmail.com |

Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail that their entry has been received.

TOUR INFO

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| TOURNAMENT CATEGORY | Championship Series(7Days) Boy's & Girl's |
| AGE GROUP | <i>Under 18</i> |
| ENTRY DEADLINE | 25-04-22 |
| WITHDRAWAL DEADLINE | 09-05-22 |

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DRAWS & SIGN IN DETAILS

| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
|-----------------------|-----------|------------------------------|---------------------------|--------------------------|
| SINGLES QUALIFYING | Open | 13-05-22 12 pm to 2 pm | 14-05-22 | 15-05-22 |
| SINGLES MAIN DRAW | 32 | 15-05-22 12 pm to 2 pm | 16-05-22 | 20-05-22 |
| DOUBLES MAIN DRAW | 16 | 16-05-22 Before 12:00 Hrs | 17-05-22 | 20-05-22 |

VENUE DETAILS

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|------------------------|--|------------------|-----------|
| NAME OF THE VENUE | Patliputra Tennis Center | | |
| ADDRESS OF THE VENUE | 158,Patliputra colony, Patna, Bihar-800013 | | |
| CITY | Patna | | |
| PINCODE | 800013 | | |
| TELEPHONE NO. | | | |
| EMAIL ID | amleshtennis28@rediffmail.com | | |
| WEBSITE | | | |
| COURT SURFACE | Clay | OFFICIAL BALL | Head Tour |
| NO. OF MATCH COURTS | 3 | FLOODLIT | 3 |

TOURNAMENT OFFICIALS

| | | | |
|---------------------|--------------|--------|--|
| TOURNAMENT DIRECTOR | Amlesh kumar | | |
| MOBILE NO. | 8789967534 | E-MAIL | amleshtennis28@rediffmail.com |

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|---------------------------|------------|---------------|--------------------------|
| TOURNAMENT REFEREE | | Rajan Kumar | |
| MOBILE NO. | 9334409758 | E-MAIL | rajankumar2320@gmail.com |

| HOTEL INFORMATION | |
|--------------------------------|--|
| NAME OF HOTEL | ASHOKA INN |
| ADDRESS | 250, Patliputra Colony, Rubon Hospital Lane, Patna – 800013 |
| PHONE NO. | 7070309192 |
| E-MAIL ADDRESS | ashokainnpatna@gmail.com |
| CONTACT PERSON FOR RESERVATION | Jitendra Kumar |
| CONTACT PERSON PHONE NO. | 7982529599 |
| SINGLE ROOM RATE (₹) | 1000 |
| DOUBLE ROOM RATE (₹) | 1200 |
| BREAKFAST INCLUDED (Y/N) | N |
| DISTANCE TO TOUR. VENUE (KM) | 400 metre |

| AGE ELIGIBILITY | |
|------------------------|-----------------------|
| CATEGORY | ELIGIBLE DOB |
| UNDER 18 | 1/1/2004 – 31/12/2009 |

| ENTRY FEES | | |
|---|----------------|----------------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

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DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles)

| Tournament | DA Per Day |
|------------------------------|------------|
| Championship Series (7 Days) | ₹ 400 |

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| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
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ADDITIONAL INFORMATION

STRINGING CHARGES (₹) - TBD

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