

| NAME OF THE TOURNAMENT | AITA CS-7 UNDER- 18 BOYS & GIRLS |
|-------------------------------|----------------------------------|
| | |
| NAME OF THE STATE ASSOCIATION | UTTAR PRADESH TENNIS ASSOCIATION |
| | |
| HONY. SECRETARY OF | |
| | MR.C.P KACKAR |
| ASSOCIATION | |
| | |
| ADDRESS OF THE ASSOCIATION | 4 PARK ROAD,HAZRATGANJ,LUCKNOW |
| | |
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| | |
| | 05 ADDH 2022 |
| TOURNAMENT WEEK | 25 APRIL 2022 |
| | |
| TOURNAMENT DATES | 25 APRIL TO 29 APRIL 2022 |
| | |
| TOURNAMENT CITY | NOIDA(UP) |
| | |
| | |

| NAMEMR. JITENDER SNGHDESIGNATIONCHIEF REFREEMOBILE NO.9899663200E-MAILmtacanhelp@gmail.com | ENTRY SYSTEM (THROUGH E-MAIL ONLY) | |
|--|------------------------------------|----------------------|
| MOBILE NO. 9899663200 | NAME | MR. JITENDER SNGH |
| | DESIGNATION | CHIEF REFREE |
| E-MAIL <u>mtacanhelp@gmail.com</u> | MOBILE NO. | 9899663200 |
| | E-MAIL | mtacanhelp@gmail.com |

| TOUR INFO | |
|---------------------|---|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (7 DAYS) BOYS & GIRLS |
| AGE GROUP | UNDER- 18 |
| ENTRY DEADLINE | 04 APRIL 2022 |
| WITHDRAWAL DEADLINE | 18 APRIL 2022 |

| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|--------------------|--------------|--------------|
| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
| | DRAW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES | OPEN | 22/04/2022 | 23/04/2022 | 24/04/2022 |
| QUALIFYING | | (12:00 TO 2:00 PM) | | |
| SINGLES MAIN | 32 | 24/04/2022 | 25/04/2022 | 29/04/2022 |
| DRAW | | (12:00 TO 2:00 PM) | | |
| DOUBLES MAIN | 16 | 25/04/2022 | 25/04/2022 | 28/04/2022 |
| DRAW | 10 | (Till 12:00 PM) | 257 077 2022 | 20/07/2022 |

| VENUE DETAILS | | | |
|------------------------|-------|------------------|-----------------|
| NAME OF THE VE | INUE | MAVI TENNIS A | CADEMY |
| ADDRESS OF THE | VENUE | SECTOR-163, VIL | LAGE- MOHIYAPUR |
| CITY | | NOIDA | |
| PINCODE | | 201304 | |
| TELEPHONE NO. | | 9899663200 | |
| EMAIL ID | | mtacanhelp@gmail | <u>.com</u> |
| COURT SURFACE | CLAY | OFFICIAL BALL | ТВС |
| NO. OF MATCH COURTS | 05 | FLOODLIT | YES |

| TOURNAMENT OFFICIALS | | | |
|---|------------------|--------|-----------------------------|
| TOURNAMENT DIRECTOR MR.HARI OM SINGH MAVI | | | HARI OM SINGH MAVI |
| MOBILE NO. | 9899663200 | E-MAIL | <u>mtacanhelp@gmail.com</u> |
| 'TOURNAMEN' | F REFEREE | Μ | IR.JITENDER SINGH |
| MOBILE NO. | 9899668011 | E-MAIL | mtacanhelp@gmail.com |

| HOTEL 1 INFORMATION | |
|--------------------------------|----------------------------------|
| NAME OF HOTEL | YU TURN TOWNHOUSE |
| ADDRESS | KHASRA NO-03,VILL-WAZIDPUR,NOIDA |
| PHONE NO. | 9311769480 |
| E-MAIL ADDRESS | |
| CONTACT PERSON FOR RESERVATION | |
| CONTACT PERSON PHONE NO. | |
| SINGLE ROOM RATE (₹) | 1383 |
| DOUBLE ROOM RATE (₹) | |
| BREAKFAST INCLUDED (Y/N) | |
| DISTANCE TO TOUR. VENUE (KM) | 07 |

| HOTEL 2 INFORMATION | |
|--------------------------------|---------------------------------|
| NAME OF HOTEL | CAPITAL OYO 75273 HOTEL EXOTICA |
| ADDRESS | C-43 BLOCK C SECTOR-105 NOIDA |
| PHONE NO. | |
| E-MAIL ADDRESS | |
| CONTACT PERSON FOR RESERVATION | |
| CONTACT PERSON PHONE NO. | |
| SINGLE ROOM RATE (₹) | 1352 |
| DOUBLE ROOM RATE (₹) | 1790 |
| BREAKFAST INCLUDED (Y/N) | 2135 |
| DISTANCE TO TOUR. VENUE (KM) | 3.5 KM |

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 18 | 1/1/2004 - 31/12/2009 | |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | |
|---|------------|
| Tournament | DA Per Day |
| Championship Series (7 Days) | ₹ 400 |

| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|--|
| | |

| ADDITIONAL INFORMATION | |
|-----------------------------|--|
| STRINGING CHARGES (₹) - 200 | |

| FOLLOW AITA ON SOCIAL MEDIA | |
|---------------------------------|--|
| Facebook: <u>@AITATennis</u> | |
| Instagram: @aitatennis_official | |
| Twitter: <u>@AITA Tennis</u> | |
| Official Hashtag: #AITATennis | |