



# [ALL INDIA TENNIS ASSOCIATION]

| NAME OF THE TOURNAMENT        | UTTAR PRADESH TENNIS ASSOCIATION |
|-------------------------------|----------------------------------|
|                               | AITA CS-7 UNDER-18 BOYS & GIRLS  |
|                               |                                  |
| NAME OF THE STATE ASSOCIATION | UTTAR PRADESH TENNIS ASSOCIATION |
|                               |                                  |
| HONY. SECRETARY OF            | MR.C.P KACKAR                    |
| ASSOCIATION                   |                                  |
|                               |                                  |
| ADDRESS OF THE ASSOCIATION    | 4 PARK ROAD,HAZRATGANJ,LUCKNOW   |
|                               |                                  |
|                               | PIN-226001                       |
|                               |                                  |
| TOURNAMENT WEEK               | 20 DECEMBER 2021                 |
|                               |                                  |
| TOURNAMENT DATES              | 20 DECEMBER TO 24 DECEMBER 2021  |
|                               |                                  |
| TOURNAMENT CITY               | LUCKNOW (UP)                     |
|                               |                                  |

| ENTRY SYSTEM (THROUGH E-MAIL ONLY) |                           |
|------------------------------------|---------------------------|
| NAME                               | MR.GYANENDRA SINGH        |
| DESIGNATION                        | TOURNAMENT DIRECTOR       |
| MOBILE NO.                         | 9651178381                |
| E-MAIL                             | kesaritennis766@gmail.com |

| TOUR INFO            |                                    |
|----------------------|------------------------------------|
| TOURNAMENT CATREGORY | CHAMPIONSHIP SERIES (7 DAYS)BOYS & |
|                      | GIRLS                              |
| AGE GROUP            | UNDER-18                           |
| ENTRY DEADLINE       | 29 NOVEMBER 2021                   |
| WITHDRAWAL DEADLINE  | 13 DECEMBER 2021                   |

| DRAWS & SIGN IN I     | DETAILS   |                                   |                        |                       |
|-----------------------|-----------|-----------------------------------|------------------------|-----------------------|
| EVENT                 | DRAW SIZE | SIGN IN<br>(Date & Time)          | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES<br>QUALIFYING | OPEN      | 17/12/ 2021<br>(12:00 TO 2:00 PM) | 18/12/2021             | 19/12/2021            |
| SINGLES MAIN<br>DRAW  | 32        | 19/12/ 2021<br>(12:00 TO 2:00 PM) | 20/12/2021             | 24/12/ 2021           |
| DOUBLES MAIN<br>DRAW  | 16        | 20/12/ 2021<br>(12:0 PM)          | 20/12/2021             | 23/12/2021            |

| VENUE DETAILS   |            |            |                       |
|-----------------|------------|------------|-----------------------|
| NAME OF THE VEN | UE         | UNNAD TEN  | NIS ACADEMY           |
| ADDRESS OF VENU | E          | SECTOR-H N | EAR NABARD BANK,DREAM |
|                 |            | WORLD PARI | C,ASHIYANA            |
|                 |            | PIN-226012 |                       |
|                 |            |            |                       |
| TELEPHONE       | 9651178381 | FAX        |                       |
|                 | 8299544649 |            |                       |
| WEBSITE         |            | EMAIL      | govindr384@gmail.com  |
| COURT SURFACE   | CLAY COURT | BALLS      | TBC                   |
| NO. OF COURTS   | 04         | FLOODLIT   | YES                   |

| TOURNAMENT OF | FICIALS                    |                 |                           |
|---------------|----------------------------|-----------------|---------------------------|
| TOURNAMENT DI | RECTOR                     | MR.GYANENDRA SI | NGH                       |
| MOBILE NO.    | 9651178381                 | E-MAIL          | govindr384@gmail.com      |
| TOURNAMENT RE | FEREE                      | SAMIT KESARI    |                           |
| MOBILE NO.    | WHATSAPP NO-<br>7668168781 | E-MAIL          | kesaritennis766@gmail.com |
|               | CONTACT NO-<br>9473899021  |                 |                           |

| HOTEL INFORMATION              |   |
|--------------------------------|---|
| NAME OF HOTEL                  | HOTEL PICCADILY                             |
| ADDRESS                        | SECTOR B, LDA COLONY KANPUR<br>ROAD,LUCKNOW |
| PHONE NO.                      | -   |
| E-MAIL ADDRESS                 | -   |
| CONTACT PERSON FOR RESERVATION | -   |
| CONTACT PERSON PHONE NO.       | -   |
| SINGLE ROOM RATE (₹)           | -   |
| DOUBLE ROOM RATE (₹)           | -   |
| TRIPLE ROOM RATE (₹)           | -   |
| BREAKFAST INCLUDED (Y/N)       | -   |
| DISTANCE TO TOUR. VENUE (KM)   | 2 KM  |

| AGE ELIO | GIBILITY              |
|----------|-----------------------|
| CATEGORY | ELIGIBLE DOB          |
| UNDER 18 | 1/1/2003 - 31/12/2008 |

|                                 | ENTRY FEES |                     |
|---------------------------------|------------|---------------------|
| SERIES                          | SINGLES    | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES<br>(7 DAYS) | ₹ 600      | 700                 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) |            |
|---|------------|
| Tournament  | DA Per Day |
| Championship Series (7 Days)                              | ₹ 400      |

| AITA Registration Card     | It is mandatory to have valid AITA Registration Card for sign in. |
|----------------------------|---|
|                            |   |
| DITIONAL INFORMATION       |   |
| 'RINGING CHARGES (₹) - 200 |   |
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