

## TOURNAMENT FACTSHEET – 2022



|                                      |  |
|--------------------------------------|--|
| <b>NAME OF THE TOURNAMENT</b>        | SINGHA SPORTS ACADEMY-AITA CHAMPIONSHIP SERIES BOYS & GIRLS U-18 (CS-7 DAYS) TENNIS TOURNAMENT SEPT 2022 |
| <b>NAME OF THE STATE ASSOCIATION</b> | PUNJAB STATE LAWN TENNIS ASSOCIATION   |
| <b>ADDRESS OF THE ASSOCIATION</b>    | RAM BAGH GARDEN, AMRITSAR  |
| <b>TOURNAMENT WEEK</b>               | Week of 26 SEPT 2022   |
| <b>TOURNAMENT DATES</b>              | 26 SEPT 2022 TO 30 SEPT 2022   |
| <b>TOURNAMENT CITY</b>               | JALANDHAR  |

### ENTRY SYSTEM (THROUGH E-MAIL ONLY)

|   |  |
|---|--|
| <b>NAME</b>   | Roshni   |
| <b>DESIGNATION</b>  | Manager  |
| <b>MOBILE NO.</b>   | 9914471110   |
| <b>E-MAIL</b>   | <a href="mailto:singhatennisacademy@gmail.com">singhatennisacademy@gmail.com</a> |
| Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail that their entry has been received. |  |

### TOUR INFO

|                            |                               |
|----------------------------|-------------------------------|
| <b>TOURNAMENT CATEGORY</b> | Championship Series ( 7 Days) |
| <b>AGE GROUP</b>           | Under 18                      |
| <b>ENTRY DEADLINE</b>      | 05 SEPT 2022                  |
| <b>WITHDRAWAL DEADLINE</b> | 19 SEPT 2022                  |

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### DRAWS & SIGN IN DETAILS

| EVENT                            | DRAW SIZE  | SIGN IN<br>(Date & Time)       | FIRST DAY<br>(dd/mm/yyyy) | LAST DAY<br>(dd/mm/yyyy) |
|----------------------------------|------------|--------------------------------|---------------------------|--------------------------|
| <b>SINGLES<br/>QUALIFYING</b>    | Boys – 32  | 23 SEPT 2022                   | 24 SEPT 2022              | 25 SEPT 2022             |
|                                  | Girls – 32 | 12:00 pm to<br>2:00pm          |                           |                          |
| <b>SINGLES<br/>MAIN<br/>DRAW</b> | 32         | Sign in                        | 26 SEPT 2022              | 30 SEPT 2022             |
| <b>DOUBLES MAIN<br/>DRAW</b>     | 16         | 26 SEPT 2022<br><br>Till 12 pm | 27 SEPT 2022              | 30 SEPT 2022             |

### VENUE DETAILS

|                          |  |                 |                           |
|--------------------------|--|-----------------|---------------------------|
| <b>NAME OF THE VENUE</b> | Singha Sports Academy  |                 |                           |
| <b>ADDRESS OF VENUE</b>  | Vill.Singh, Near Lambra Nakodar Road<br>Jalandhar -144630                    |                 |                           |
| <b>TELEPHONE</b>         | 9914471110   | <b>FAX</b>      |                           |
| <b>WEBSITE</b>           | <a href="http://www.singhasportsacademy.com">www.singhasportsacademy.com</a> | <b>EMAIL</b>    | singhasports123@gmail.com |
| <b>COURT<br/>SURFACE</b> | Red Clay Court   | <b>BALLS</b>    | AITA Approved             |
| <b>NO. OF COURTS</b>     | 06   | <b>FLOODLIT</b> | Yes                       |

### TOURNAMENT OFFICIALS

|                            |            |               |  |
|----------------------------|------------|---------------|--|
| <b>TOURNAMENT DIRECTOR</b> |            | Deepak Mittal |  |
| <b>MOBILE NO.</b>          | 9814021110 | <b>E-MAIL</b> | singhatennisacademy@gmail.com  |
| <b>TOURNAMENT REFEREE</b>  |            | Roshni        |  |
| <b>MOBILE NO.</b>          | 9914471110 | <b>E-MAIL</b> | <a href="mailto:singhatennisacademy@gmail.com">singhatennisacademy@gmail.com</a> |

## TOURNAMENT FACTSHEET – 2022

| HOTEL 1 INFORMATION            |   |
|--------------------------------|---|
| NAME OF HOTEL                  | Singha Sports Academy   |
| ADDRESS                        | Vill.Singh, Near Lambra Nakodar Road, Jalandhar   |
| PHONE NO.                      | 9914471110  |
| E-MAIL ADDRESS                 | <a href="mailto:singhatennisacademy@gmail.com">singhatennisacademy@gmail.com</a>              |
| CONTACT PERSON FOR RESERVATION | Roshni & Manpreet Kaur  |
| CONTACT PERSON PHONE NO.       | 9914471110  |
| DOUBLE ROOM RATE (₹)           | 1200 per person per day   |
| BREAKFAST INCLUDED (Y/N)       | Yes   |
| DISTANCE TO TOUR. VENUE (KM)   | Hotel at the Venue  |
| HOTEL 2 INFORMATION            |   |
| NAME OF HOTEL                  | HOTEL DOWN TOWN   |
| ADDRESS                        | Nakodar Rd, Near Lovely Sweets,<br>Shastri Nagar, Lajpat Nagar, Jalandhar ,Punjab –<br>144001 |
| PHONE NO.                      | 0124-6201161  |

| AGE ELIGIBILITY |                     |
|-----------------|---------------------|
| CATEGORY        | ELIGIBLE DOB        |
| UNDER 18        | 1/1/2004-31/12/2009 |

| ENTRY FEES              |         |         |
|-------------------------|---------|---------|
| SERIES                  | SINGLES | DOUBLRS |
| CHAMPIONSH<br>IP SERIES | ₹ 600   | ₹ 700   |

## TOURNAMENT FACTSHEET – 2022

### DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles)

| Tournament          | DA Per Day |
|---------------------|------------|
| Championship Series | ₹ 400      |

|                               |   |
|-------------------------------|---|
| <b>AITA Registration Card</b> | It is mandatory to have valid AITA Registration Card for sign in. |
|-------------------------------|---|

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