# **TOURNAMENT FACTSHEET – 2021**



| NAME OF THE TOURNAMENT            | AITA CHAMPIONSHIP SERIES TENNIS<br>TOURNAMENT                                    |
|-----------------------------------|--|
| NAME OF THE STATE ASSOCIATION     | ALL ASSAM TENNIS ASSOCIATION   |
| HONY. SECRETARY OF<br>ASSOCIATION | MR. ANKUSH DUTTA   |
| ADDRESS OF THE ASSOCIATION        | ALL ASSAM TENNIS ASSOCIATION<br>COMPLEX, CHACHAL, VIP ROAD,<br>GUWAHATI - 781036 |
| TOURNAMENT WEEK                   |  |
| TOURNAMENT DATES                  | 14 <sup>TH</sup> JUNE TO 18 <sup>TH</sup> JUNE, 2021                             |
| TOURNAMENT CITY                   | GUWAHATI.  |

| ENTRY SYSTEM (THROUGH E-MAIL ONLY)  |                        |  |
|---|------------------------|--|
| NAME  | MR. ANKUSH DUTTA       |  |
| DESIGNATION   | HON. GENERAL SECRETARY |  |
| MOBILE NO.  | 9435091761             |  |
| E-MAIL  | tennisassam@gmail.com  |  |
| Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail |                        |  |

that their entry has been received.

| TOUR INFO           |  |
|---------------------|--|
| TOURNAMENT CATEGORY | AITA CHAMPIONSHIP SERIES TENNIS<br>TOURNAMENT. (CS7) |
| AGE GROUP           | UNDER 18   |
| ENTRY DEADLINE      | 24/05/2021   |
| WITHDRAWAL DEADLINE | 07/06/2021   |

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| DRAWS & SIGN IN DETAILS |           |                          |                        |                       |
|-------------------------|-----------|--------------------------|------------------------|-----------------------|
| EVENT                   | DRAW SIZE | SIGN IN<br>(Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES<br>QUALIFYING   | 32        | 11/06/2021               | 12/06/2021             | 13/06/2021            |
| SINGLES MAIN<br>DRAW    | 32        | 13/06/2021               | 14/06/2021             | 18/06/2021            |
| DOUBLES MAIN<br>DRAW    | 16        | 14/06/2021               | 15/06/2021             | 17/06/2021            |

| VENUE DETAILS     |                 |  |                       |  |
|-------------------|-----------------|--|-----------------------|--|
| NAME OF THE VENUE |                 | ALL ASSAM TENNIS ASSOCIATION   |                       |  |
| ADDRESS OF VENUE  |                 | ALL ASSAM TENNIS ASSOCIATION COMPLEX, VIP ROAD, CHACHAI GUWAHATI – 781036. |                       |  |
|                   |                 |  |                       |  |
| TELEPHONE         | 0361 2337107    | FAX  |                       |  |
| WEBSITE           | Tennisassam.org | EMAIL  | tennisassam@gmail.com |  |
| COURT SURFACE     | HARD            | BALLS  | HEAD CHAMPIONSHIP     |  |
| NO. OF COURTS     | 6               | FLOODLIT   | 5                     |  |

| TOURNAMENT OF  | FICIALS    |             |                       |
|----------------|------------|-------------|-----------------------|
| TOURNAMENT DIR | ECTOR      | MR. ANKU    | USH DUTTA             |
| MOBILE NO.     | 9435091761 | E-MAIL      | duttaankush@yahoo.com |
| TOURNAMENT REI | FEREE      | MR. BEDANTA | A BURAGOHAIN          |
| MOBILE NO.     | 7005229322 | E-MAIL      | ron.bedanta@gmail.com |

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| HOTEL INFORMATION              |   |
|--------------------------------|---|
| NAME OF HOTEL                  | HOTEL GINGER  |
| ADDRESS                        | VIP ROAD, CHACHAL, NEAR ALL ASSAM<br>TENNIS ASSOCIATION COMPLEX,<br>GUWAHATI - 781036 |
| PHONE NO.                      | 9706077182  |
| E-MAIL ADDRESS                 | reservations.guwahati@gingerhotels.com  |
| CONTACT PERSON FOR RESERVATION | MR. BHASKAR KONCH   |
| CONTACT PERSON PHONE NO.       | 9706077182  |
| SINGLE ROOM RATE (₹)           | RS. 2250  |
| DOUBLE ROOM RATE (₹)           | RS. 2800  |
| BREAKFAST INCLUDED (Y/N)       | YES   |
| DISTANCE TO TOUR. VENUE (KM)   | 500 MTR.  |

| AGE ELIGIBILITY |                       |  |
|-----------------|-----------------------|--|
| CATEGORY        | ELIGIBLE DOB          |  |
| UNDER 18        | 1/1/2003 - 31/12/2008 |  |

| ENTRY FEES                      |         |                     |
|---------------------------------|---------|---------------------|
| SERIES                          | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES<br>(7 Days) | ₹ 600   | ₹ 700               |

| ATTA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|
|                        |   |

### **TOURNAMENT FACTSHEET - 2021**

### ADDITIONAL INFORMATION

STRINGING CHARGES (₹) - RS. 200.

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