



[ALL INDIA TENNIS ASSOCIATION]

| NAME OF THE TOURNAMENT | UTTAR PRADESH TENNIS ASSOCIATION |
|-------------------------------|----------------------------------|
| | AITA CS-7 UNDER-18 BOYS & GIRLS |
| | |
| NAME OF THE STATE ASSOCIATION | UTTAR PRADESH TENNIS ASSOCIATION |
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| HONY. SECRETARY OF | MR.C.P KACKAR |
| ASSOCIATION | |
| | |
| ADDRESS OF THE ASSOCIATION | 4 PARK ROAD,HAZRATGANJ,LUCKNOW |
| | |
| | PIN-226001 |
| | |
| TOURNAMENT WEEK | 18 OCTOBER 2021 |
| | |
| TOURNAMENT DATES | 18 OCTOBER TO 22 OCTOBER 2021 |
| | |
| TOURNAMENT CITY | BAREILLY (UP) |
| | , , |

| ENTRY SYSTEM (THROUGH E-MAIL ONLY) | | |
|------------------------------------|---------------------------|--|
| NAME | MR.ANSHU PAL | |
| DESIGNATION | TOURNAMENT DIRECTOR | |
| MOBILE NO. | 9997955295,7055242555 | |
| E-MAIL | aetennisacademy@gmail.com | |

| TOUR INFO | | |
|----------------------|-------------------------------------|--|
| TOURNAMENT CATREGORY | CHAMPIONSHIP SERIES (7 DAYS)BOYS & | |
| | GIRLS | |
| AGE GROUP | UNDER-18 | |
| NGE GROEF | CIVIDER-10 | |
| ENTRY DEADLINE | 27 SEPTEMBER 2021 | |
| | | |
| WITHDRAWAL DEADLINE | 11 OCTOBER 2021 | |
| | | |

| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|-----------------------------------|------------------------|-----------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | OPEN | 15/10/ 2021 (12:00 TO 2:00 PM) | 16/10/2021 | 17/10/2021 |
| SINGLES MAIN DRAW | 32 | 17/10/ 2021 (12:00 TO 2:00 PM) | 18/10/2021 | 22/10/ 2021 |
| DOUBLES MAIN DRAW | 16 | 18/10/ 2021 (Till 12:00 PM) | 18/10/2021 | 21/10/2021 |

| VENUE DETAILS | | | | |
|-------------------|------------|--|--|--|
| NAME OF THE VENUE | | AE TENNIS ACADEMY | | |
| ADDRESS OF VENU | E | PILIBHIT RO AIRPORT,PAI BAREILLY PIN-243001 | OAD BADA BYPASS NEAR DMAWATI SCHOOL | |
| TELEPHONE | 9997955295 | FAX | | |
| WEBSITE | | EMAIL | aetennisacademy@gmail.com | |
| COURT SURFACE | CLAY COURT | BALLS | ITF APROVED | |
| NO. OF COURTS | 04 | FLOODLIT | YES | |

| TOURNAMENT O | FFICIALS | | |
|---------------|------------|---------------|---------------------------|
| TOURNAMENT DI | RECTOR | MR.ANSHU PAL | |
| MOBILE NO. | 9997955295 | E-MAIL | aetennisacademy@gmail.com |
| TOURNAMENT RI | EFEREE | MR.GAURAV SIN | GH |
| MOBILE NO. | 7055242555 | E-MAIL | aetennisacademy@gmail.com |

| HOTEL INFORMATION | |
|--------------------------------|------------------------|
| NAME OF HOTEL | DORMITORY |
| ADDRESS | BAREILLY |
| PHONE NO. | 7668630985, 9412544003 |
| E-MAIL ADDRESS | - |
| CONTACT PERSON FOR RESERVATION | - |
| CONTACT PERSON PHONE NO. | - |
| SINGLE ROOM RATE (₹) | 600 PER BED |
| DOUBLE ROOM RATE (₹) | - |
| TRIPLE ROOM RATE (₹) | - |
| BREAKFAST INCLUDED (Y/N) | - |
| DISTANCE TO TOUR. VENUE (KM) | 1 KM |

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 18 | 1/1/2003 - 31/12/2008 | |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 DAYS) | ₹ 600 | 700 |

| ALLA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|
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ADDITIONAL INFORMATION

STRINGING CHARGES (₹) - 200

BREAKFAST, LUNCH & DINNER AVILABLE ON PAYMENT

DRAW AND MATCH SHEDULE CAN BE SEEN BY 9:00 PM ON FACEBOOK PAGE (AE tennis academy), INSTAGRAM PAGE (a_e_tennisacademy) & WHATSAPP STATUS (9997955295, 7055242555)