

**TOURNAMENT FACTSHEET –
2021**



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|---------------------------------------|---------------------------------------------------|
| NAME OF THE TOURNAMENT | CHAMPIONSHIP SERIES (7 DAYS) BOYS & GIRLS U-16 |
| NAME OF THE STATE ASSOCIATION | HARYANA STATE ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. SUMAN KAPUR |
| ADDRESS OF THE ASSOCIATION | GURUGRAM, HARYANA |
| TOURNAMENT WEEK | 29th NOVEMBER 2021 |
| TOURNAMENT DATES | 29th NOVEMBER TO 3RD DECEMBER 2021 |
| TOURNAMENT CITY | SONEPAT |

ENTRY SYSTEM (THROUGH E-MAIL ONLY)

| | |
|--------------------|---------------------|
| NAME | MR. GAUTAM ASAUDHA |
| DESIGNATION | TOURNAMENT DIRECTOR |
| MOBILE NO. | 7678395938 |
| E-MAIL | sltason84@gmail.com |

Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail that their entry has been received.

TOURNAMENT INFO

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| CHAMPIONSHIP SERIES 7 |
| BOYS & GIRLS U-16 |
| 8th NOVEMBER 2021 |
| 22nd NOVEMBER 2021 |

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| DRAWS & SIGN IN DETAILS | | | | |
|------------------------------------|------------------|--------------------------------------|-----------------------------------|----------------------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | OPEN | 26/11/21 | 27/11/21 | 23/11/21 |
| SINGLES MAIN DRAW | 32 | 28/11/21 | 29/11/21 | 03/12/21 |
| DOUBLES MAIN DRAW | 16 | 29/11/21 | 30/12/21 | 9 SEP 2021 |

| VENUE DETAILS | | | |
|--------------------------|------------|----------------------------------------------------------|--------------------------------------------------------------|
| NAME OF THE VENUE | | SHANTIMA LAWN TENNIS ACADEMY (SLTA) | |
| ADDRESS OF VENUE | | VILLAGE BIL BILAN , FARMANA, SONEPAT ,131408, HARYANA | |
| TELEPHONE | 8640000711 | FAX | |
| WEBSITE | | EMAIL | sltason84@gmail.com |
| COURT SURFACE | CLAY | BALLS | ANY ITF APPROVED |
| NO. OF COURTS | 7 | FLOODLIT | YES |

| TOURNAMENT OFFICIALS | | | |
|-----------------------------|------------|--------------------|--------------------------------------------------------------|
| TOURNAMENT DIRECTOR | | Mr. Gautam Asaudha | |
| MOBILE NO. | 7678395938 | E-MAIL | sltason84@gmail.com |
| TOURNAMENT REFEREE | | Mr. Yash Khatri | |
| MOBILE NO. | 8640000711 | E-MAIL | sltason84@gmail.com |

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| HOTEL INFORMATION | |
|--------------------------------|----------------------------------------------------------|
| NAME OF HOTEL | ROOMS AVAILABLE IN ACADEMY |
| ADDRESS | VILLAGE BIL BILAN , FARMANA, SONEPAT ,131408, HARYANA |
| PHONE NO. | 8640000711 |
| E-MAIL ADDRESS | VILLAGE BIL BILAN , FARMANA, SONEPAT ,131408, HARYANA |
| CONTACT PERSON FOR RESERVATION | MR. YASH LHATRI |
| CONTACT PERSON PHONE NO. | 8640000711 |
| SINGLE ROOM RATE (₹) | |
| DOUBLE ROOM RATE (₹) | |
| BREAKFAST INCLUDED (Y/N) | |
| DISTANCE TO TOUR. VENUE (KM) | |

| AGE ELIGIBILITY | |
|------------------------|-----------------------|
| CATEGORY | ELIGIBLE DOB |
| UNDER 16 | 1/1/2005 – 31/12/2010 |

| ENTRY FEES | | |
|-----------------------------------------|----------------|----------------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

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| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
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ADDITIONAL INFORMATION

STRINGING CHARGES (₹) - TBC

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