TOURNAMENT FACTSHEET - 2022



| NAME OF THE TOURNAMENT | DAKSHIN KALIKATA SANSAD - AITA | |
|--|--|--|
| | CHAMPIONSHIP SERIES TOURNAMENT (7) 2022 (Under 16) | |
| NAME OF THE STATE ASSOCIATION | BENGAL TENNIS ASSOCIATION | |
| | BENOTIE TENNIO 1850 CHITTOIN | |
| HONY. SECRETARY OF ASSOCIATION MR. SUDARSHAN GHOSH | | |
| ADDRESS OF THE ASSOCIATION | SECTOR 3, YUBA BHARATI KRIRANGAN | |
| ADDRESS OF THE ASSOCIATION | (BESIDE GATE NO 2) | |
| | SALT LAKE, KOLKATA – 700098. | |
| TOURNAMENT WEEK | 25th April | |
| TOURNAMENT DATES | 25th to 29th April 2022 | |
| TOURNAMENT CITY | KOLKATA | |

| ENTRY SYSTEM (THROUGH E-MAIL ONLY) | | |
|------------------------------------|---|--|
| NAME | RONNY SARKAR | |
| DESIGNATION | TOURNAMENT SUPERVISOR | |
| MOBILE NO. | 9831123607 | |
| E-MAIL | bengalentries@gmail.com samratchowdhury15@gmail.com | |

Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail that their entry has been received.

| TOUR INFO | |
|---------------------|-------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (7) |
| AGE GROUP | UNDER 16 |
| ENTRY DEADLINE | 4TH APRIL (MONDAY) |
| WITHDRAWAL DEADLINE | 18TH APRIL (MONDAY) |

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| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|----------------------------------|------------------------|-----------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | NA | 22/04/2022 12-00 TO 14-00 HRS | 23/04/2022 | 24/04/2022 |
| SINGLES MAIN DRAW | 32 | 24/04/2022 12-00 TO 14-00 HRS | 25/04/2022 | 29/04/2022 |
| DOUBLES MAIN DRAW | 16 | 25/04/2022 TILL 12-00 NOON | 25/04/2022 | 29/04/2022 |

| VENUE DETAILS | | | |
|-------------------|---------------------|--|-------------------------|
| NAME OF THE VENUE | | DKS SPORTS COMPLEX | |
| ADDRESS OF VENUE | | DESHAPRIYA PARK, 93/1B RASH BEHARI AVENUE | |
| | | KOLKATA 70 | 0029 |
| TELEPHONE | 033-2290-1774 | FAX | NA |
| WEBSITE | bengaltennis.online | EMAIL | bengalentries@gmail.com |
| COURT SURFACE | CLAY COURT | BALLS | TBA |
| NO. OF COURTS | 4 | FLOODLIT | 4 |

| TOURNAMENT OF | FICIALS | | |
|---------------------|----------------|--------------|--------------------------|
| TOURNAMENT DIRECTOR | | KETAN SHETH | |
| MOBILE NO. | +91-9903573366 | E-MAIL | shethktn@yahoo.co.in |
| TOURNAMENT REFEREE | | GEETIKA PAUL | |
| MOBILE NO. | +91 7003422834 | E-MAIL | 27geetika.paul@gmail.com |

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| HOTEL INFORMATION | |
|-------------------|-------------------------------------|
| NAME OF HOTEL | HOTEL METROPOLE |
| ADDRESS | 174 Sarat Bose Road, Kolkata 700029 |
| PHONE NO. | Phone – +91 40086969 / 86970 |
| E-MAIL ADDRESS | - |

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 16 | 1/1/2006 – 31/12/2011 | |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| ALLA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|
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| ADDITIONAL INFORMATION | |
|-------------------------|--|
| STRINGING CHARGES (₹) - | |
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TOURNAMENT FACTSHEET - 2022

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