

| NAME OF THE TOURNAMENT | AITA-CHAMPIONSHIP SERIES (CS-7) UNDER 16 BOYS & GIRLS |
|-----------------------------------|--|
| NAME OF THE STATE ASSOCIATION | UTTARANCHAL TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | SHRI VIJENDRA SINGH CHAUHAN |
| ADDRESS OF THE ASSOCIATION | 42/24, CIRCULAR ROAD, DEHRADUN |
| TOURNAMENT WEEK | WEEK: 13 December 2021 |
| TOURNAMENT DATES | QUALIFYING 11 to 12 Dec-2021 MAIN DRAW 13 to 17 Dec- 2021 |
| TOURNAMENT CITY | DEHRADUN |

| ENTRY SYSTEM (THROUGH E-MAIL ONLY) | | |
|------------------------------------|--|--|
| NAME | MR. Tushar Sharma | |
| DESIGNATION | TOURNAMENT DIRECTOR | |
| MOBILE NO. | 8909801020 | |
| E-MAIL | vltaddn@outlook.com tushar4217@gmail.com | |
| Entry will not be accepted through | h telephone. Players are requested to get a confirmation by e-mail | |

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| TOUR INFO | |
|---------------------|------------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES-7 (CS-7) |
| AGE GROUP | UNDER 16 BOYS & GIRLS |
| ENTRY DEADLINE | 22 NOVEMBER 2021 |
| WITHDRAWAL DEADLINE | 06 DECEMBER 2021 |

| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------------|-----------------|--------------|--------------|
| EVENT | EVENT DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
| EARINI | DRAW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES | | 10/12/2021 | 11/12/2021 | 12/12/2021 |
| QUALIFYING | OPEN | 12-2 P m | | |
| SINGLES MAIN | | 12/12/2021 | 13/12/2021 | 17/12/2021 |
| DRAW | 32 | 12-2 PM | | |
| DOUBLES MAIN | | 13/12/2021 | 13/12/2021 | 17/12/2021 |
| DRAW 16 | Till 12 PM | | | |

| VENUE DETAILS | | | |
|-------------------|------------|---|---|
| NAME OF THE VENUE | | VARADA LAWN TENNIS ACADEMY | |
| ADDRESS OF VENUE | | DANDA DHORAN, NEAR IT PARK, SAHASTRADHARA ROAD, DEHRADUN. | |
| TELEPHONE | 8909801020 | FAX | |
| WEBSITE | | EMAIL | vltaddn@outlook.com tushar4217@gmail.com |
| COURT SURFACE | HARD COURT | BALLS | ITF APPROVED |
| NO. OF COURTS | 03 | FLOODLIT | YES |

| TOURNAMENT OF | FICIALS | | |
|--------------------|------------|-------------------|----------------------|
| TOURNAMENT DIR | RECTOR | MR. Tushar Sharma | |
| MOBILE NO. | 8909801020 | E-MAIL | tushar4217@gmail.com |
| TOURNAMENT REFEREE | | RAHUL KUMAR | |
| MOBILE NO. | 9927827479 | E-MAIL | |

| HOTEL INFORMATION | |
|--------------------------------|--|
| NAME OF HOTEL | AMRIT FARMS |
| ADDRESS | NEAR APOLLO INTERNATIONAL SCHOOL, SAHASTRADHARA ROAD, DEHRADUN (U.K) |
| PHONE NO. | 9897866146, 9412056392 |
| E-MAIL ADDRESS | |
| CONTACT PERSON FOR RESERVATION | |
| CONTACT PERSON PHONE NO. | |
| SINGLE ROOM RATE (₹) | 1500 + TAX (Approx.) |
| DOUBLE ROOM RATE (₹) | 2500 + TAX (Approx.) |
| BREAKFAST INCLUDED (Y/N) | |
| DISTANCE TO TOUR. VENUE (KM) | 1.5 |

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 16 | 1/1/2005 – 31/12/2010 | |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | | |
|---|------------|--|
| Tournament | DA Per Day | |
| Championship Series (7 Days) | ₹ 400 | |

| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|
| | |

ADDITIONAL INFORMATION

STRINGING CHARGES (₹) - TBC

FOLLOW AITA ON SOCIAL MEDIA

Facebook: <u>@AITATennis</u>

Instagram: @aitatennis official

Twitter: <u>@AITA Tennis</u>

Official Hashtag: #AITATennis