

TOURNAMENT FACTSHEET – 2022



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| NAME OF THE TOURNAMENT | PRADHAN-AITA CS7 UNDER 16&18 TOURNAMENT MARCH-2022 |
| NAME OF THE STATE ASSOCIATION | HARYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. SUMAN KAPOOR |
| ADDRESS OF THE ASSOCIATION | GURUGRAM HARYANA |
| TOURNAMENT WEEK | 28 MARCH TO 1 APRIL 2022 |
| TOURNAMENT DATES | QUALIFYING :-26&27 MARCH 2022. MAIN DRAW:- 28 MARCH TO 1 APRIL 2022. |
| TOURNAMENT CITY | GURUGRAM HARYANA. |

ENTRY SYSTEM (THROUGH E-MAIL ONLY)

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|---|--|
| NAME | VINOD SEHRAWAT |
| DESIGNATION | ACADEMY DIRECTOR |
| MOBILE NO. | 9910301335 |
| E-MAIL | vinsehrawat23@gmail.com |
| Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail that their entry has been received. | |

TOUR INFO

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|----------------------------|---------------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES UNDER 16&18 |
| AGE GROUP | UNDER 16&28 BOYS AND GIRLS |

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| ENTRY DEADLINE | 7 MARCH 2022 |
| WITHDRAWAL DEADLINE | 21 MARCH 2022 |

DRAWS & SIGN IN DETAILS

| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
|-----------------------|-----------|----------------------------|---------------------------|--------------------------|
| SINGLES QUALIFYING | OPEN | 25/03/2022 12-2 PM | 26/03/2022 | 27/03/2022 |
| SINGLES MAIN DRAW | 32 | 27/03/2022 12-2PM | 28/03/2022 | 1/04/2022 |
| DOUBLES MAIN DRAW | 16 | 28/03/2022 TILL 12 NOON | 28/03/2022 | 31/03/2022 |

VENUE DETAILS

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|--------------------------|--|--|------------------------|
| NAME OF THE VENUE | | PRADHAN TENNIS ACADEMY | |
| ADDRESS OF VENUE | | PRADHAN TENNIS ACADEMY SECTOR 86 GURGAON NEAR SS OMNIA COMPLEX | |
| TELEPHONE | 9910301335 | FAX | |
| WEBSITE | PRADHAN TENNIS ACADEMY FACEBOOK PAGE | EMAIL | vinsehrwat23@gmail.com |
| COURT SURFACE | CLAY | BALLS | DUNLOP AO |
| NO. OF COURTS | 6 | FLOODLIT | YES |

TOURNAMENT FACTSHEET – 2022

| TOURNAMENT OFFICIALS | | | |
|----------------------|------------|--------------------|--|
| TOURNAMENT DIRECTOR | | MR. VINOD SEHRAWAT | |
| MOBILE NO. | 9910301335 | E-MAIL | vinsehrawat23@gmail.com |
| TOURNAMENT REFEREE | | MR. RAM SRIVASTAV | |
| MOBILE NO. | 8527724435 | E-MAIL | ramsrivastav22@gmail.com |

| HOTEL 1 INFORMATION | |
|--------------------------------|-------------------|
| NAME OF HOTEL | ACADEMY RESIDENCE |
| ADDRESS | |
| PHONE NO. | 9910301335 |
| E-MAIL ADDRESS | |
| CONTACT PERSON FOR RESERVATION | |
| CONTACT PERSON PHONE NO. | |
| SINGLE ROOM RATE (₹) | |
| DOUBLE ROOM RATE (₹) | |
| BREAKFAST INCLUDED (Y/N) | |
| DISTANCE TO TOUR. VENUE (KM) | |

| AGE ELIGIBILITY | |
|-----------------|-----------------------|
| CATEGORY | ELIGIBLE DOB |
| UNDER 18 | 1/1/2004 – 31/12/2009 |
| UNDER 16 | 1/1/2006 – 31/12/2011 |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

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DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles)

| Tournament | DA Per Day |
|------------------------------|------------|
| Championship Series (7 Days) | ₹ 400 |

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| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
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ADDITIONAL INFORMATION

STRINGING CHARGES (₹) - 200RS.

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