

TOURNAMENT FACTSHEET – 2021



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| NAME OF THE TOURNAMENT | CHAMPIONSHIP SERIES (7 Days) BOYS & GIRLS U-14 |
| NAME OF THE STATE ASSOCIATION | HARYANA STATE ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. SUMAN KAPUR |
| ADDRESS OF THE ASSOCIATION | GURUGRAM, HARYANA |
| TOURNAMENT WEEK | 11th OCTOBER 2021 |
| TOURNAMENT DATES | 11th to 15th OCTOBER 2021 |
| TOURNAMENT CITY | SONEPAT |

ENTRY SYSTEM (THROUGH E-MAIL ONLY)

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| NAME | MR. SIDDHARTH ASAUDHA |
| DESIGNATION | TOURNAMENT DIRECTOR |
| MOBILE NO. | 8860590853 |
| E-MAIL | sltarishikul1309@gmail.com |

Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail that their entry has been received.

TOUR INFO

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| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (7 DAYS) |
| AGE GROUP | BOYS & GIRLS U-14 |

TOURNAMENT FACTSHEET – 2021

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| ENTRY DEADLINE | 20th SEPTEMBER 2021 |
| WITHDRAWAL DEADLINE | 4th OCTOBER 2021 |

DRAWS & SIGN IN DETAILS

| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
|-----------------------|-----------|--------------------------------|---------------------------|--------------------------|
| SINGLES QUALIFYING | Open | 8/10/21 (12:00-14:00 HRS) | 9/10/21 | 10/10/ 2021 |
| SINGLES MAIN DRAW | 32 | 10/10/21 (12:00-14:00 HRS) | 11/10/21 | 15/10/ 2021 |
| DOUBLES MAIN DRAW | 16 | 11/10/2021 (TILL 12:00 HRS) | 12/10/21 | 15/10/ 2021 |

VENUE DETAILS

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|--------------------------|------------|---|----------------------------|
| NAME OF THE VENUE | | SHANTIMA LAWN TENNIS ACADEMY (SLTA) | |
| ADDRESS OF VENUE | | DEVRU ROAD, JEEVAN VIHAR, RISHIKUL VIDYAPEETH SCHOOL , SONEPAT | |
| TELEPHONE | 8860590853 | FAX | |
| WEBSITE | | EMAIL | sltarishikul1309@gmail.com |
| COURT SURFACE | HARD | BALLS | ANY ITF APPROVED |
| NO. OF COURTS | 7 | FLOODLIT | YES |

TOURNAMENT FACTSHEET – 2021

| TOURNAMENT OFFICIALS | | | |
|----------------------------|------------|------------------------------|----------------------------|
| TOURNAMENT DIRECTOR | | MR. SIDDHARTH ASAUDHA | |
| MOBILE NO. | 8860590853 | E-MAIL | sltarishikul1309@gmail.com |
| TOURNAMENT REFEREE | | MR. YUDHBIR SINGH | |
| MOBILE NO. | 9671410747 | E-MAIL | sltarishikul1309@gmail.com |

| HOTEL INFORMATION | |
|--------------------------------|--|
| NAME OF HOTEL | ROOMS AVAILABLE IN ACADEMY |
| ADDRESS | DEVRU ROAD, JEEVAN VIHAR, RISHIKUL VIDYAPEETH SCHOOL , SONEPAT |
| PHONE NO. | 8640000711 |
| E-MAIL ADDRESS | DEVRU ROAD, JEEVAN VIHAR, RISHIKUL VIDYAPEETH SCHOOL , SONEPAT |
| CONTACT PERSON FOR RESERVATION | MR. |
| CONTACT PERSON PHONE NO. | 8640000711 |
| SINGLE ROOM RATE (₹) | - |
| DOUBLE ROOM RATE (₹) | - |
| BREAKFAST INCLUDED (Y/N) | - |
| DISTANCE TO TOUR. VENUE (KM) | - |

| AGE ELIGIBILITY | |
|-----------------|-----------------------|
| CATEGORY | ELIGIBLE DOB |
| UNDER 14 | 1/1/2005 – 31/12/2010 |

TOURNAMENT FACTSHEET – 2021

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

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| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
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| ADDITIONAL INFORMATION |
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| STRINGING CHARGES (₹) - TBC |

| FOLLOW AITA ON SOCIAL MEDIA |
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| Facebook: @AITATennis |
| Instagram: @aitatennis_official |
| Twitter: @AITA_Tennis |
| Official Hashtag: #AITATennis |