TOURNAMENT FACTSHEET – 2022



| NAME OF THE TOURNAMENT | AITA CS-7 UNDER- 14 BOYS & GIRLS |
|-----------------------------------|-----------------------------------|
| NAME OF THE STATE ASSOCIATION | UTTAR PRADESH TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR.PUNIT AGARWAL |
| ADDRESS OF THE ASSOCIATION | 4 PARK ROAD,HAZRATGANJ,LUCKNOW |
| | |
| TOURNAMENT WEEK | 05 SEPTEMBER 2022 |
| TOURNAMENT DATES | 05 SEPTEMBER TO 09 SEPTEMBER 2022 |
| TOURNAMENT CITY | MUZAFFARNAGAR (UP) |

| ENTRY SYSTEM (THROUGH E-MAIL ONLY) | |
|------------------------------------|---------------------|
| NAME | ANUSHKA ALOK |
| DESIGNATION | TOURNAMENT DIRECTOR |
| MOBILE NO. | 7892650335 |
| E-MAIL | info@thirty40.in |

| TOUR INFO | |
|---------------------|-------------------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (7 DAYS) BOYS & |
| | GIRLS |
| | |
| AGE GROUP | UNDER-14 |
| | |
| ENTRY DEADLINE | 15 AUGUST 2022 |
| | |
| WITHDRAWAL DEADLINE | 29 AUGUST 2022 |
| | |

TOURNAMENT FACTSHEET – 2022

| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|--------------------|--------------|--------------|
| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
| | | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES | | 02/09/2022 | | |
| QUALIFYING | OPEN | | 03/09/2022 | 04/09/2022 |
| | | (12:00 TO 2:00 PM) | | |
| SINGLES MAIN | | 04/09/2022 | | |
| DRAW | 32 | | 05/09/2022 | 09/09/2022 |
| DKAW | | (12:00 TO 2:00 PM) | | |
| | | 05/00/2022 | | |
| DOUBLES MAIN | 10 | 05/09/2022 | 07/00/2022 | 00/00/2022 |
| DRAW | 16 | (Before 12:00 PM) | 06/09/2022 | 09/09/2022 |
| | | | | |

| VENUE DETAILS | | | |
|------------------------|-------|-------------------|-----------------|
| NAME OF THE VENUE | | THIRTYFORTY A | CADEMIES |
| ADDRESS OF THE | VENUE | SHARDEIN SCHO | OOL,MEERUT ROAD |
| CITY | | MUZAFFARNAGA | AR |
| PINCODE | | 251002 | |
| TELEPHONE NO. | | 9654312001,805413 | 6696 |
| EMAIL ID | | info@thirty40.in | |
| COURT SURFACE | CLAY | OFFICIAL BALL | ТВС |
| NO. OF MATCH COURTS | 02 | FLOODLIT | YES |

| TOURNAMEN | T OFFICIALS | | |
|------------------|--------------------|--------|------------------|
| TOURNAMEN' | T DIRECTOR | | ANUSHKA ALOK |
| MOBILE NO. | 7892650335 | E-MAIL | info@thirty40.in |
| TOURNAMEN' | T REFEREE | | MR.PRASHAN'T |
| MOBILE NO. | 8054136696 | E-MAIL | info@thirty40.in |

TOURNAMENT FACTSHEET – 2022

| HOTEL 1 INFORMATION | |
|------------------------------|---|
| NAME OF HOTEL | HOTEL NATRAJ |
| ADDRESS | 275-CIVIL LINES NORTH,NEAR RAILWAY STATION,MUZAFFARNAGAR |
| PHONE NO. | 7453010203 |
| DOUBLE ROOM RATE (₹) | 1500 |
| DISTANCE TO TOUR. VENUE (KM) | 04 |

| HOTEL 2 INFORMATION | |
|------------------------------|--|
| NAME OF HOTEL | HOTEL SWAGAT |
| ADDRESS | 48/1 SOUTH CIVIL LINES, MUZAFFARNAGAR |
| PHONE NO. | 7452010203 |
| DOUBLE ROOM RATE (₹) | 1500 |
| BREAKFAST INCLUDED (Y/N) | YES |
| DISTANCE TO TOUR. VENUE (KM) | 3 KM |

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 14 | 1/1/2008 - 31/12/2013 | |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

TOURNAMENT FACTSHEET - 2022

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | |
|---|------------|
| Tournament | DA Per Day |
| Championship Series (7 Days) ₹ 400 | |

| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|--|
| | |

| ADDITIONAL INFORMATION | | |
|-----------------------------|--|--|
| STRINGING CHARGES (₹) - 200 | | |
| | | |
| | | |

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