

TOURNAMENT FACTSHEET – 2022

| NAME OF THE TOURNAMENT | THE TENNIS TREE OPEN BY FUNDAMENTAL SPORTS - CALCUTTA INTERNATIONAL CLUB – AITA CHAMPIONSHIP SERES (7) TENNIS TOURNAMENT 2022 | |
|-----------------------------------|---|--|
| NAME OF THE STATE ASSOCIATION | BENGAL TENNIS ASSOCIATION | |
| HONY. SECRETARY OF ASSOCIATION | MR. SUDARSHAN GHOSH | |
| ADDRESS OF THE ASSOCIATION | SECTOR 3, YUBA BHARATI KRIRANGAN (BESIDE GATE NO 2) | |
| | SALT LAKE, KOLKATA – 700098. | |
| TOURNAMENT WEEK | 17 TH OCTOBER | |
| TOURNAMENT DATES | 17 TH TO 21 TH OCTOBER | |
| TOURNAMENT CITY | KOLKATA | |

| ENTRY SYSTEM (THROUGH E-MAIL ONLY) | | | |
|---|-----------------------|--|--|
| NAME | RONNY SARKAR | | |
| DESIGNATION | TOURNAMENT SUPERVISOR | | |
| MOBILE NO. | +91 9831123607 | | |
| E-MAIL bengalentries@gmail.com | | | |
| Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail | | | |

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| TOUR INFO | |
|---------------------|-----------------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES |
| AGE GROUP | UNDER 14 |
| ENTRY DEADLINE | 26st September (Monday) |
| WITHDRAWAL DEADLINE | 10 th October (Monday) |



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| DRAWS & SIGN IN I | DETAILS | | | |
|-----------------------|-----------|----------------------------------|--------------|--------------|
| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
| EVENI | DRAW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES QUALIFYING | OPEN | 14/10/2022 12-00 TO 14-00 HRS | 15/10/2022 | 16/10/2022 |
| SINGLES MAIN DRAW | 32 | 16/10/2022 12-00 TO 14-00 HRS | 17/10/2022 | 21/10/2022 |
| DOUBLES MAIN DRAW | 16 | 17/10/2022 TILL 12-00 NOON | 17/10/2022 | 21/10/2022 |

| VENUE DETAILS | | | | |
|-------------------|---------------------|-----------------------------|-------------------------|--|
| NAME OF THE VENUE | | CALCUTTA INTERNATIONAL CLUB | | |
| ADDRESS OF VENUE | | 42A, SHAKESPEARE SARANI | | |
| | | KOLKATA 70 | 0017 | |
| TELEPHONE | 033-2290-1774 | FAX | NA | |
| WEBSITE | bengaltennis.online | EMAIL | bengalentries@gmail.com | |
| COURT SURFACE | CLAY COURT | BALLS | Babolat Team All Court | |
| NO. OF COURTS | 3 | FLOODLIT | 2 | |

| TOURNAMENT OFFICIALS | | | | |
|------------------------------------|----------------|--------|--------------------------|--|
| TOURNAMENT DIRECTOR SHIVIKA BURMAN | | | | |
| MOBILE NO. | +91-9831010572 | E-MAIL | shivika_b@hotmail.com | |
| TOURNAMENT RE | FEREE | GEET | IKA PAUL | |
| MOBILE NO. | +91 7003422834 | E-MAIL | 27geetika.paul@gmail.com | |



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| HOTEL INFORMATION | |
|-------------------|--|
| NAME OF HOTEL | HOTEL AKASH |
| | GANGA |
| ADDRESS | ADDRESS: 1, Orient Row, Kolkata – 700017 |
| | (Near Park Circus Maidan) within 1 km |
| PHONE NO. | Phone – 033-22874056/5817/ 033-22895791 |
| E-MAIL ADDRESS | hotelakashganga@vsnl.net |

| AGE ELIGIBILITY | | | |
|-----------------|-----------------------|--|--|
| CATEGORY | ELIGIBLE DOB | | |
| UNDER 14 | 1/1/2008 - 31/12/2013 | | |

| ENTRY FEES | | | |
|---------------------------------|---------|---------------------|--|
| SERIES | SINGLES | DOUBLES [EACH PAIR] | |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 | |

| ATTA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. | |
|------------------------|---|--|
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| ADDITIONAL INFORMATION | | |
|-------------------------|--|--|
| STRINGING CHARGES (₹) - | | |
| | | |
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ALL INDIA TENNIS ASSOCIATION

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