

## TOURNAMENT FACTSHEET – 2021



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| <b>NAME OF THE TOURNAMENT</b>                          | <b>CHAMUNDA-AITA CS-7 U-14</b><br>BOYS & GIRLS                         |
| <b>NAME OF THE STATE ASSOCIATION</b>                   | HARYANA TENNIS ASSOCIATION   |
| <b>HONY. SECRETARY OF ASSOCIATION</b>                  | MR SUMAN KAPUR   |
| <b>ADDRESS OF THE ASSOCIATION</b>                      | GURUGRAM (HARYANA)   |
| <b>TOURNAMENT WEEK</b>                                 | 22 NOV 2021  |
| <b>TOURNAMENT DATES</b>                                | MAIN DRAW : 22 – 26 NOV 2021<br>QUALIFYING : 20 – 21 NOV 2021          |
| <b>TOURNAMENT CITY</b><br><b>TOURNAMENT DAILY INFO</b> | KARNAL<br><a href="#">Facebook page Chamunda Tennis Academy KARNAL</a> |

### ENTRY SYSTEM (THROUGH E-MAIL ONLY)

|   |  |
|---|--|
| <b>NAME</b>   | MRS. SIMI SHARMA   |
| <b>DESIGNATION</b>  | TOURNAMENT DIRECTOR  |
| <b>MOBILE NO.</b>   | 9810193462   |
| <b>E-MAIL</b>   | <a href="mailto:KARNALCHAMUNDA@GMAIL.COM">KARNALCHAMUNDA@GMAIL.COM</a> |
| Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail that their entry has been received. |  |

### TOUR INFO

|                            |                                   |
|----------------------------|-----------------------------------|
| <b>TOURNAMENT CATEGORY</b> | CS-7 (CHAMPIONSHIP SERIES 7 DAYS) |
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|----------------------------|-------------------|
| <b>AGE GROUP</b>           | BOYS & GIRLS U-14 |
| <b>ENTRY DEADLINE</b>      | 01 NOV 2021       |
| <b>WITHDRAWAL DEADLINE</b> | 15 NOV 2021       |

| DRAWS & SIGN IN DETAILS |           |                          |                           |                          |
|-------------------------|-----------|--------------------------|---------------------------|--------------------------|
| EVENT                   | DRAW SIZE | SIGN IN<br>(Date & Time) | FIRST DAY<br>(dd/mm/yyyy) | LAST DAY<br>(dd/mm/yyyy) |
| SINGLES<br>QUALIFYING   | OPEN      | 19/11/2021<br>12-2 PM    | 20/11/2021                | 21/11/2021               |
| SINGLES MAIN<br>DRAW    | 32        | 21/11/2021<br>12-2 PM    | <b>22/11/2021</b>         | 26/11/2021               |
| DOUBLES MAIN<br>DRAW    | 16        | 22/11/2021<br>Till 12 PM | <b>22/11/2021</b>         | 25/11/2021               |

| VENUE DETAILS            |            |                                    |  |
|--------------------------|------------|------------------------------------|--|
| <b>NAME OF THE VENUE</b> |            | CHAMUNDA TENNIS ACADEMY            |  |
| <b>ADDRESS OF VENUE</b>  |            | SEC-33, NEAR – RADHA SWAMI SATSANG |  |
| PIN – 132 001            |            | KARNAL (HARYANA)                   |  |
| <b>TELEPHONE</b>         | 9810193462 | <b>FAX</b>                         |  |
| <b>WEBSITE</b>           |            | <b>EMAIL</b>                       | <a href="mailto:KARNALCHAMUNDA@GMAIL.COM">KARNALCHAMUNDA@GMAIL.COM</a> |
| <b>COURT SURFACE</b>     | CLAY       | <b>BALLS</b>                       | AITA/ITF APPROVED  |
| <b>NO. OF COURTS</b>     | 06         | <b>FLOODLIT</b>                    | 06   |

## TOURNAMENT FACTSHEET – 2021

| TOURNAMENT OFFICIALS |            |             |  |
|----------------------|------------|-------------|--|
| TOURNAMENT DIRECTOR  |            | SIMI SHARMA |  |
| MOBILE NO.           | 9810193462 | E-MAIL      | <a href="mailto:KARNALCHAMUNDA@GMAIL.COM">KARNALCHAMUNDA@GMAIL.COM</a> |
| TOURNAMENT REFEREE   |            | SIMI SHARMA |  |
| MOBILE NO.           | 9810193462 | E-MAIL      | <a href="mailto:KARNALCHAMUNDA@GMAIL.COM">KARNALCHAMUNDA@GMAIL.COM</a> |

| HOTEL INFORMATION              |  |
|--------------------------------|--|
| NAME OF HOTEL                  | CHAMUNDA HOSTEL  |
| ADDRESS                        | C/O CHAMUNDA   |
| PHONE NO.                      | 9810193462   |
| E-MAIL ADDRESS                 | <a href="mailto:KARNALCHAMUNDA@GMAIL.COM">KARNALCHAMUNDA@GMAIL.COM</a> |
| CONTACT PERSON FOR RESERVATION | J K SHARMA   |
| CONTACT PERSON PHONE NO.       | 9810193462   |
| SINGLE ROOM RATE (₹)           | 2000/- INCLUDING ALL MEALS   |
| DOUBLE ROOM RATE (₹)           | 2500/- FOR 2 PERSONS   |
| DORMITORY 04 BEDS              | 1200/- PER PERSON  |
| BREAKFAST INCLUDED (Y/N)       | ALL MEALS & TRANSPORTATION INCLUDED                                    |
| DISTANCE TO TOUR. VENUE (KM)   | 2 KMS  |

| AGE ELIGIBILITY |                       |
|-----------------|-----------------------|
| CATEGORY        | ELIGIBLE DOB          |
| UNDER 14        | 1/1/2007 – 31/12/2012 |

## TOURNAMENT FACTSHEET – 2021

| ENTRY FEES                      |         |                     |
|---------------------------------|---------|---------------------|
| SERIES                          | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES<br>(7 Days) | ₹ 600   | ₹ 700               |

|                               |   |
|-------------------------------|---|
| <b>AITA Registration Card</b> | It is mandatory to have valid AITA Registration Card for sign in. |
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| ADDITIONAL INFORMATION        |
|-------------------------------|
| STRINGING CHARGES (₹) - 200/- |

| FOLLOW AITA ON SOCIAL MEDIA                     |
|---|
| Facebook: <a href="#">@AITATennis</a>           |
| Instagram: <a href="#">@aitatennis_official</a> |
| Twitter: <a href="#">@AITA Tennis</a>           |
| Official Hashtag: #AITATennis                   |