

TOURNAMENT FACTSHEET – 2021



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| NAME OF THE TOURNAMENT | UNIQUE SPORTS ACADEMY-AITA CHAMPIONSHIP SERIES BOYS & GIRLS U-14 & 16 (CS-7 DAYS) TENNIS TOURNAMENT DEC 2021 |
| NAME OF THE STATE ASSOCIATION | PUNJAB STATE LAWN TENNIS ASSOCIATION |
| ADDRESS OF THE ASSOCIATION | RAM BAGH GARDEN, AMRITSAR |
| TOURNAMENT WEEK | Week of 13 Dec 2021 |
| TOURNAMENT DATES | 13 DEC 2021 TO 17 Dec 2021 |
| TOURNAMENT CITY | LUDHIANA |

ENTRY SYSTEM (THROUGH E-MAIL ONLY)

| | |
|---|--|
| NAME | Pardeep Chopra |
| DESIGNATION | Manager |
| MOBILE NO. | 9023523424 |
| E-MAIL | Uniquesports19@gmail.com |
| Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail that their entry has been received. | |

TOUR INFO

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|----------------------------|---------------------------|
| TOURNAMENT CATEGORY | Champion Series (7 Days) |
| AGE GROUP | Under 14 & 16 |
| ENTRY DEADLINE | 22 NOV 2021 |
| WITHDRAWAL DEADLINE | 06 DEC 2021 |

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| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|-----------------------------------|---------------------------|--------------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | Open | 10 DEC 2021 12:00 pm to 2:00pm | 11 DEC 2021 | 12 DEC 2021 |
| SINGLES MAIN DRAW | 32 | 12 DEC 2021 12:00 pm to 2:00pm | 13 DEC 2021 | 17 DEC 2021 |
| DOUBLES MAIN DRAW | 16 | 13 DEC 2021 Till 12 pm | 14 DEC 2021 | 17 DEC 2021 |

| VENUE DETAILS | | | |
|-------------------|----------------|--|---------------|
| NAME OF THE VENUE | | Unique Sports Academy | |
| ADDRESS OF VENUE | | Backside of Bawa Colony Haibowal Kalan near shellar chowk opp. Bank colony Ludhiana, Punjab - 141001 | |
| TELEPHONE | 9023523424 | FAX | |
| COURT SURFACE | Red Clay Court | BALLS | AITA Approved |
| NO. OF COURTS | 08 | FLOODLIT | Yes |

| TOURNAMENT OFFICIALS | | | |
|----------------------|------------|----------------|--|
| TOURNAMENT DIRECTOR | | Pardeep Chopra | |
| MOBILE NO. | 9023523424 | E-MAIL | Uniquesports19@gmail.com |
| TOURNAMENT REFEREE | | Pardeep Chopra | |
| MOBILE NO. | 9023523404 | E-MAIL | Uniquesports19@gmail.com |

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| HOTEL 1 INFORMATION | |
|------------------------------|---|
| NAME OF HOTEL | AMBASSDOR |
| ADDRESS | MAIN ROAD, HAIBOWAL CHOWK LUDHIANA, PUNJAB |
| PHONE NO. | 0161-4631631, 62395-07670 |
| E-MAIL ADDRESS | - |
| DISTANCE TO TOUR. VENUE (KM) | 1 km |
| HOTEL 2 INFORMATION | |
| NAME OF HOTEL | TBC |
| ADDRESS | |
| PHONE NO. | |

| AGE ELIGIBILITY | |
|-----------------|-----------------------|
| CATEGORY | ELIGIBLE DOB |
| UNDER 14 | 1/1/2007 – 31/12/2012 |
| UNDER 16 | 1/1/2005 – 31/12/2010 |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | |
|---|------------|
| Tournament | DA Per Day |
| Championship Series (7 Days) | ₹ 400 |

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| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
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