





| NAME OF THE TOURNAMENT | PRADHAN-AITA CS7 UNDER 12 &14 TOURNAMENT APRIL-2022 |
|-----------------------------------|--|
| NAME OF THE STATE ASSOCIATION | HARYANA TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. SUMAN KAPOOR |
| ADDRESS OF THE ASSOCIATION | GURUGRAM HARYANA |
| TOURNAMENT WEEK | 11 APRIL TO 15 APRIL 2022 |
| TOURNAMENT DATES | QUALIFYING :- 9&10 APRIL 2022. MAIN DRAW:- 11 APRIL TO 15 APRIL 2022. |
| TOURNAMENT CITY | GURUGRAM HARYANA. |

| ENTRY SYSTEM (THROUGH E-MAIL ONLY) | | |
|---|------------------|--|
| NAME | VINOD SEHRAWAT | |
| DESIGNATION | ACADEMY DIRECTOR | |
| MOBILE NO. | 9910301335 | |
| E-MAIL vinsehrawat23@gmail.com | | |
| Entry will not be accepted through telephone. Players are requested to get a confirmation by e-mail that their entry has been received. | | |

| TOUR INFO | |
|---------------------|-----------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES. 7 DAYS |
| AGE GROUP | UNDER 12&14 BOYS AND GIRL'S |

| ENTRY DEADLINE | 21 MARCH 2022 |
|---------------------|---------------|
| WITHDRAWAL DEADLINE | 04 APRIL 2022 |

| DRAWS & SIGN IN I | DETAILS | | | |
|-------------------|-----------|---------------|--------------|--------------|
| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
| EVENT | DRAW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES | OPEN | 08/04/2022 | 09/04/2022 | 10/04/2022 |
| QUALIFYING | | 12-2 PM | , , | , , |
| SINGLES MAIN | 32 | 10/04/2022 | 11/04/2022 | 15/04/2022 |
| DRAW | 32 | 12-2PM | 11/04/2022 | 13/04/2022 |
| DOUBLES MAIN | 16 | 11/04/2022 | 11 /04 /2022 | 14/04/2022 |
| DRAW | 16 | TILL12 NOON | 11/04/2022 | 14/04/2022 |

| VENUE DETAILS | | | |
|-------------------|--|------------------------|-------------------------|
| NAME OF THE VENUE | | PRADHAN TI | ENNIS ACADEMY |
| ADDRESS OF VENU | E | PRADHAN TENNIS ACADEMY | |
| | | SECTOR 86 G | URGAON |
| | | NEAR SS OM | NIA COMPLEX |
| TELEPHONE | 9910301335 | FAX | |
| WEBSITE | PRADHAN TENNIS ACADEMY FACEBOOK PAGE | EMAIL | vinsehrawat23@gmail.com |
| COURT SURFACE | CLAY | BALLS | DUNLOP AO |
| NO. OF COURTS | 6 | FLOODLIT | YES |

| TOURNAMENT OF | FICIALS | | |
|---------------|------------|----------|--------------------------|
| TOURNAMENT DI | RECTOR | MR. VINO | D SEHRAWAT |
| MOBILE NO. | 9910301335 | E-MAIL | vinsehrawat23@gmail.com |
| TOURNAMENT RE | FEREE | MR. RAN | I SRIVASTAV |
| MOBILE NO. | 8527724435 | E-MAIL | ramsrivastav22@gmail.com |

| HOTEL 1 INFORMATION | |
|--------------------------------|-------------------|
| NAME OF HOTEL | ACADEMY RESIDENCE |
| ADDRESS | |
| PHONE NO. | 9910301335 |
| E-MAIL ADDRESS | |
| CONTACT PERSON FOR RESERVATION | |
| CONTACT PERSON PHONE NO. | |
| SINGLE ROOM RATE (₹) | |
| DOUBLE ROOM RATE (₹) | |
| BREAKFAST INCLUDED (Y/N) | |

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 14 | 1/1/2008 – 31/12/2013 | |
| UNDER 12 | 1/1/2010-31/12/2015 | |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | |
|---|------------|
| Tournament | DA Per Day |
| Championship Series (7 Days) | ₹ 400 |

| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|
| | |

ADDITIONAL INFORMATION

STRINGING CHARGES (₹) - 200RS.

FOLLOW AITA ON SOCIAL MEDIA

Facebook: <u>@AITATennis</u>

Instagram: @aitatennis official

Twitter: <u>@AITA Tennis</u>

Official Hashtag: #AITATennis