

TOURNAMENT FACTSHEET 2022



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| NAME OF THE TOURNAMENT | AITA CHAMPIONSHIP SERIES TENNIS TOURNAMENT CS-7 UNDER-16 BOYS & GIRLS |
| NAME OF THE STATE ASSOCIATION | UTTAR PRADESH TENNIS ASSOCIATION |
| HON. SECRETARY OF ASSOCIATION | MR. C.P KACKAR |
| ADDRESS OF THE ASSOCIATION | UTTAR PRADESH TENNIS ASSOCIATION, 4 PARK ROAD, HAZRAT GANJ, LUCKNOW-226001 |
| TOURNAMENT WEEK | 10 JANUARY 2022 |
| TOURNAMENT DATES | 10 JANUARY TO 14 JANUARY 2022 |
| TOURNAMENT CITY | NOIDA |

ENTRY SYSTEM (THROUGH E-MAIL ONLY/Google Form)

| | |
|-------------------------|---|
| NAME | JITENDER SINGH |
| DESIGNATION | CHIEF REFEREE |
| MOBILE NO. | +919899663200 |
| E-MAIL | mtacanhhelp@gmail.com |
| Google Form Link | https://docs.google.com/forms/d/1dNjvuKtmhXLSD6dJkNaEVygtZQ1RlFjCXaUWjOUEOZU/edit?usp=sharing |

TOUR INFO

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|----------------------------|---|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (7 days) BOYS & GIRLS |
| AGE GROUP | UNDER-16 |
| ENTRY DEADLINE | 20 DECEMBER 2021 |
| WITHDRAWAL DEADLINE | 03 JANUARY 2022 |

TOURNAMENT FACTSHEET 2022

| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|------------------------------------|---------------------------|--------------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | NA | 07/01/ 2022 (12:00am – 2:00 pm) | 08/01/2022 | 09/01/2022 |
| SINGLES MAIN DRAW | 32 | 09/01/2022 (12:00am -2:00pm) | 10/01/2022 | 14/01/2022 |
| DOUBLES MAIN DRAW | 16 | 10/01/2022 (Before 12:00 pm) | 10/01/2022 | 13/01/2022 |

| VENUE DETAILS | | | |
|-------------------|---------------|--|--|
| NAME OF THE VENUE | | MAVI TENNIS ACADEMY (MTA) | |
| ADDRESS OF VENUE | | MAVI TENNIS ACADEMY, SECTOR-163, Village- Mohiyapur, UTTAR PRADESH - 201304 VenueLocation: https://goo.gl/maps/CA9Y2AvLH8ZDTFRK8 | |
| TELEPHONE | +919899663200 | FAX | N/A |
| WEBSITE | N/A | EMAIL | mtacanhelp@gmail.com |
| COURT SURFACE | CLAY | BALLS | AITA APPROVED |
| NO. OF COURTS | 5 | FLOODLIT | YES |

TOURNAMENT FACTSHEET 2022

| TOURNAMENT OFFICIALS | | | |
|----------------------|---------------|-------------------|--|
| TOURNAMENT DIRECTOR | | HariOm Singh Mavi | |
| MOBILE NO. | +919899663200 | E-MAIL | mtacanhelp@gmail.com |
| TOURNAMENT REFEREE | | Jitender Singh | |
| MOBILE NO. | +919899668011 | E-MAIL | mtacanhelp@gmail.com |

| HOTEL 1 | |
|--------------------------------|--|
| NAME OF HOTEL | YU TURN TOWNHOUSE |
| ADDRESS | KHASRA No-03, VILL.- WAZIDPUR, NOIDA, Gautam Buddha Nagar Near Vishal Mega Mart |
| PHONE NO. | 9311769480 |
| E-MAIL ADDRESS | |
| CONTACT PERSON FOR RESERVATION | |
| CONTACT PERSON PHONE NO. | |
| SINGLE ROOM RATE (₹) | 1383/- |
| DOUBLE ROOM RATE (₹) | |
| TRIPLE ROOM RATE (₹) | |
| BREAKFAST INCLUDED (Y/N) | |
| DISTANCE TO TOUR. VENUE (KM) | 7 km |

TOURNAMENT FACTSHEET 2022

| HOTEL 2 | |
|--------------------------------|--|
| NAME OF HOTEL | Capital O 75273 Hotel Exotica Noida |
| ADDRESS | Capital O 75273 Hotel Exotica Noida Address:- c 43 block C Sector 105 noida |
| PHONE NO. | |
| E-MAIL ADDRESS | |
| CONTACT PERSON FOR RESERVATION | |
| CONTACT PERSON PHONE NO. | |
| SINGLE ROOM RATE (₹) | 1352/- |
| DOUBLE ROOM RATE (₹) | 1790/- |
| TRIPLE ROOM RATE (₹) | 2135/- |
| BREAKFAST INCLUDED (Y/N) | Yes |
| DISTANCE TO TOUR. VENUE (KM) | 3.5km |

| AGE ELIGIBILITY | |
|------------------------|-----------------------|
| CATEGORY | ELIGIBLE DOB |
| UNDER 16 | 1/1/2006 – 31/12/2011 |

| ENTRY FEES | | |
|----------------------------|----------------|----------------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES | ₹ 600 | ₹ 700 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | |
|--|-------------------|
| Tournament | DA Per Day |
| Championship Series (7 Days) | ₹ 400 |

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| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
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ADDITIONAL INFORMATION

STRINGING CHARGES (₹) - 100/-

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Official Hashtag: #AITATennis