### **TOURNAMENT FACTSHEET - 2023**



| NAME OF THE TOURNAMENT            | AATA – AITA TALENT SERIES TENNIS<br>TOURNAMENT.                                  |  |
|-----------------------------------|--|--|
| NAME OF THE STATE ASSOCIATION     | ALL ASSAM TENNIS ASSOCIATION   |  |
| HONY. SECRETARY OF<br>ASSOCIATION | MR. ANKUSH DUTTA   |  |
| ADDRESS OF THE ASSOCIATION        | ALL ASSAM TENNIS ASSOCIATION<br>COMPLEX, CHACHAL, VIP ROAD,<br>GUWAHATI - 781036 |  |
|                                   |  |  |
| TOURNAMENT WEEK                   | 11 <sup>TH</sup> DECEMBER, 2023.   |  |
| TOURNAMENT DATES                  | 11 <sup>TH</sup> TO 15 <sup>TH</sup> DECEMBER, 2023                              |  |
| TOURNAMENT CITY                   | GUWAHATI.  |  |

## **ONLINE ENTRY SYSTEM**

Please send your entry online by clicking the following link:

https://aitatennis.com/aitaors/player/login

Please note offline entry has been discontinued. No entry will be accepted through email.

| TOUR INFO           |                                  |
|---------------------|----------------------------------|
| TOURNAMENT CATEGORY | AATA – AITA TALENT SERIES TENNIS |
|                     | TOURNAMENT.                      |
| AGE GROUP           | UNDER 12 & 14                    |
| ENTRY DEADLINE      | 20/11/2023.                      |
| WITHDRAWAL DEADLINE | 04/12/2023.                      |

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| DRAWS & SIGN IN DETAILS |           |                     |              |              |
|-------------------------|-----------|---------------------|--------------|--------------|
| EVENT                   | DRAW SIZE | SIGN IN             | FIRST DAY    | LAST DAY     |
| EVENT                   | DRAW SIZE | (Date & Time)       | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES                 |           | 08/12/2023          |              |              |
| QUALIFYING              | OPEN      | (4.0 00 4.4 00 II ) | 09/11/2023   | 10/11/2023   |
|                         |           | (12:00 – 14:00 Hrs) |              |              |
| SINGLES MAIN            |           | 10/12/2023          |              |              |
| DRAW                    | 32        | , ,                 | 11/12/2023   | 15/12/2023   |
| DRAW                    |           | (12:00 – 14:00 Hrs) |              |              |
|                         |           | 44 /40 /0002        |              |              |
| DOUBLES MAIN            | 16        | 11/12/2023          | 12/12/2023   | 14/12/2023   |
| DRAW                    | 10        | (Before 12:00 Hrs)  | 12/12/2023   | 17/12/2023   |
|                         |           | (                   |              |              |

| VENUE DETAILS     |                 |   |                       |  |
|-------------------|-----------------|---|-----------------------|--|
| NAME OF THE VENUE |                 | ALL ASSAM TENNIS ASSOCIATION  |                       |  |
| ADDRESS OF VENUE  |                 | ALL ASSAM TENNIS ASSOCIATION COMPLEX, VIP ROAD, CHACHAL, GUWAHATI – 781036. |                       |  |
|                   |                 |   |                       |  |
| TELEPHONE         | 0361 2337107    | FAX   |                       |  |
| WEBSITE           | tennisassam.org | EMAIL   | tennisassam@gmail.com |  |
| COURT SURFACE     | HARD            | BALLS   | HEAD CHAMPIONSHIP     |  |
| NO. OF COURTS     | 6               | FLOODLIT  | 5                     |  |

| TOURNAMENT OFFICIALS |            |           |                       |  |
|----------------------|------------|-----------|-----------------------|--|
| TOURNAMENT DIR       | ECTOR      | MR. ANKI  | USH DUTTA             |  |
| MOBILE NO.           | 9435091761 | E-MAIL    | duttaankush@yahoo.com |  |
| TOURNAMENT REI       | FEREE      | SHUBHAM K | KUMAR PATRA           |  |
| MOBILE NO.           | 9954153664 | E-MAIL    |                       |  |

# TOURNAMENT FACTSHEET – 2023

| HOTEL INFORMATION              |   |
|--------------------------------|---|
| NAME OF HOTEL                  | HOTEL GINGER  |
| ADDRESS                        | IHM CMPUS, VIP ROAD, BORBARI,<br>GUWAHATI-781036            |
| PHONE NO.                      | 9707600000  |
| E-MAIL ADDRESS                 | www.gingerhotels.com reservations.guwahati@gingerhotels.com |
| CONTACT PERSON FOR RESERVATION | MR. BHASKAR KONCH   |
| CONTACT PERSON PHONE NO.       | 9706077182  |
| SINGLE ROOM RATE (₹)           | RS. 2400.00   |
| DOUBLE ROOM RATE (₹)           | RS. 2900.00   |
| BREAKFAST INCLUDED (Y/N)       | YES   |
| DISTANCE TO TOUR. VENUE (KM)   | 500 MTR.  |

| HOTEL 2 INFORMATION            |   |
|--------------------------------|---|
| NAME OF HOTEL                  |   |
|                                | Hotel Sunview                               |
| ADDRESS                        | VIP Road, Sixmile, Opposite Bank of Baroda, |
|                                | Guwahati, Assam 781022                      |
| PHONE NO.                      | +91-9678004260                              |
| E-MAIL ADDRESS                 | hotelsunview2014@gmail.com                  |
| CONTACT PERSON FOR RESERVATION | Mr. Bishal Mahanta                          |
| CONTACT PERSON PHONE NO.       | +91-9678004260                              |
| SINGLE ROOM RATE (₹)           | Rs. 1500.00                                 |
| DOUBLE ROOM RATE (₹)           | Rs. 1800.00                                 |
| BREAKFAST INCLUDED (Y/N)       | Yes   |
| DISTANCE TO TOUR. VENUE (KM)   | 500 mtr                                     |

### **TOURNAMENT FACTSHEET - 2023**

| AGE ELIGIBILITY |                       |  |  |
|-----------------|-----------------------|--|--|
| CATEGORY        | ELIGIBLE DOB          |  |  |
| UNDER 14        | 1/1/2009 - 31/12/2014 |  |  |
| UNDER 12        | 1/1/2011 – 31/12/2016 |  |  |

| ENTRY FEES             |         |                     |  |
|------------------------|---------|---------------------|--|
| SERIES                 | SINGLES | DOUBLES [EACH PAIR] |  |
| TALENT SERIES (7 Days) | ₹ 400   | ₹ 400               |  |

| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |  |
|------------------------|---|--|
|                        |   |  |

| ADDITIONAL INFORMATION       |  |  |
|------------------------------|--|--|
| STRINGING CHARGES - RS. 300. |  |  |
|                              |  |  |
|                              |  |  |
|                              |  |  |

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