

# TOURNAMENT FACTSHEET – 2024



<b>NAME OF THE TOURNAMENT</b>	<b>HPCL-Mittal Energy Limited CLTA-AITA NATIONAL SERIES TENNIS TOURNAMENT JUNE-2024</b>
<b>NAME OF THE STATE ASSOCIATION</b>	<b>CHANDIGARH LAWN TENNIS ASSOCIATION (CLTA)</b>
<b>HONY. SECRETARY OF ASSOCIATION</b>	<b>Mr. SUDHIR RAJPAL, IAS</b>
<b>ADDRESS OF THE ASSOCIATION</b>	<b>TENNIS STADIUM, OPPOSITE DAV COLLEGE, SECTOR 10C, CHANDIGARH-160011</b>
<b>TOURNAMENT WEEK</b>	<b>10 June 2024</b>
<b>TOURNAMENT DATES</b>	<b>10<sup>th</sup> to 15<sup>th</sup> June, 2024</b>
<b>TOURNAMENT CITY</b>	<b>CHANDIGARH</b>

## ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note offline entry has been discontinued. No entry will be accepted through email

## TOUR INFO

<b>TOURNAMENT CATEGORY</b>	National Series
<b>AGE GROUP</b>	Under-18

## TOURNAMENT FACTSHEET – 2024

<b>ENTRY DEADLINE</b>		20th May, 2024		
<b>WITHDRAWAL DEADLINE</b>		3rd June, 2024		
<b>DRAWS &amp; SIGN IN DETAILS</b>				
EVENT	DRAW SIZE	SIGN IN (Date & Time)	FIRST DAY (dd/mm/yyyy)	LAST DAY (dd/mm/yyyy)
<b>SINGLES QUALIFYING</b>	Boys-48	07/06/2024	08/06/2024	09/06/2024
	Girls-32	(1200 & 1400 Hrs.)		
<b>SINGLES MAIN DRAW</b>	Boys-64 Girls-48	<b>No sign-in</b>	10/06/2024	15/06/2024
<b>DOUBLES MAIN DRAW</b>	16	10/06/2024 (before 1200 Hrs.)	10/06/2024	14/06/2024

<b>VENUE DETAILS</b>			
<b>NAME OF THE VENUE</b>		CHANDIGARH LAWN TENNIS ASSOCIATION	
<b>ADDRESS OF THE VENUE</b>		TENNIS STADIUM, OPPOSITE DAV COLLEGE SECTOR 10C, CHANDIGARH-160011	
<b>CITY</b>		CHANDIGARH	
<b>PINCODE</b>		160011	
<b>TELEPHONE NO.</b>		0172-2740543/ 2740353	
<b>EMAIL ID</b>		<a href="mailto:entriesclta@gmail.com">entriesclta@gmail.com</a>	
<b>WEBSITE</b>		<a href="http://www.clta.in">www.clta.in</a>	
<b>COURT SURFACE</b>	HARD COURT	<b>OFFICIAL BALL</b>	Head Tour Balls
<b>NO. OF MATCH COURTS</b>	10	<b>FLOODLIT</b>	10

## TOURNAMENT FACTSHEET – 2024

TOURNAMENT OFFICIALS			
<b>TOURNAMENT DIRECTOR</b>		Mr. Y. Romen Singh	
<b>MOBILE NO.</b>	81465-98954	<b>E-MAIL</b>	<a href="mailto:singhromen7@gmail.com">singhromen7@gmail.com</a>
<b>TOURNAMENT REFEREE</b>		<b>TBC</b>	
<b>MOBILE NO.</b>	-	<b>E-MAIL</b>	-

ACCOMMODATION AT CLTA:
<p>Limited accommodation is available in Guest Rooms, Cubicles and Dormitories at Boys and Girls Hostel Block CLTA, Tennis Stadium, Sector-10, Chandigarh.</p> <p>For advance booking please contact: 0172-2740543, 2741849, 2740353 and email: <a href="mailto:entriesclta@gmail.com">entriesclta@gmail.com</a></p>

HOTEL 1 INFORMATION	
NAME OF HOTEL	<b>HOTEL SOUTHEND</b>
ADDRESS	SECTOR-35C, CHANDIGARH-160035
PHONE NO.	-
E-MAIL ADDRESS	<a href="mailto:sameer@jafman.in">sameer@jafman.in</a>
CONTACT PERSON FOR RESERVATION	<b>Mr. Sameer Dhawan</b>
CONTACT PERSON PHONE NO.	M. No.987598982
SINGLE DELUXE ROOM RATE (₹)	Rs.2000/-
DOUBLE DELUXE ROOM RATE (₹)	Rs.2200/-
TAXES/ BREAKFAST INCLUDED (Y/N)	Taxes Extra/ Breakfast Inclusive
DISTANCE TO TOUR. VENUE (KM)	5.0 Kms. (Approx)

## TOURNAMENT FACTSHEET – 2024

HOTEL 2 INFORMATION	
NAME OF HOTEL	HOTEL PARKVIEW
ADDRESS	SECTOR-24, CHANDIGARH-160024
PHONE NO.	0172-4644492 & 95
E-MAIL ADDRESS	<a href="mailto:parkview@citcochandigarh.com">parkview@citcochandigarh.com</a>
CONTACT PERSON FOR RESERVATION	Mr. Vineet Chopra, GM
CONTACT PERSON PHONE NO.	-
SINGLE ROOM RATE (₹)	Rs.2800/-
DOUBLE ROOM RATE (₹)	Rs.2800/-
TAXES/ BREAKFAST INCLUDED (Y/N)	Yes
DISTANCE TO TOUR. VENUE (KM)	3 Kms. (Approx)

AGE ELIGIBILITY	
CATEGORY	ELIGIBLE DOB
UNDER 18	1/1/2006 – 31/12/2011

ENTRY FEES		
SERIES	SINGLES	DOUBLES [EACH PAIR]
NATIONAL SERIES	₹ 900	₹ 1100

DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles)	
Tournament	DA Per Day
National Series	₹ 800

## TOURNAMENT FACTSHEET – 2024

**Daily Allowance: Players are requested to collect their DA from Account Section within 10 days from the conclusion of Tournament Finals.**

**AITA Registration Card**

**It is mandatory to have valid AITA Registration Card for sign in.**

### MATCH FORMAT

#### Match Format

##### Singles

**Qualifying Rounds:** Draw - All Qualifying matches should be of three sets, with two (2) tie-break sets, and one match tiebreak game (10 points) if the score becomes 1 set all to decide the match. Normal scoring format to be used after deuces.

**Main Draw Matches:** Best of 3 Tie Break sets.

**Doubles:** – All double matches, should be of three sets, with two (2) tie-break sets, and one match tiebreak game (10 points) if the score becomes one set all to decide the match. No ad scoring will be used.

### ADDITIONAL INFORMATION

**STRINGING CHARGES (₹) - TBA**

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