TOURNAMENT FACTSHEET - 2023



| NAME OF THE TOURNAMENT | AITA NS U-14 |
|--------------------------------|------------------------------------|
| NAME OF THE STATE ASSOCIATION | TEALNGANA STATE TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR ASHOK KUMAR |
| ADDRESS OF THE ASSOCIATION | ROOM NO 12 SATS TENNIS COMPLEX |
| | L B STADIUM, HYDERABAD |
| TOURNAMENT WEEK | 11 Dec 2023 |
| TOURNAMENT DATES | 11 Dec TO 16 DEC 2023 |
| TOURNAMENT CITY | HYDERABAD |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

https://aitatennis.com/aitaors/player/login

Please note offline entry has been discontinued. No entry will be accepted through email.

| TOUR INFO | |
|---------------------|-------------------|
| TOURNAMENT CATEGORY | NATIONAL SERIES |
| AGE GROUP | U-14 BOYS & GIRLS |
| ENTRY DEADLINE | 20 Nov 2023 |
| WITHDRAWAL DEADLINE | 04 Dec 2023 |

TOURNAMENT FACTSHEET - 2023

| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------------------|---|--------------|--------------|
| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
| EVENT | DRAW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES QUALIFYING | BOYS -48 GIRLS -32 | Friday 08 Dec 2023 12noon to 02.00pm at Venue | 09 Dec 2023 | 10 Dec 2023 |
| SINGLES MAIN DRAW | BOYS -64 GIRLS -48 | No Sign in | 11 Dec 2023 | 16 Dec 2023 |
| DOUBLES MAIN DRAW | 16 | Monday 11 Dec 2023 Before 12noon at Venue | 12 Dec 2023 | 15 Dec 2023 |

| VENUE DETAILS | | | |
|------------------|------------|-----------------------|-----------------------|
| NAME OF THE VI | ENUE | ASH TENNIS AC | ADEMY |
| ADDRESS OF THE | VENUE | Shamirpet, Secund | lerabad – 500078 |
| CITY | | Hyderabad | |
| PINCODE | | 500078 | |
| TELEPHONE NO |) . | 9444212179 | |
| GOOGLR MAP LO | CATION | https://goo.gl/ma | nps/tiaucHziDttEgbQKA |
| DRAW & MATCH | TIMINGS | www.facebook.com | m/tstatennis |
| EMAIL ID | | ashsporting@gmail.com | |
| COURT SURFACE | HARD | BALLS | HEAD TOUR |
| NO. OF COURTS | SEVEN | FLOODLIT | YES |

| TOURNAMEN | T OFFICIALS | | |
|---------------------|-------------|----------------|-----------------------|
| TOURNAMENT DIRECTOR | | MR K SATHYARAM | |
| MOBILE NO. | 9444212179 | E-MAIL | ashsporting@gmail.com |

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| TOURNAMENT REFEREE | | Mr. Marada Shiva Kumar | |
|--------------------|------------|------------------------|------------------------|
| MOBILE NO. | 9440139220 | E-MAIL | msk1974libra@gmail.com |

| HOTEL INFORMATION | |
|--------------------------------|---|
| NAME OF HOTEL | Accommodation Available at ASH TENNIS ACADEMY |
| CONTACT PERSON FOR RESERVATION | Mr K SATHYARAM |
| CONTACT PERSON PHONE NO. | 9444212179 |
| SINGLE ROOM RATE (₹) | |
| DOUBLE ROOM RATE (₹) | A/c Rs.3200/- onwards |
| BREAKFAST INCLUDED (Y/N) | |
| DISTANCE TO TOUR. VENUE (KM) | Accommodation Available at venue |

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 14 | 1/1/2009 – 31/12/2014 | |

| ENTRY FEES | | | |
|-----------------|---------|---------------------|--|
| SERIES | SINGLES | DOUBLES [EACH PAIR] | |
| NATIONAL SERIES | ₹ 900 | ₹ 1,100 | |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | | |
|---|------------|--|
| Tournament | DA Per Day | |
| National Series | ₹ 800 | |

| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|
| | |

TOURNAMENT FACTSHEET - 2023

| ADDITIONAL INFORMATION | |
|------------------------|--|
| TRINGING CHARGES (₹) - | |
| | |
| | |
| | |

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