

TOURNAMENT FACTSHEET – 2023



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|---------------------------------------|---|
| NAME OF THE TOURNAMENT | SINGHA SPORTS ACADEMY-AITA NATIONAL SERIES BOYS & GIRLS U-18 (NS-7 DAYS) TENNIS TOURNAMENT May 2023 |
| NAME OF THE STATE ASSOCIATION | PUNJAB STATE LAWN TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR.DINESH ARORA |
| ADDRESS OF THE ASSOCIATION | RAM BAGH GARDEN, AMRITSAR |
| TOURNAMENT WEEK | Week of 15 May 2023 |
| TOURNAMENT DATES | 15 May 2023 To 20 May 2023 |
| TOURNAMENT CITY | JALANDHAR |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note offline entry has been discontinued. No entry will be accepted through

TOUR INFO

| | |
|----------------------------|-----------------|
| TOURNAMENT CATEGORY | National Series |
| AGE GROUP | Under 18 |
| ENTRY DEADLINE | 24 April 2023 |
| WITHDRAWAL DEADLINE | 08 May 2023 |

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| DRAWS & SIGN IN DETAILS | | | | |
|---------------------------|------------|----------------------------------|------------------------|-----------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | Boys – 48 | 12 May 2023 | 13 May 2023 | 14 May 2023 |
| | Girls - 32 | 12:00 pm to 2:00pm | | |
| SINGLES MAIN DRAW | Boys – 64 | No Sign in | 15 May 2023 | 20 May 2023 |
| | Girls - 48 | | | |
| DOUBLES MAIN DRAW | 16 | 15 May 2023 Till 12 pm | 16 May 2023 | 19 May 2023 |

| VENUE DETAILS | | | |
|-----------------------------|----------------|--|---------------|
| NAME OF THE VENUE | | Singha Sports Academy | |
| ADDRESS OF THE VENUE | | Vill.Singh, Near Lambra Nakodar Road | |
| CITY | | Jalandhar | |
| PINCODE | | 144630 | |
| TELEPHONE NO. | | 9914471110 | |
| EMAIL ID | | singhatennisacademy@gmail.com | |
| WEBSITE | | www.singhasportsacademy.com | |
| COURT SURFACE | Red Clay Court | OFFICIAL BALL | AITA Approved |
| NO. OF MATCH COURTS | 06 | FLOODLIT | Yes |

| TOURNAMENT OFFICIALS | | | |
|----------------------------|------------|---------------|--|
| TOURNAMENT DIRECTOR | | Deepak Mittal | |
| MOBILE NO. | 9814021110 | E-MAIL | singhatennisacademy@gmail.com |

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| | | | |
|---------------------------|------------|---------------|-----------------------|
| TOURNAMENT REFEREE | | Sejal Kenia | |
| MOBILE NO. | 9665501090 | E-MAIL | sejal_456@yahoo.co.in |

HOTEL 1 INFORMATION

| | |
|--------------------------------|--|
| NAME OF HOTEL | Singha Sports Academy |
| ADDRESS | Vill.Singh, Near Lambra Nakodar Road, Jalandhar |
| PHONE NO. | 9914471110 |
| E-MAIL ADDRESS | singhatennisacademy@gmail.com |
| CONTACT PERSON FOR RESERVATION | Ms. Roshni |
| CONTACT PERSON PHONE NO. | 9914471110 |
| SINGLE ROOM RATE (₹) | 2500 per person per day with meal |
| DOUBLE ROOM RATE (₹) | 1500 per person per day with meal |
| BREAKFAST INCLUDED (Y/N) | Yes |
| DISTANCE TO TOUR. VENUE (KM) | At the Venue |

HOTEL 2 INFORMATION

| | |
|---------------|---|
| NAME OF HOTEL | DAYS HOTEL |
| ADDRESS | <u>Parikrama City Center, Adjoin, Punjab 144001</u> |
| PHONE NO. | 01815251212 |

AGE ELIGIBILITY

| CATEGORY | ELIGIBLE DOB |
|----------|-----------------------|
| UNDER 18 | 1/1/2005 – 31/12/2010 |

ENTRY FEES

| SERIES | SINGLES | DOUBLES [EACH PAIR] |
|-----------------|---------|---------------------|
| NATIONAL SERIES | ₹ 900 | ₹ 1,100 |

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DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles)

| Tournament | DA Per Day |
|-----------------|------------|
| National Series | ₹ 800 |

AITA Registration Card

It is mandatory to have valid AITA Registration Card for sign in.

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