

| NAME OF THE TOURNAMENT        | AITA CHAMPIONSHIP SERIES UNDER-12 &                  |
|-------------------------------|--|
|                               | 14 BOY'S & GIRL'S                                    |
| NAME OF THE OTATE ACCOUNTION  | LIMMAN DRANGULMENINIO ACCOLAMICNI                    |
| NAME OF THE STATE ASSOCIATION | UTTAR PRADESH TENNIS ASSOCIATION                     |
| HON. SECRETARY OF ASSOCIATION | MR. PUNIT AGARWAL                                    |
|                               |  |
| ADDRESS OF THE ASSOCIATION    | BOMBAY STEELS,31 G.M. MARG, LUCKNOW                  |
| TELEBITONE NO                 | +04-0020044702                                       |
| TELEPHONE NO.                 | +91 9839011782                                       |
| EMAIL ID                      | agarwalp062@gmail.com                                |
|                               |  |
| TOURNAMENT WEEK               | 28 <sup>th</sup> JULY 2025                           |
| TOURNAMENT DATED              | Ooth HILLY/TIO 4st ALIOHOT! 2025                     |
| TOURNAMENT DATES              | 28 <sup>th</sup> JULY TO 1 <sup>st</sup> AUGUST 2025 |
| TOURNAMENT CITY               | NOIDA  |
|                               |  |

## **ONLINE ENTRY SYSTEM**

Please send your entry online by clicking the following link:

https://aitatennis.com/aitaors/player/login

Please note offline entry has been discontinued. No entry will be accepted through email.

| TOUR INFO           |                           |
|---------------------|---------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES       |
| AGE GROUP           | UNDER-12 & 14             |
| ENTRY DEADLINE      | 7 <sup>th</sup> JULY 2025 |
| WITHDRAWAL DEADLINE | 21st JULY 2025            |

| DRAWS & SIGN IN DETAILS |           |                        |              |              |
|-------------------------|-----------|------------------------|--------------|--------------|
| EVENT DRA               | DRAW SIZE | SIGN IN                | FIRST DAY    | LAST DAY     |
| EVENI                   | DRAW SIZE | (Date & Time)          | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES                 | OPEN      | 25/07/2025             | 26/07/2025   | 27/07/2025   |
| QUALIFYING              |           | 12:00 PM TO<br>2:00PM  | , ,          | , ,          |
| SINGLES MAIN            | 22        | 27/07/2025             | 20 /07 /2025 | 04 /00 /2025 |
| DRAW                    | 32        | 12:00 PM TO 2:00<br>PM | 28/07/2025   | 01/08/2025   |
| DOUBLES MAIN            | 16        | 28/07/2025             | 29/07/2025   | 01/08/2025   |
| DRAW                    |           | TILL 12:00 PM          |              |              |

| VENUE DETAILS          |      |  |               |
|------------------------|------|--|---------------|
| NAME OF THE VENUE      |      | MAVI TENNIS ACADEMY (MTA)                            |               |
| ADDRESS OF THE VENUE   |      | SECTOR-163,VILLAGE-MOHIYAPUR,UTTAR<br>PRADESH-201304 |               |
| CITY                   |      | NOIDA  |               |
| PINCODE                |      | 201304   |               |
| TELEPHONE NO.          |      | +91 9899668011                                       |               |
| EMAIL ID               |      | mtacanhelp@gmail.com                                 |               |
| COURT SURFACE          | CLAY | BRAND OF BALLS                                       | AITA APPROVED |
| NO. OF MATCH<br>COURTS | 12   | FLOODLIGHTS  | YES           |

| TOURNAMEN'          | T OFFICIALS    |             |                      |
|---------------------|----------------|-------------|----------------------|
| TOURNAMENT DIRECTOR |                | HARIOM MAVI |                      |
| MOBILE NO.          | +91 9899668011 | E-MAIL      | mtacanhelp@gmail.com |
| TOURNAMENT REFEREE  |                | VIVEK KUMAR |                      |
| MOBILE NO.          | +91 9899668011 | E-MAIL      | mtacanhelp@gmail.com |

| HOTEL INFORMATION              |   |
|--------------------------------|---|
| NAME OF HOTEL                  | HOTEL KANAK RESIDENCY                           |
| ADDRESS                        | SECTOR-163, VILLAGE-<br>MOHIYAPUR,UTTAR PRADESH |
| PHONE NO.                      | +91 9911414111                                  |
| CONTACT PERSON FOR RESERVATION | MUKESH KUMAR                                    |
| CONTACT PERSON PHONE NO.       | +91 99111414111                                 |
| SINGLE ROOM RATE (₹)           | 3000/-  |
| DOUBLE ROOM RATE (₹)           | 3500/-  |
| BREAKFAST INCLUDED (Y/N)       | NO  |
| DISTANCE TO TOUR. VENUE (KM)   | 0.0 KM  |

| AGE ELIGIBILITY |                       |  |
|-----------------|-----------------------|--|
| CATEGORY        | ELIGIBLE DOB          |  |
| UNDER 14        | 1/1/2011 – 31/12/2016 |  |
| UNDER 12        | 1/1/2013 – 31/12/2018 |  |

| ENTRY FEES   |         |                     |
|--|---------|---------------------|
| SERIES   | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES<br>(7 Days)  | ₹ 600   | ₹ 700               |
| Note: This is the maximum fee that can be charged. There are no extra fees for online sign-in. |         |                     |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles)                                    |            |  |
|--|------------|--|
| Tournament   | DA Per Day |  |
| Championship Series (7 Days)   | ₹ 400      |  |
| Note: It is the responsibility of the players to collect the DA from the Tournament Director |            |  |
| after the completion of their last match.  |            |  |

| AITA Registration Card | It is mandatory to have a valid AITA Registration Card for sign-in. |
|------------------------|---|
|                        |   |

#### **ADDITIONAL INFORMATION**

STRINGING CHARGES (₹) - 300/-

## FOLLOW AITA ON SOCIAL MEDIA

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Official Hashtag: #AITATennis