

## TOURNAMENT FACTSHEET – 2024



|                                      |  |
|--------------------------------------|--|
| <b>NAME OF THE TOURNAMENT</b>        | KD'TA AITA-OTA CHAMPIONSHIP SERIES(CS7) UNDER-16 & UNDER-18 (BOYS & GIRLS) |
| <b>NAME OF THE STATE ASSOCIATION</b> | ODISHA TENNIS ASSOCIATION  |
| <b>HON. SECRETARY OF ASSOCIATION</b> | Dr. Satyajit Mohanty, IPS  |
| <b>ADDRESS OF THE ASSOCIATION</b>    | KALINGA STADIUM, NAYAPALLI, BHUBANESWAR, KHORDHA ODISHA-751012             |
| <b>TELEPHONE NO.</b>                 |  |
| <b>EMAIL ID</b>                      | <a href="mailto:odishatennis@gmail.com">odishatennis@gmail.com</a>         |
| <b>TOURNAMENT WEEK</b>               | 18 <sup>th</sup> November'2024   |
| <b>TOURNAMENT DATES</b>              | 18 <sup>th</sup> Nov'24 to 22 <sup>nd</sup> Nov'24                         |
| <b>TOURNAMENT CITY</b>               | BHUBANESWAR  |

### ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note offline entry has been discontinued. No entry will be accepted through email.

### TOUR INFO

|                            |                          |
|----------------------------|--------------------------|
| <b>TOURNAMENT CATEGORY</b> | CHAMPIONSHIP SERIES(CS7) |
| <b>AGE GROUP</b>           | U16 & U18(BOYS & GIRLS)  |
| <b>ENTRY DEADLINE</b>      | 28 <sup>th</sup> Oct'24  |
| <b>WITHDRAWAL DEADLINE</b> | 11 <sup>th</sup> Nov'24  |

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| DRAWS & SIGN IN DETAILS |           |  |                           |                          |
|-------------------------|-----------|--|---------------------------|--------------------------|
| EVENT                   | DRAW SIZE | SIGN IN<br>(Date & Time)                       | FIRST DAY<br>(dd/mm/yyyy) | LAST DAY<br>(dd/mm/yyyy) |
| SINGLES<br>QUALIFYING   | OPEN      | 15 <sup>th</sup> Nov '2024<br>12:00 to 02:00PM | 16.11.2024                | 17.11.2024               |
| SINGLES MAIN<br>DRAW    | 32        | 17 <sup>th</sup> Nov '2024<br>12:00 to 02:00PM | 18.11.2024                | 22.11.2024               |
| DOUBLES MAIN<br>DRAW    | 16        | 18 <sup>th</sup> Nov'2024<br>TILL 12:00Noon    | 19.11.2024                | 22.11.2024               |

| VENUE DETAILS          |                 |  |     |
|------------------------|-----------------|--|-----|
| NAME OF THE VENUE      |                 | KALINGA STADIUM TENNIS COMPLEX,<br>BHUBANESWAR     |     |
| ADDRESS OF THE VENUE   |                 | KALINGA STADIUM, NAYAPALLI,<br>BHUBANESWAR, ODISHA |     |
| CITY                   |                 | BHUBANESWAR  |     |
| PINCODE                |                 | 751012   |     |
| TELEPHONE NO.          |                 | -  |     |
| EMAIL ID               |                 | odishatennis@gmail.com                             |     |
| COURT<br>SURFACE       | HARD(SYNTHETIC) | BRAND OF<br>BALLS                                  | TBC |
| NO. OF MATCH<br>COURTS | 07              | FLOODLIGHTS  | 07  |

| TOURNAMENT OFFICIALS |            |                     |                               |
|----------------------|------------|---------------------|-------------------------------|
| TOURNAMENT DIRECTOR  |            | MR DAMODAR PRADHANI |                               |
| MOBILE NO.           | 9853137577 | E-MAIL              | damodarpradhani1955@gmail.com |
| TOURNAMENT REFEREE   |            | JATIN BATSYA        |                               |
| MOBILE NO.           | 9437060653 | E-MAIL              | jatinbatsya2000@gmail.com     |

## TOURNAMENT FACTSHEET – 2024

| <b>HOTEL 1 INFORMATION</b>     |  |
|--------------------------------|--|
| NAME OF HOTEL                  | <b>HOTEL GREENLAND PREMIUM</b>   |
| ADDRESS                        | HIG 37, INFRONT OF PAL HEIGHTS,<br>JAYDEV VIHAR, BHUBANESWAR           |
| PHONE NO.                      | 9439614690   |
| E-MAIL ADDRESS                 | <a href="mailto:Rathbiswajit00@yahoo.com">Rathbiswajit00@yahoo.com</a> |
| CONTACT PERSON FOR RESERVATION | BISWAJIT   |
| CONTACT PERSON PHONE NO.       | 9439614690   |
| SINGLE ROOM RATE (₹)           | NA   |
| DOUBLE ROOM RATE (₹)           | RS. 2100 (AC ECONOMY MEDIUM) RS. 2500<br>(AC ECONOMY LARGE)            |
| BREAKFAST INCLUDED (Y/N)       | N  |
| DISTANCE TO TOUR. VENUE (KM)   | 1K.M   |

| <b>HOTEL 2 INFORMATION</b>     |   |
|--------------------------------|---|
| NAME OF HOTEL                  | <b>HOTEL VENUS HERITAGE</b>   |
| ADDRESS                        | PLOT NO 117, SURYA NAGAR, UNIT 7,<br>GROUND FLOOR, BESIDE NEXA<br><b>SHOWROOM, BHUBANESWAR</b>            |
| PHONE NO.                      | 8658491072  |
| E-MAIL ADDRESS                 | <a href="mailto:ibaparida81@gmail.com">ibaparida81@gmail.com</a>  |
| CONTACT PERSON FOR RESERVATION | NA  |
| CONTACT PERSON PHONE NO.       | NA  |
| SINGLE ROOM RATE (₹)           | NA  |
| DOUBLE ROOM RATE (₹)           | RS. 1400 (AC DELUX)<br>RS. 1600 (AC SUPER DELUX)<br>RS. 2200 (FAMILY ROOM 4 PERSON – 2 NOS<br>DOUBLE BED) |
| BREAKFAST INCLUDED (Y/N)       | N   |
| DISTANCE TO TOUR. VENUE (KM)   | 2 KM via Cantonment Road  |

## TOURNAMENT FACTSHEET – 2024

| AGE ELIGIBILITY |                       |
|-----------------|-----------------------|
| CATEGORY        | ELIGIBLE DOB          |
| UNDER 16        | 1/1/2008 – 31/12/2013 |
| UNDER 18        | 1/1/2006 – 31/12/2011 |

| ENTRY FEES                      |         |                     |
|---------------------------------|---------|---------------------|
| SERIES                          | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES<br>(7 Days) | ₹ 600   | ₹ 700               |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) |            |
|---|------------|
| Tournament  | DA Per Day |
| Championship Series (7 Days)                              | ₹ 400      |

|                               |   |
|-------------------------------|---|
| <b>AITA Registration Card</b> | It is mandatory to have a valid AITA Registration Card for sign-in. |
|-------------------------------|---|

### ADDITIONAL INFORMATION

STRINGING CHARGES (₹) -

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