

| NAME OF THE TOURNAMENT        | ROOTS AITA CS(7) 16 &18 CHAMPIONSHIP               |
|-------------------------------|----------------------------------------------------|
| NAME OF THE STATE ASSOCIATION | PUNJAB STATE LAWN TENNIS<br>ASSOCIATION            |
| HON. SECRETARY OF ASSOCIATION | MR. DINESH ARORA                                   |
| ADDRESS OF THE ASSOCIATION    | AMRITSAR (PB)                                      |
| TELEPHONE NO.                 | 9814053670                                         |
| EMAIL ID                      | Dinesharora999@gmail.com                           |
|                               |                                                    |
| TOURNAMENT WEEK               | 04 <sup>Th</sup> NOV 2024                          |
| TOURNAMENT DATES              | 04 <sup>TH</sup> NOV TO 08 <sup>TH</sup> NOV, 2024 |
| TOURNAMENT CITY               | ZIRAKPUR                                           |

#### **ONLINE ENTRY SYSTEM**

Please send your entry online by clicking the following link:

https://aitatennis.com/aitaors/player/login

Please note offline entry has been discontinued. No entry will be accepted through email.

| TOUR INFO           |                              |
|---------------------|------------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (7 DAYS) |
| AGE GROUP           | UNDER 16 &18                 |
| ENTRY DEADLINE      | 14-10-2024                   |
| WITHDRAWAL DEADLINE | 28-10-2024                   |

| DRAWS & SIGN IN I | DETAILS   |               |              |              |
|-------------------|-----------|---------------|--------------|--------------|
| EVENT DRAW SIZE   | SIGN IN   | FIRST DAY     | LAST DAY     |              |
| E VEIVI           | DIMW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES           | OPEN      | 01-11-24      | 02-11-24     | 03-11-24     |
| QUALIFYING        | 01211     | VI II 21      | 02 11 21     | 00 11 21     |
|                   |           | 03-11-24      |              |              |
| SINGLES MAIN      | 32        | 00 11 21      | 04-11-24     | 08-11-24     |
| DRAW              |           | 12 PM-2 PM    |              |              |
|                   |           | 04-11-24      |              |              |
| DOUBLES MAIN      | 16        | U4-11-24      | 05-11-24     | 07-11-24     |
| DRAW              | 10        | Till 12 Noon  | 00 11 21     | 0, 1121      |
|                   |           |               |              |              |

| VENUE DETAILS          |                                                                        |                     |                      |  |
|------------------------|------------------------------------------------------------------------|---------------------|----------------------|--|
| NAME OF THE VENUE      |                                                                        | ROOTS TENNIS AC     | ROOTS TENNIS ACADEMY |  |
| ADDRESS OF THE         | ADDRESS OF THE VENUE  PUDDA RAMGARH, ADJOINII GARDEN PH 1&2 VIP ROAD Z |                     |                      |  |
| CITY                   |                                                                        | MOHALI (PB)         |                      |  |
| PINCODE                |                                                                        | 140604              |                      |  |
| TELEPHONE NO.          |                                                                        | 9041118444          |                      |  |
| EMAIL ID               |                                                                        | rootstennisacademy@ | )gmail.com           |  |
| COURT<br>SURFACE       | CLAY                                                                   | BRAND OF<br>BALLS   | BABOLAT              |  |
| NO. OF MATCH<br>COURTS | 6                                                                      | FLOODLIGHTS         | 4                    |  |

| TOURNAMEN' | T OFFICIALS |        |                              |
|------------|-------------|--------|------------------------------|
| TOURNAMEN' | T DIRECTOR  |        | GAURAV CHADHA                |
| MOBILE NO. | 8100400039  | E-MAIL | rootstennisacademy@gmail.com |
| TOURNAMEN' | Γ REFEREE   |        | TBC                          |
| MOBILE NO. |             | E-MAIL |                              |

| HOTEL 1 INFORMATION            |                                    |
|--------------------------------|------------------------------------|
| NAME OF HOTEL                  | HOTEL ROAD LODGE                   |
| ADDRESS                        | NH-7, NABHA , PATIALA ROAD ,PUNJAB |
| PHONE NO.                      | 9906777333                         |
| E-MAIL ADDRESS                 | Info.roadloadge@gmail.com          |
| CONTACT PERSON FOR RESERVATION | Mr. Sumit                          |
| CONTACT PERSON PHONE NO.       | 9988777444                         |
| SINGLE ROOM RATE (₹)           | 2000/-                             |
| DOUBLE ROOM RATE (₹)           | 2300/-                             |
| BREAKFAST INCLUDED (Y/N)       | Y                                  |
| DISTANCE TO TOUR. VENUE (KM)   | 300 MTRS                           |

| HOTEL 2 INFORMATION            |                               |
|--------------------------------|-------------------------------|
| NAME OF HOTEL                  | LORDS INN CHANDIGARH/ZIRAKPUR |
| ADDRESS                        | PATIALA ROAD ZIRAKPUR         |
| PHONE NO.                      | 09041025777                   |
| E-MAIL ADDRESS                 | hotellordsinn@gmail.com       |
| CONTACT PERSON FOR RESERVATION | Reception                     |
| CONTACT PERSON PHONE NO.       | 9041025777                    |
| SINGLE ROOM RATE (₹)           | 2610/-                        |
| DOUBLE ROOM RATE (₹)           | 3000/-                        |
| BREAKFAST INCLUDED (Y/N)       | Y                             |
| DISTANCE TO TOUR. VENUE (KM)   | 4kms                          |

| AGE ELIGIBILITY |                       |  |
|-----------------|-----------------------|--|
| CATEGORY        | ELIGIBLE DOB          |  |
| UNDER 18        | 1/1/2006 – 31/12/2011 |  |
| UNDER 16        | 1/1/2008 – 31/12/2013 |  |

|                                 | ENTRY FEES |                     |
|---------------------------------|------------|---------------------|
| SERIES                          | SINGLES    | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES<br>(7 Days) | ₹ 600      | ₹ 700               |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) |       |
|-----------------------------------------------------------|-------|
| Tournament DA Per Day                                     |       |
| Championship Series (7 Days)                              | ₹ 400 |

| AITA Registration Card | It is mandatory to have a valid AITA Registration Card for sign-in. |
|------------------------|---------------------------------------------------------------------|
|                        |                                                                     |

#### **ADDITIONAL INFORMATION**

STRINGING CHARGES (₹) -150/-

Hitter available – 800/hr

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