

# TOURNAMENT FACTSHEET – 2024



|                                      |  |
|--------------------------------------|--|
| <b>NAME OF THE TOURNAMENT</b>        | <b>CHAMPIONSHIP SERIES (7 DAYS)</b>                            |
| <b>NAME OF THE STATE ASSOCIATION</b> | HARYANA STATE ASSOCIATION                                      |
| <b>HON. SECRETARY OF ASSOCIATION</b> | SH. SUMAN KAPUR  |
| <b>ADDRESS OF THE ASSOCIATION</b>    | GURUGRAM, HARYANA  |
| <b>TELEPHONE NO.</b>                 |  |
| <b>EMAIL ID</b>                      | <a href="mailto:kapursuman@yahoo.com">kapursuman@yahoo.com</a> |
|                                      |  |
| <b>TOURNAMENT WEEK</b>               | 28 OCTOBER 2024  |
| <b>TOURNAMENT DATES</b>              | 28 OCTOBER to 1 NOVEMBER 2024                                  |
| <b>TOURNAMENT CITY</b>               | BAHADURGARH, JHAJJAR, HARYANA                                  |

## ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note offline entry has been discontinued. No entry will be accepted through email.

## TOUR INFO

|                            |                       |
|----------------------------|-----------------------|
| <b>TOURNAMENT CATEGORY</b> | CHAMPIONSHIP SERIES   |
| <b>AGE GROUP</b>           | BOYS & GIRLS UNDER 16 |
| <b>ENTRY DEADLINE</b>      | 07 OCTOBER 2024       |
| <b>WITHDRAWAL DEADLINE</b> | 21 OCTOBER 2024       |

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| DRAWS & SIGN IN DETAILS |           |                                       |                           |                          |
|-------------------------|-----------|---------------------------------------|---------------------------|--------------------------|
| EVENT                   | DRAW SIZE | SIGN IN<br>(Date & Time)              | FIRST DAY<br>(dd/mm/yyyy) | LAST DAY<br>(dd/mm/yyyy) |
| SINGLES<br>QUALIFYING   | OPEN      | 25/10/2024<br>12:00 PM to 02:00<br>PM | 26/10/2024                | 27/10/2024               |
| SINGLES MAIN<br>DRAW    | 32        | 27/10/2024<br>12:00 PM to 02:00<br>PM | 28/10/2024                | 01/11/2024               |
| DOUBLES MAIN<br>DRAW    | 16        | 28/10/2024<br>Till 12:00 PM           | 29/10/2024                | 01/11/2024               |

| VENUE DETAILS        |      |  |                  |
|----------------------|------|--|------------------|
| NAME OF THE VENUE    |      | WINNER TENNIS ACADEMY  |                  |
| ADDRESS OF THE VENUE |      | PRESIDIUM SCHOOL, OMAXE CITY, JHAJJAR ROAD, BAHADURGARH, JHAJJAR, HARYANA            |                  |
| CITY                 |      | BAHADURGARH  |                  |
| PINCODE              |      | 124507   |                  |
| TELEPHONE NO.        |      | 8222919192   |                  |
| EMAIL ID             |      | <a href="mailto:winnertennisacademy93@gmail.com">winnertennisacademy93@gmail.com</a> |                  |
| WEBSITE              |      |  |                  |
| COURT SURFACE        | CLAY | BRAND OF BALLS   | Any ITF Approved |
| NO. OF MATCH COURTS  | 3    | FLOODLIGHTS  | YES              |

## TOURNAMENT FACTSHEET – 2024

| TOURNAMENT OFFICIALS           |            |   |  |
|--------------------------------|------------|---|--|
| <b>TOURNAMENT DIRECTOR</b>     |            | MR. RAVINDER CHOUDHARY  |  |
| <b>MOBILE NO.</b>              | 8222909394 | <b>E-MAIL</b>   | ravinderc1997@gmail.com  |
| <b>TOURNAMENT REFEREE</b>      |            | MR. NAVDEEP   |  |
| <b>MOBILE NO.</b>              | 8222919192 | <b>E-MAIL</b>   | <a href="mailto:winnertennisacademy93@gmail.com">winnertennisacademy93@gmail.com</a> |
| HOTEL INFORMATION              |            |   |  |
| NAME OF HOTEL                  |            | MOTI MAHAL DELUX  |  |
| ADDRESS                        |            | Metro pillar no. 840, opposite PC Jewellers,<br>Dharampura, Bahadurgarh, Haryana 124507 |  |
| PHONE NO.                      |            | 8813914718  |  |
| E-MAIL ADDRESS                 |            |   |  |
| CONTACT PERSON FOR RESERVATION |            | JATIN CHOUDHARY   |  |
| CONTACT PERSON PHONE NO.       |            | 8813914718  |  |
| SINGLE ROOM RATE (₹)           |            | 1500  |  |
| DOUBLE ROOM RATE (₹)           |            | 1500  |  |
| BREAKFAST INCLUDED (Y/N)       |            | NO  |  |
| DISTANCE TO TOUR. VENUE (KM)   |            | 5 KM  |  |

| AGE ELIGIBILITY |                       |
|-----------------|-----------------------|
| CATEGORY        | ELIGIBLE DOB          |
| UNDER 16        | 1/1/2008 – 31/12/2013 |

| ENTRY FEES                             |         |                     |
|--|---------|---------------------|
| SERIES                                 | SINGLES | DOUBLES [EACH PAIR] |
| <b>CHAMPIONSHIP SERIES</b><br>(7 Days) | ₹ 600   | ₹ 700               |

## TOURNAMENT FACTSHEET – 2024

### DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles)

| Tournament                   | DA Per Day |
|------------------------------|------------|
| Championship Series (7 Days) | ₹ 400      |

### AITA Registration Card

It is mandatory to have a valid AITA Registration Card for sign-in.

### ADDITIONAL INFORMATION

STRINGING CHARGES (₹) - 250

### FOLLOW AITA ON SOCIAL MEDIA

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