

TOURNAMENT FACTSHEET – 2024



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| NAME OF THE TOURNAMENT | MSLTA Bombay Gymkhana All India Ranking Championship Series (7 Days) Under 14 Tennis Tournament 2024 (CS70071/2024) |
| NAME OF THE STATE ASSOCIATION | Maharashtra State Lawn Tennis Association |
| HON. SECRETARY OF ASSOCIATION | Shri. Sunder Iyer |
| ADDRESS OF THE ASSOCIATION | Dr. G. A. Ranade Tennis Centre, 165, Maharshi Karve Road, Cooperage, Mumbai - 400 021 |
| TELEPHONE NO. | (022) 2287 4806/08/09/10 |
| EMAIL ID | mslta@mslta.org |
| TOURNAMENT WEEK | 30 th September 2024 |
| TOURNAMENT DATES | 28 th Sep – 4 th Oct 2024 |
| TOURNAMENT CITY | Mumbai |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note offline entry has been discontinued. No entry will be accepted through email.

TOUR INFO

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|----------------------------|---------------------------------|
| TOURNAMENT CATEGORY | Championship Series (7 Days) |
| AGE GROUP | Under 14 |
| ENTRY DEADLINE | 9 th September 2024 |
| WITHDRAWAL DEADLINE | 23 rd September 2024 |

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| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|---------------------|--------------------------------|---------------------------|--------------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | Open | 27/09/2024 (12 noon – 2 pm) | 28/09/2024 | 29/09/2024 |
| SINGLES MAIN DRAW | Boys 32 Girls 32 | 29/09/2024 (12 noon – 2 pm) | 30/09/2024 | 04/10/2024 |
| DOUBLES MAIN DRAW | 16 | 30/09/2024 (till 12 noon) | 01/10/2024 | 04/10/2024 |

| VENUE DETAILS | | | |
|----------------------|------------|--|------------|
| NAME OF THE VENUE | | Bombay Gymkhana (Mumbai) | |
| ADDRESS OF THE VENUE | | Mahatma Gandhi Road, Opp Fashion Street, Azad Maidan, Fort, Mumbai, Maharashtra 400001 | |
| CITY | | Mumbai | |
| PINCODE | | 400001 | |
| TELEPHONE NO. | | (022) 2287 4806/08/09/10 | |
| EMAIL ID | | mslta@mslta.org | |
| WEBSITE | | www.mslta.org | |
| COURT SURFACE | Hard Court | COURT SURFACE | Hard Court |
| NO. OF MATCH COURTS | 5 | NO. OF MATCH COURTS | 5 |

| TOURNAMENT OFFICIALS | | | |
|----------------------|------------|-----------------|--|
| TOURNAMENT DIRECTOR | | Mr. Salil Patni | |
| MOBILE NO. | 9870378686 | E-MAIL | |

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|---------------------------|--|---------------|--|
| TOURNAMENT REFEREE | | | |
| MOBILE NO. | | E-MAIL | |

| AGE ELIGIBILITY | |
|------------------------|-----------------------|
| CATEGORY | ELIGIBLE DOB |
| UNDER 14 | 1/1/2010 – 31/12/2015 |

| ENTRY FEES | | |
|---|----------------|----------------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | |
|--|-------------------|
| Tournament | DA Per Day |
| Championship Series (7 Days) | ₹ 400 |

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| AITA Registration Card | It is mandatory to have a valid AITA Registration Card for sign-in. |
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| ADDITIONAL INFORMATION |
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| STRINGING CHARGES (₹) - |

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