### **TOURNAMENT FACTSHEET - 2024**





|                                | MSLTA NDHTA ALL INDIA RANKING                           |            |  |  |
|--------------------------------|---|------------|--|--|
| NAME OF THE TOURNAMENT         | CHAMPIONSHIP SERIES (7 DAYS) UNDER 12                   |            |  |  |
|                                | TENNIS TOURNAMENT 2024 (CS70069/2024)                   |            |  |  |
|                                | 254774724077  |            |  |  |
| NAME OF THE STATE ASSOCIATION  | MAHARASHTRA STATE LAWN TENNIS                           |            |  |  |
|                                | ASSOCIATION   |            |  |  |
| HONY. SECRETARY OF ASSOCIATION | Shri. Sunder Iyer                                       |            |  |  |
|                                | omi. ounder tyer  |            |  |  |
| ADDRESS OF THE ASSOCIATION     | Dr. G.A.Ranade Tennis Centre, 165, Maharshi Karve Road, |            |  |  |
|                                | Cooperage, Mumbai - 400 021                             |            |  |  |
| TOURNAMENT WEEK                | 14-10-2024  |            |  |  |
| TOURNAMENT DATES               | Start Date  | 12-10-2024 |  |  |
|                                | End Date  | 18-10-2024 |  |  |
| TOURNAMENT CITY                | Nagpur  |            |  |  |

### ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

https://aitatennis.com/aitaors/player/login

Please note offline entry has been discontinued. No entry will be accepted through email.

| TOUR INFO           |                              |
|---------------------|------------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (7 DAYS) |
| AGE GROUP           | UNDER 12                     |
| ENTRY DEADLINE      | 23-09-2024                   |
| WITHDRAWAL DEADLINE | 07-10-2024                   |

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| DRAWS & SIGN IN DETAILS |                       |                          |                        |                       |  |  |
|-------------------------|-----------------------|--------------------------|------------------------|-----------------------|--|--|
| EVENT                   | DRAW SIZE             | SIGN IN<br>(Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |  |  |
| SINGLES QUALIFYING      | Open                  | 11/10/2024               | 12-10-2024             | 13/10/2024            |  |  |
| SINGLES MAIN DRAW       | Boys 32 &<br>Girls 32 | 13/10/2024               | 14/10/2024             | 18-10-2024            |  |  |
| DOUBLES MAIN<br>DRAW    | 16                    | 14/10/2024               | 13/10/2023             | 18-10-2024            |  |  |

| SIGN – IN Timing | SINGLES QUALIFYING : - 12:00PM – 2:00PM      |  |
|------------------|--|--|
|                  | <b>SINGLES MAIN DRAW</b> : -12:00PM – 2:00PM |  |
|                  | DOUBLES MAIN DRAW: - Before 12:00noon        |  |

| VENUE DETAILS          |      |                          |  |  |  |  |
|------------------------|------|--------------------------|--|--|--|--|
| NAME OF THE VENUE      |      | NAGPUR DISTI<br>(NAGPUR) | NAGPUR DISTRICT HARD COURT ASSOCIATION (NAGPUR)                              |  |  |  |
| ADDRESS OF THE VENUE   |      | 3                        | BAJIPRABHU NAGAR, NEAR SOUTH INDIAN<br>TEMPLE AT RAMNAGAR, NAGPUR – 440 010. |  |  |  |
| CITY                   |      | NAGPUR                   | NAGPUR   |  |  |  |
| PINCODE                |      | 440 010                  | 440 010  |  |  |  |
| TELEPHONE NO.          |      |                          |  |  |  |  |
| EMAIL ID               |      |                          |  |  |  |  |
| WEBSITE                |      | www.mslta.org            | www.mslta.org  |  |  |  |
| COURT SURFACE          | Hard | OFFICIAL BAL             | L TBA  |  |  |  |
| NO. OF MATCH<br>COURTS | 4    | FLOODLIT                 | NO   |  |  |  |

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| TOURNAMENT OFF      | ICIALS   |           |                        |             |              |         |
|---------------------|--|-----------|------------------------|-------------|--------------|---------|
| TOURNAMENT DIRECTOR |  |           | Mr. Sudhir Bhiwapurkar |             |              |         |
| MOBILE NO.          | 9823034602   |           | E-MAIL                 |             |              |         |
| TOURNAMENT REFEREE  |  |           | TBD                    |             |              |         |
| MOBILE NO.          |  |           | E-MAIL                 |             |              |         |
|                     |  |           |                        |             |              |         |
|                     | A  | GE ELIGIE | BILITY                 |             |              |         |
| CA                  | CATEGORY   |           | ELIGIBLE DOB           |             |              |         |
|                     | Under 12   |           | 1/1/2012 – 31/12/2017  |             |              |         |
|                     |  |           |                        |             |              |         |
|                     |  | ENTRY F   | EES                    |             |              |         |
| Tourna              | ment   | SI        | NGLES                  | D           | OUBLES [EAC  | H PAIR] |
| Championship S      | eries (7 Days)   |           | ₹ 600                  |             |              |         |
|                     | ,  |           |                        | 1           |              |         |
| DAILY               | ALLOWANCE FOR I  | MAIN DRA  | W PLAYEI               | RS (Singles | s & Doubles) |         |
| 7                   | Tournament   |           | DA Per Day             |             |              |         |
| Champio             | onship Series (7 Days)   | Days)     |                        | ₹ 400       |              |         |
|                     |  |           |                        |             |              |         |
| AITA Ro             | AITA Registration Card  It is mandatory to have valid AITA Registration for sign in. |           |                        | tion Card   |              |         |
|                     |  | 1         |                        |             |              |         |
| ADDITIONAL INFO     | ORMATION   |           |                        |             |              |         |
| STRINGING CHARG     | ES (₹) -   |           |                        |             |              |         |

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