

TOURNAMENT FACTSHEET – 2024



| | |
|--------------------------------------|---------------------------------|
| NAME OF THE TOURNAMENT | CHAMPIONSHIP SERIES (7 DAYS) |
| NAME OF THE STATE ASSOCIATION | HARYANA TENNIS ASSOCIATION |
| HON. SECRETARY OF ASSOCIATION | Mr. SUMAN KAPUR |
| ADDRESS OF THE ASSOCIATION | GURUGRAM, HARYANA |
| TELEPHONE NO. | |
| EMAIL ID | Kapursuman@yahoo.com |
| | |
| TOURNAMENT WEEK | 16 th SEPTEMBER 2024 |
| TOURNAMENT DATES | 16/9/24 TO 20/9/24 |
| TOURNAMENT CITY | SONEPAT, HARYANA |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note offline entry has been discontinued. No entry will be accepted through email.

TOUR INFO

| | |
|----------------------------|------------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (7 DAYS) |
| AGE GROUP | CS7 U-18 |
| ENTRY DEADLINE | 26/9/24 |
| WITHDRAWAL DEADLINE | 9/9/24 |

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| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|------------------------------|---------------------------|--------------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | Open | 13/9/24 12:00 – 14:00 Hrs | 14/9/24 | 15/9/24 |
| SINGLES MAIN DRAW | 32 | 15/9/24 12:00 – 14:00 Hrs | 16/9/24 | 20/9/24 |
| DOUBLES MAIN DRAW | 16 | 16/9/24 Till 12:00 Hrs | 17/09/24 | 20/10/24 |

| VENUE DETAILS | | | |
|------------------------|------|---|------------------|
| NAME OF THE VENUE | | SHANTIMA LAWN TENNIS ACADEMY (SLTA) | |
| ADDRESS OF THE VENUE | | Village Bil Bilan, Farmana, Sonapat, Haryana 131408. | |
| LOCATION | | https://maps.app.goo.gl/TCoaZp4ibF1UpeTLA | |
| CITY | | SONEPAT | |
| PINCODE | | 131408 | |
| EMAIL ID | | SLTASON84@GMAIL.COM | |
| COURT SURFACE | CLAY | BRAND OF BALLS | ANY ITF APPROVED |
| NO. OF MATCH COURTS | 7 | FLOODLIGHTS | 0 |

| TOURNAMENT OFFICIALS | | | |
|----------------------|------------|-----------------------|---------------------|
| TOURNAMENT DIRECTOR | | Mr. SIDDHARTH ASAUDHA | |
| MOBILE NO. | 8860590853 | E-MAIL | SLTASON84@GMAIL.COM |
| TOURNAMENT REFEREE | | MR. YASH KHATRI | |
| MOBILE NO. | 8640000711 | E-MAIL | SLTASON84@GMAIL.COM |

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| HOTEL INFORMATION | |
|---|--|
| NAME OF HOTEL | SLTA GUEST ROOMS |
| ADDRESS | INSIDE THE SCHOOL CAMPUS |
| PHONE NO. | 8860590853 |
| E-MAIL ADDRESS | SLTASON84@GMAIL.COM |
| CONTACT PERSON FOR RESERVATION | MR. SIDDHARTH ASAUDHA |
| CONTACT PERSON PHONE NO. | 8860590853 |
| AC DORMITORY | 1500/- PER PERSON INCLUDING 3 TIME MEAL+ AC ACCOMMODATION + FREE PRACTICE COURTS. |
| DOUBLE ROOM RATE (₹) | 3000/- FOR PERSONAL FOR 2 PERSONS, INCLUDING 3 TIME MEAL+ AC ACCOMMODATION + FREE PRACTICE COURTS. |
| BREAKFAST+LUNCH + DINNER INCLUDED (Y/N) | YES |
| DISTANCE TO TOUR. VENUE (KM) | INSIDE THE CAMPUS. |

| AGE ELIGIBILITY | |
|-----------------|-----------------------|
| CATEGORY | ELIGIBLE DOB |
| UNDER 18 | 1/1/2006 – 31/12/2011 |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | |
|---|------------|
| Tournament | DA Per Day |
| Championship Series (7 Days) | ₹ 400 |

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AITA Registration Card

It is mandatory to have a valid AITA Registration Card for sign-in.

ADDITIONAL INFORMATION

STRINGING CHARGES (₹) - 250/-

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