TOURNAMENT FACTSHEET - 2024



| NAME OF THE TOURNAMENT | CHAMPIONSHIP SERIES (CS7 Days) |
|-------------------------------|--|
| NAME OF THE TOURNAMENT | BOYS & GIRLS U-14 |
| NAME OF THE STATE ASSOCIATION | HARYANA TENNIS ASSOCIATION |
| HON. SECRETARY OF ASSOCIATION | MR. SUMAN. KAPUR |
| ADDRESS OF THE ASSOCIATION | GURUGRAM, HARYANA |
| EMAIL ID | kapursuman@yahoo.com |
| | |
| TOURNAMENT WEEK | 9 th SEPTEMBER 2024 |
| TOURNAMENT DATES | 9 th SEPTEMBER TO 13 TH SEPTEMBER 2024 |
| TOURNAMENT CITY | GOHANA, HARYANA |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

https://aitatennis.com/aitaors/player/login

Please note offline entry has been discontinued. No entry will be accepted through email.

| TOUR INFO | |
|---------------------|--------------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (CS7) |
| AGE GROUP | U-14 |
| ENTRY DEADLINE | 19 th AUGUST 2024 |
| WITHDRAWAL DEADLINE | 2 nd SEPTEMBER 2024 |

TOURNAMENT FACTSHEET - 2024

| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|-------------------|--------------|-----------------|
| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
| EVENI | DRAW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES | ODENI | 30/08/2024 12:00- | 24 /00 /2024 | 04 /00 /0004 |
| QUALIFYING | OPEN | 14:00 Hrs | 31/08/2024 | 01/09/2024 |
| SINGLES MAIN | | 01/09/2024 12:00- | | |
| DRAW | 32 | 14:00 Hrs | 02/09/2024 | 06/09/2024 |
| DOUBLES MAIN | 4.5 | 02/09/2024 Before | | 0.4.10.0.10.0.0 |
| DRAW | 16 | 12:00 Hrs | 03/09/2024 | 06/09/2024 |

| VENUE DETAILS | | | | |
|------------------------|-------|--------------------|---|--|
| NAME OF THE VE | NUE | BHAGAT HANSRA | J TENNIS ACADEMY | |
| ADDRESS OF THE | VENUE | | SHEEE RAM SHARNAM ASHRAM, JIND ROAD GOHANA, NEAR ANAJ MANDI. | |
| CITY | | GOHANA | GOHANA | |
| PINCODE | | 131301 | | |
| TELEPHONE NO. | | 8168108834 | | |
| EMAIL ID | | Sombirmalik2040@gr | nail.com | |
| COURT SURFACE | CLAY | BRAND OF BALLS | ANY ITF APPROVED | |
| NO. OF MATCH COURTS | 4 | FLOODLIGHTS | 2 | |

| TOURNAMEN' | T OFFICIALS | | |
|------------|-------------|--------|---------------------------|
| TOURNAMEN' | T DIRECTOR | | Sombir Malik |
| MOBILE NO. | 8168108834 | E-MAIL | Sombirmalik2024@gmail.com |
| TOURNAMEN' | T REFEREE | | Virender Malik |
| MOBILE NO. | 7988849724 | E-MAIL | Sombirmalik2040@gmail.com |

TOURNAMENT FACTSHEET - 2024

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 14 | 1/1/2010 – 31/12/2015 | |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | | |
|---|------------|--|
| Tournament | DA Per Day | |
| Championship Series (7 Days) | ₹ 400 | |

| AITA Registration Card | It is mandatory to have a valid AITA Registration Card for sign-in. |
|------------------------|---|
| | |

ADDITIONAL INFORMATION

STRINGING CHARGES (₹) -

FOLLOW AITA ON SOCIAL MEDIA

Facebook: <u>@AITATennis</u>

Instagram: @aitatennis official

Twitter: <u>@AITA Tennis</u>

Official Hashtag: #AITATennis