TOURNAMENT FACTSHEET - 2024





| NAME OF THE TOURNAMENT | AITA CHAMPIONSHIP SERIES - 7 DAYS BOYS & GIRLS U-18 |
|-------------------------------|--|
| NAME OF THE STATE ASSOCIATION | DELHI LAWN TENNIS ASSOCIATION |
| HON. SPORT SECRETARY | MR. BALRAM SINGH |
| | R. K. KHANNA TENNIS STADIUM, |
| ADDRESS OF THE ASSOCIATION | DLTA COMPLEX, AFRICA AVENUE, NEW DELHI |
| TELEPHONE NO. | |
| EMAIL ID | dlta@dlta.in |
| TOURNAMENT WEEK | 13 th MAY 2024 |
| TOURNAMENT DATES | 13th MAY to 17th MAY 2024 |
| TOURNAMENT CITY | DELHI |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

https://aitatennis.com/aitaors/player/login

Please note offline entry has been discontinued. No entry will be accepted through email.

| TOUR INFO | |
|---------------------|------------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (7 DAYS) |
| AGE GROUP | BOYS & GIRLS U-18 |
| ENTRY DEADLINE | 22nd APRIL, 2024 |
| WITHDRAWAL DEADLINE | 06 th MAY 2024 |

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| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|-------------------------------|--------------|--------------|
| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
| EVENT | DRAW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES QUALIFYING | Open | 10/05/24 1200 TO 1400 Hrs. | 11/05/24 | 12/05/24 |
| SINGLES MAIN DRAW | 32 | 12/05/24 1200 TO 1400 Hrs. | 13/05/24 | 17/05/24 |
| DOUBLES MAIN DRAW | 16 | 13/05/24 Till 12:00 Hrs | 13/05/24 | 17/05/24 |

| VENUE DETAILS | | | | |
|------------------------|------------|------------------------|--|--|
| NAME OF THE VE | NUE | THE BAIDYA NATA | ΓΗ PRASAD TENNIS | |
| ADDRESS OF THE VENUE | | | VEDIC SANSKRIT AGRICULTURE SR.SEC SCHOOL KHERA GARHI NEW DELHI 110082. | |
| CITY | | DELHI | | |
| PINCODE | | 110082 | | |
| TELEPHONE NO. | | 91-9268071254 | | |
| EMAIL ID | | thebnptennis@gmail.com | | |
| COURT SURFACE | CLAY COURT | BRAND OF BALLS | AITA/ITF APPROVED | |
| NO. OF MATCH COURTS | 4 | FLOODLIGHTS | 4 | |

| TOURNAMEN' | T OFFICIALS | | |
|------------|-------------|--------|------------------------|
| TOURNAMEN' | T DIRECTOR | | BINA PRASAD |
| | | | |
| MOBILE NO. | 9958274463 | E-MAIL | thebnptennis@gmail.com |
| | | | |

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| TOURNAMENT REFEREE | | SUKHBIR MORYA | |
|--------------------|---------------|---------------|---------------------------|
| MOBILE NO. | 91-9268071254 | E-MAIL | sukhbir.morya81@gmail.com |

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 18 | 1/1/2006 – 31/12/2011 | |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | | |
|---|------------|--|
| Tournament | DA Per Day | |
| Championship Series (7 Days) | ₹ 400 | |

| AITA Registration Card | It is mandatory to have a valid AITA Registration Card for sign-in. |
|------------------------|---|
| | |

| ADDITIONAL INFORMATION | |
|-------------------------|--|
| STRINGING CHARGES (₹) - | |
| | |

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