

| NAME OF THE TOURNAMENT | AITA CS-7 UNDER-18 BOY'S & GIRL'S |
|-------------------------------|-----------------------------------|
| NAME OF THE STATE ASSOCIATION | UTT'AR PRADESH TENNIS ASSOCIATION |
| HON. SECRETARY OF ASSOCIATION | MR. PUNIT AGARWAL |
| ADDRESS OF THE ASSOCIATION | BOMBAY STEELS,31 G.M.MARG,LUCKNOW |
| TELEPHONE NO. | +91 9839011782 |
| EMAIL ID | agarwalp062@gmail.com |
| | |
| TOURNAMENT WEEK | 06 MAY 2024 |
| TOURNAMENT DATES | 06 MAY T0 10 MAY 2024 |
| TOURNAMENT CITY | PRAYAGRAJ (UP) |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

https://aitatennis.com/aitaors/player/login

Please note offline entry has been discontinued. No entry will be accepted through email.

| TOUR INFO | |
|---------------------|---|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (7 DAYS) BOY'S & GIRL'S |
| AGE GROUP | UNDER-18 |
| ENTRY DEADLINE | 15 APRIL 2024 |
| WITHDRAWAL DEADLINE | 29 APRIL 2024 |

| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|--------------------------------|--------------|--------------|
| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
| | DRAW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES QUALIFYING | OPEN | 03/05/2024 12:00 T0 2:00 PM | 04/05/2024 | 05/05/2024 |
| SINGLES MAIN DRAW | 32 | 05/05/2024 12:00 T0 2:00 PM | 06/05/2024 | 10/05/2024 |
| DOUBLES MAIN DRAW | 16 | 06/05/2024 BEFORE 12:00PM | 06/05/2024 | 09/05/2024 |

| VENUE DETAILS | | | | |
|------------------------|------|------------------------------|---|--|
| NAME OF THE VENUE | | AMITABH BACHCI (MAYOHALL) | AMITABH BACHCHAN SPORTS COMPLEX (MAYOHALL) | |
| I ADDRESS OF THE VENUE | | MAYOHALL CHAU SCHOOL) | MAYOHALL CHAURAHA (NEAR BHS SCHOOL) | |
| CITY | | PRAYAGRAJ | PRAYAGRAJ | |
| PINCODE | | 211001 | 211001 | |
| TELEPHONE NO. | | +919532167549 | +919532167549 | |
| EMAIL ID | | realakshat18@gmail.c | <u>realakshat18@gmail.com</u> | |
| WEBSITE | | | | |
| COURT SURFACE | HARD | BRAND OF BALLS | ТВС | |
| NO. OF MATCH COURTS | 03 | FLOODLIGHTS | YES | |

| TOURNAMEN | T OFFICIALS | | |
|---------------------|---------------|------------------|------------------------|
| TOURNAMENT DIRECTOR | | MR ARVIND SONKAR | |
| MOBILE NO. | +919389173859 | E-MAIL | realakshat18@gmail.com |
| | | | |

| TOURNAMENT REFEREE | | MR UZAIR AHMAD AZMI | |
|------------------------------|----------------|-----------------------------|-------------------------------|
| MOBILE NO. | +91 8318925327 | E-MAIL | <u>uzairnadwi58@gmail.com</u> |
| HOTEL INFOR | RMATION | | |
| NAME OF HOT | EL | HOTEL AMA | AN PALACE |
| ADDRESS | | NEAR MAYOHALL CHAURAHA | |
| PHONE NO. | | +919389568981,+919076701981 | |
| SINGLE ROOM RATE (₹) | | ₹2000/- | |
| DOUBLE ROOM RATE (₹) | | ₹2000/- | |
| BREAKFAST IN | CLUDED (Y/N) | | |
| DISTANCE TO TOUR. VENUE (KM) | | 400 METER | |

| AGE ELIGIBILITY | |
|-----------------|-----------------------|
| CATEGORY | ELIGIBLE DOB |
| UNDER 18 | 1/1/2006 - 31/12/2011 |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | |
|---|------------|
| Tournament | DA Per Day |
| Championship Series (7 Days) | ₹ 400 |

| AITA Registration Card | It is mandatory to have a valid AITA Registration Card for sign-in. |
|------------------------|--|
| | |

ADDITIONAL INFORMATION

STRINGING CHARGES (₹)300/-

COURT BOOKING CHARGES (\mathbf{F})

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Instagram: @aitatennis official

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Official Hashtag: #AITATennis