

TOURNAMENT FACTSHEET – 2024



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| NAME OF THE TOURNAMENT | AITA CHAMPIONSHIP SERIES 7 DAYS TOURNAMENT 2024 |
| NAME OF THE STATE ASSOCIATION | HARYANA TENNIS ASSOCIATION |
| HON. SECRETARY OF ASSOCIATION | MR. SUMAN KAPUR |
| ADDRESS OF THE ASSOCIATION | GURUGRAM |
| TELEPHONE NO. | 9810644606 |
| EMAIL ID | kapursuman@yahoo.com |
| TOURNAMENT WEEK | 11 MARCH 2024 |
| TOURNAMENT DATES | 11 MARCH TO 15 MARCH 2024 |
| TOURNAMENT CITY | GURUGRAM |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note offline entry has been discontinued. No entry will be accepted through email.

TOUR INFO

| | |
|----------------------------|-----------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES 7 |
| AGE GROUP | UNDER 12 & 14 |
| ENTRY DEADLINE | 19 FEBRUARY 2024 |
| WITHDRAWAL DEADLINE | 4 MARCH 2024 |

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| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|----------------------------|---------------------------|--------------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | Open | 8 MARCH 2024 (12-2)pm | 09/03/2024 | 10/03/2024 |
| SINGLES MAIN DRAW | 32 | 10 MARCH 2024 (12-2)pm | 11/03/2024 | 15/03/2024 |
| DOUBLES MAIN DRAW | 16 | 10 MARCH 2024 Till 12pm | 11/03/2024 | 15/03/2024 |

| VENUE DETAILS | | | |
|----------------------|------|--|-------------------|
| NAME OF THE VENUE | | EXCELLENCE TENNIS ACADEMY | |
| ADDRESS OF THE VENUE | | SECTOR 86 GURUGRAM NEAR SS OMNIA MALL. | |
| CITY | | GURUGRAM | |
| PINCODE | | 122001 | |
| WEBSITE | | EXCELLENCE TENNIS ACADEMY FACEBOOK PAGE | |
| COURT SURFACE | Clay | BRAND OF BALLS | AITA/ITF APPROVED |
| NO. OF MATCH COURTS | 8 | FLOODLIGHTS | 5 |

| TOURNAMENT OFFICIALS | | | |
|----------------------|--------------|----------------------|------------------------|
| TOURNAMENT DIRECTOR | | KAVITA YADAV | |
| MOBILE NO. | 092054 42450 | E-MAIL | Raokavita06@gmail.com |
| TOURNAMENT REFEREE | | AMARJIT SINGH DHIMAN | |
| MOBILE NO. | 085679 39664 | E-MAIL | amarjit19963@gmail.com |

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| HOTEL 1 INFORMATION | |
|------------------------------|----------------------------|
| NAME OF HOTEL | Fab Hotel Sapphire 83 |
| ADDRESS | sector 83, Gurugram, 2.5km |
| PHONE NO. | <u>070424 24242</u> |
| SINGLE ROOM RATE (₹) | Rs 1000/1500 |
| DOUBLE ROOM RATE (₹) | Rs 2000/2500 |
| BREAKFAST INCLUDED (Y/N) | Yes |
| DISTANCE TO TOUR. VENUE (KM) | 2.5km |

| HOTEL 2 INFORMATION | |
|------------------------------|----------------------------|
| NAME OF HOTEL | Hotel Elite Oak |
| ADDRESS | Sector 82 vatika, Gurugram |
| PHONE NO. | <u>097179 66889</u> |
| SINGLE ROOM RATE (₹) | Rs 1000/1500/- |
| DOUBLE ROOM RATE (₹) | Rs 2000/2500/- |
| BREAKFAST INCLUDED (Y/N) | yes |
| DISTANCE TO TOUR. VENUE (KM) | 2-3km |

| AGE ELIGIBILITY | |
|-----------------|-----------------------|
| CATEGORY | ELIGIBLE DOB |
| UNDER 14 | 1/1/2010 – 31/12/2015 |
| UNDER 12 | 1/1/2012 – 31/12/2017 |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

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DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles)

| Tournament | DA Per Day |
|------------------------------|------------|
| Championship Series (7 Days) | ₹ 400 |

AITA Registration Card

It is mandatory to have a valid AITA Registration Card for sign-in.

ADDITIONAL INFORMATION

STRINGING CHARGES (₹) -

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