

TOURNAMENT FACTSHEET – 2023



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|---------------------------------------|---|
| NAME OF THE TOURNAMENT | ROOTS AITA CS (7) U-16 &18 CHAMPIONSHIP |
| NAME OF THE STATE ASSOCIATION | PUNJAB STATE LAWN TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. DINESH ARORA |
| ADDRESS OF THE ASSOCIATION | AMRITSAR (PUNJAB) |
| | |
| TOURNAMENT WEEK | 18 TH DECEMBER 2023 |
| TOURNAMENT DATES | 18 TH DECEMBER TO 22 ND DECEMBER 2023 |
| TOURNAMENT CITY | ZIRAKPUR (PB) |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note offline entry has been discontinued. No entry will be accepted through email.

TOUR INFO

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|----------------------------|---------------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (7 DAYS) |
| AGE GROUP | BOYS AND GIRLS UNDER 16 & 18 |
| ENTRY DEADLINE | 27-11- 2023 |
| WITHDRAWAL DEADLINE | 11-12- 2023 |

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| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|----------------------------------|---------------------------|--------------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | OPEN | 15-12-23 (12pm-2pm) | 16-12-2023 | 17-12-2023 |
| SINGLES MAIN DRAW | 32 | 17-12 -23(12pm-2pm) | 18-12-2023 | 22-12-2023 |
| DOUBLES MAIN DRAW | 16 | 18-12-2023 (Before 12:00 Hrs) | 19-12-2023 | 22-12-2023 |

| VENUE DETAILS | | | |
|----------------------|----------|--|--------------|
| NAME OF THE VENUE | | ROOTS TENNIS ACADEMY ZIRAKPUR | |
| ADDRESS OF THE VENUE | | PUDDA RAMGARH ROAD ADJOINING MAYA GARDEN PHASE 1 & 2 VIP ROAD ZIRAPUR | |
| CITY | | ZIRAKPUR (PB) | |
| PINCODE | | 140604 | |
| TELEPHONE NO. | | 0-9041118444 | |
| EMAIL ID | | rootstennisacademy@gmail.com | |
| WEBSITE | | www.rootstennis.in | |
| COURT SURFACE | CLAY | OFFICIAL BALL | ITF APPORVED |
| NO. OF MATCH COURTS | 6 COURTS | FLOODLIT | 4 COURTS |

| TOURNAMENT OFFICIALS | | | |
|----------------------|------------------------|----------------------------|--|
| TOURNAMENT DIRECTOR | | KAMNA CHADHA | |
| MOBILE NO. | 9041118444, 8100400039 | E-MAIL | kamnachadha@gmail.com |
| TOURNAMENT REFEREE | | GAURAV CHADHA (9041118444) | |
| MOBILE NO. | 9041118444 | E-MAIL | Gaurav.rootstennis@gmail.com |

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| HOTEL 1 INFORMATION | |
|--------------------------------|--|
| NAME OF HOTEL | HOTEL ROAD LODGE |
| ADDRESS | NAETEG COMPLEX SCO 20 NEAR NABHA SAHIB GURUDWARA ,PATIALA ROAD |
| PHONE NO. | 9988777444 |
| E-MAIL ADDRESS | roadlodgepb@gmail.com |
| CONTACT PERSON FOR RESERVATION | COL BRAR |
| CONTACT PERSON PHONE NO. | 9906777333 |
| SINGLE ROOM RATE (₹) | RS 1900/- |
| DOUBLE ROOM RATE (₹) | RS 1100/- PER PERSON |
| BREAKFAST INCLUDED (Y/N) | YES |
| DISTANCE TO TOUR. VENUE (KM) | 400 MTRS |

| HOTEL 2 INFORMATION | |
|--------------------------------|--|
| NAME OF HOTEL | HOTEL AT INN |
| ADDRESS | PATIALA ROAD ,JARNAIL ENCLAVE ZIRAKPUR |
| PHONE NO. | 01762-527888 |
| E-MAIL ADDRESS | atinnzrk@gmail.com |
| CONTACT PERSON FOR RESERVATION | RECEPTION |
| CONTACT PERSON PHONE NO. | 01762-527888 |
| SINGLE ROOM RATE (₹) | 1900/- |
| DOUBLE ROOM RATE (₹) | 1100/- PER PERSON |
| BREAKFAST INCLUDED (Y/N) | YES- |
| DISTANCE TO TOUR. VENUE (KM) | 3KMS |

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| AGE ELIGIBILITY | |
|-----------------|-----------------------|
| CATEGORY | ELIGIBLE DOB |
| UNDER 18 | 1/1/2005 – 31/12/2010 |
| UNDER 16 | 1/1/2007 – 31/12/2012 |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | |
|---|------------|
| Tournament | DA Per Day |
| Championship Series (7 Days) | ₹ 400 |

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|-------------------------------|---|
| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
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| ADDITIONAL INFORMATION |
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| STRINGING CHARGES (₹) - 200/- IF DRAW IS HAVING YOR NAME IN IT YOU HAVE TO PLAY THE EVENT NOSHOW WILL LEAD TO FINE OF RS 1800 /- THAT IS PAYABLE ON THE MATCH DAY IN THE ACCOUNT OF TOURNAMENT MANAGEMENT COURT BOOKING 400/- HOUR HITTER 500/- HOUR |

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