

## TOURNAMENT FACTSHEET – 2023



|                                       |                                                                                                             |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>NAME OF THE TOURNAMENT</b>         | CS 7 UNDER 16 & 18 (BOYS & GIRLS)                                                                           |
| <b>NAME OF THE STATE ASSOCIATION</b>  | HARYANA TENNIS ASSOCIATION                                                                                  |
| <b>HONY. SECRETARY OF ASSOCIATION</b> | MR SUMAN KAPOOR                                                                                             |
| <b>ADDRESS OF THE ASSOCIATION</b>     | GURUGRAM HARYANA                                                                                            |
|                                       |                                                                                                             |
| <b>TOURNAMENT WEEK</b>                | 6 <sup>TH</sup> NOVEMBER -23 TO 10 <sup>TH</sup> NOVEMBER -23                                               |
| <b>TOURNAMENT DATES</b>               | QUALIFYING: 4 & 5 NOVEMBER 2023<br>MAIN DRAW: 6 <sup>TH</sup> NOVEMBER -23 TO 10 <sup>TH</sup> NOVEMBER -23 |
| <b>TOURNAMENT CITY</b>                | JIND HARYANA                                                                                                |

### ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note offline entry has been discontinued. No entry will be accepted through email.

### TOUR INFO

|                            |                                |
|----------------------------|--------------------------------|
| <b>TOURNAMENT CATEGORY</b> | CS 7                           |
| <b>AGE GROUP</b>           | U 16 & 18                      |
| <b>ENTRY DEADLINE</b>      | 16 <sup>TH</sup> OCTOBER, 2023 |
| <b>WITHDRAWAL DEADLINE</b> | 30 <sup>TH</sup> OCTOBER, 2023 |

## TOURNAMENT FACTSHEET – 2023

| DRAWS & SIGN IN DETAILS |                         |                                                         |                           |                          |
|-------------------------|-------------------------|---------------------------------------------------------|---------------------------|--------------------------|
| EVENT                   | DRAW SIZE               | SIGN IN<br>(Date & Time)                                | FIRST DAY<br>(dd/mm/yyyy) | LAST DAY<br>(dd/mm/yyyy) |
| SINGLES<br>QUALIFYING   | BOYS 32                 | 3 <sup>RD</sup> NOVEMBER -<br>23<br><br>(12 NOON- 2 PM) | 4/11/2023                 | 5/11/2023                |
|                         | GIRLS 32                |                                                         |                           |                          |
| SINGLES MAIN<br>DRAW    | BOYS 32<br><br>GIRLS 32 | 5 <sup>TH</sup> NOVEMBER -<br>23<br><br>(12 NOON- 2 PM) | 6/11/2023                 | 10/11/2023               |
| DOUBLES MAIN<br>DRAW    | 16                      | 6 <sup>TH</sup> SEPTEMBER -<br>23<br><br>(TILL 12 NOON) | 7/11/2023                 | 10/11/2023               |

| VENUE DETAILS          |      |                                                                              |                    |
|------------------------|------|------------------------------------------------------------------------------|--------------------|
| NAME OF THE VENUE      |      | SHREE RAM LAWN TENNIS ACADEMY JIND                                           |                    |
| ADDRESS OF THE VENUE   |      | VPO PANDU PINDARA, 2 MILE STONE JIND<br>GOHANA ROAD, JIND 126102             |                    |
| CITY                   |      | JIND                                                                         |                    |
| PINCODE                |      | 126102                                                                       |                    |
| TELEPHONE NO.          |      | 9813198900                                                                   |                    |
| EMAIL ID               |      | <a href="mailto:SUMITSHARMA_HAFED@YAHOO.COM">SUMITSHARMA_HAFED@YAHOO.COM</a> |                    |
| WEBSITE                |      |                                                                              |                    |
| COURT<br>SURFACE       | CLAY | OFFICIAL<br>BALL                                                             | AITA/ ITF APPROVED |
| NO. OF MATCH<br>COURTS | 06   | FLOODLIT                                                                     | YES 04             |

## TOURNAMENT FACTSHEET – 2023

| TOURNAMENT OFFICIALS |            |                  |                                                                              |
|----------------------|------------|------------------|------------------------------------------------------------------------------|
| TOURNAMENT DIRECTOR  |            | SUSHIL DEVI      |                                                                              |
| MOBILE NO.           | 9813198900 | E-MAIL           | <a href="mailto:SUMITSHARMA_HAFED@YAHOO.COM">SUMITSHARMA_HAFED@YAHOO.COM</a> |
| TOURNAMENT REFEREE   |            | DR SATISH SHARMA |                                                                              |
| MOBILE NO.           | 9813198900 | E-MAIL           | <a href="mailto:SUMITSHARMA_HAFED@YAHOO.COM">SUMITSHARMA_HAFED@YAHOO.COM</a> |

| HOTEL INFORMATION              |                                                                              |
|--------------------------------|------------------------------------------------------------------------------|
| NAME OF HOTEL                  | SRLTA HOSTEL                                                                 |
| ADDRESS                        | VPO PANDU PINDARA JIND                                                       |
| PHONE NO.                      | 9813198900                                                                   |
| E-MAIL ADDRESS                 | <a href="mailto:SUMITSHARMA_HAFED@YAHOO.COM">SUMITSHARMA_HAFED@YAHOO.COM</a> |
| CONTACT PERSON FOR RESERVATION | 9813198900                                                                   |
| CONTACT PERSON PHONE NO.       |                                                                              |
| SINGLE ROOM RATE (₹)           | 1500                                                                         |
| DOUBLE ROOM RATE (₹)           | 2000                                                                         |
| BREAKFAST INCLUDED (Y/N)       | YES                                                                          |
| DISTANCE TO TOUR. VENUE (KM)   | WALKING DISTANCE                                                             |

| AGE ELIGIBILITY |                       |
|-----------------|-----------------------|
| CATEGORY        | ELIGIBLE DOB          |
| UNDER 18        | 1/1/2005 – 31/12/2010 |
| UNDER 16        | 1/1/2007 – 31/12/2012 |

## TOURNAMENT FACTSHEET – 2023

| ENTRY FEES                      |         |                     |
|---------------------------------|---------|---------------------|
| SERIES                          | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES<br>(7 Days) | ₹ 600   | ₹ 700               |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) |            |
|-----------------------------------------------------------|------------|
| Tournament                                                | DA Per Day |
| Championship Series (7 Days)                              | ₹ 400      |

|                               |                                                                   |
|-------------------------------|-------------------------------------------------------------------|
| <b>AITA Registration Card</b> | It is mandatory to have valid AITA Registration Card for sign in. |
|-------------------------------|-------------------------------------------------------------------|

| ADDITIONAL INFORMATION  |
|-------------------------|
| STRINGING CHARGES (₹) - |

| FOLLOW AITA ON SOCIAL MEDIA                     |
|-------------------------------------------------|
| Facebook: <a href="#">@AITATennis</a>           |
| Instagram: <a href="#">@aitatennis_official</a> |
| Twitter: <a href="#">@AITA_Tennis</a>           |
| Official Hashtag: #AITATennis                   |