

| NAME OF THE TOURNAMENT | RSC EDTA AITA CS(7) UNDER16 BOYS AND GIRLS TENNIS TOURNAMENT-2023. |
|--------------------------------|--|
| NAME OF THE STATE ASSOCIATION | Kerala Tennis Association |
| HONY. SECRETARY OF ASSOCIATION | John Nechupadom |
| ADDRESS OF THE ASSOCIATION | Kerala Tennis Association, Plant Lipids (P) Ltd., Kadayiruppu, Kolenchery, Cochin - 682 311 |
| TOURNAMENT WEEK | 20 th November 2023 |
| TOURNAMENT DATES | 20/11/2023 to 24/11/2023 |
| TOURNAMENT CITY | Kochi |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

https://aitatennis.com/aitaors/player/login

Please note offline entry has been discontinued. No entry will be accepted through email.

| TOUR INFO | |
|---------------------|------------------------------|
| TOURNAMENT CATEGORY | Championship Series (7) Days |
| AGE GROUP | UNDER 16 |
| ENTRY DEADLINE | 30/10/2023 |
| WITHDRAWAL DEADLINE | 13/11/2023 |

| DRAWS & SIGN IN I | DETAILS | | | |
|-------------------|-----------|------------------|--------------|--------------|
| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
| | DRAW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES | | 17/11/2023 | 10/11/2022 | 40/44/2022 |
| QUALIFYING | Open | (12to2PM) | 18/11/2023 | 19/11/2023 |
| SINGLES MAIN | | 19/11/2023 | | |
| DRAW | 32 | (12to2PM) | 20/11/2023 | 24/11/2023 |
| DOUBLES MAIN | | 20/11/2023 | | |
| DRAW | 16 | (Before 12 Noon) | 21/11/2023 | 24/11/2023 |

| VENUE DETAILS | | | |
|------------------------|-------|---------------------|-------------------|
| NAME OF THE VE | NUE | Regional Sports Cer | ntre, Cochin |
| ADDRESS OF THE | VENUE | Kadavanthara PO | |
| CITY | | Kochi | |
| PINCODE | | 682020 | |
| TELEPHONE NO. | | 0484-2204068 | |
| EMAIL ID | | rsckochi@gmail.com | n |
| WEBSITE | | www.rsccohin.com | |
| COURT SURFACE | HARD | OFFICIAL BALL | AITA/ITF APPROVED |
| NO. OF MATCH COURTS | 4 | FLOODLIT | YES |

| TOURNAMEN | T OFFICIALS | | |
|------------|-------------------|--------|---------------------------------|
| TOURNAMEN | T DIRECTOR | | SUKESH TP |
| MOBILE NO. | 9847401501 | E-MAIL | tpsukesh@gmail.com |
| TOURNAMEN | T REFEREE | | R KRISHNAN |
| MOBILE NO. | 9443286207 | E-MAIL | Krishnanraghunathan34@gmail.com |

| HOTEL 1 INFORMATION | |
|--------------------------------|--------------------------------|
| NAME OF HOTEL | Regional Sports Centre, Cochin |
| ADDRESS | Kadavanthara |
| PHONE NO. | 0484-2204068,9605859068 |
| E-MAIL ADDRESS | rsckochi@gmail.com |
| CONTACT PERSON FOR RESERVATION | ANIL |
| CONTACT PERSON PHONE NO. | <u>9605859068</u> |
| NORMAL AC ROOM RATE (₹) | 1000 +12% GST |
| DELUX AC ROOM RATE (₹) | 1500+12%GST |
| BREAKFAST INCLUDED (Y/N) | No |
| DISTANCE TO TOUR. VENUE (KM) | At the Venue |

| HOTEL 2 INFORMATION | |
|--------------------------------|-----------------------------------|
| NAME OF HOTEL | Hotel Kochi Caprice |
| ADDRESS | SA Road, Near South Overbridge |
| PHONE NO. | 9072889977 |
| E-MAIL ADDRESS | reservation@hotelkochicaprice.com |
| CONTACT PERSON FOR RESERVATION | Subbu |
| CONTACT PERSON PHONE NO. | 9072889977 |
| DOUBLE ROOM RATE (₹) | 1800 +12%GST |
| BREAKFAST INCLUDED (Y/N) | У |
| DISTANCE TO TOUR. VENUE (KM) | 1 km |

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 16 | 1/1/2007 - 31/12/2012 | |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | |
|---|--|
| Tournament DA Per Day | |
| Talent Series (7 Days) ₹ 400 | |

| AITA Registration CardIt is mandatory to have valid AITA Registration Card for sign in. |
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| ADDITIONAL INFORMATION | |
|-----------------------------|--|
| STRINGING CHARGES (₹) - 300 | |
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| | |

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