

TOURNAMENT FACTSHEET – 2023



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| NAME OF THE TOURNAMENT | IDTA-AITA- CHAMPIONSHIP SERIES (7 DAYS) |
| NAME OF THE STATE ASSOCIATION | MANIPUR TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. H. SHASHANKA SEKHAR SHARMA |
| ADDRESS OF THE ASSOCIATION | OFFICERS' CLUB, LAMPHEL PAT, IMPHAL |
| TOURNAMENT WEEK | 02 OCTOBER 2023 |
| TOURNAMENT DATES | MAIN DRAW: 02 TO 06 OCTOBER 2023 QUALIFYING: 30 SEPTEMBER TO 01 OCTOBER 2023 |
| TOURNAMENT CITY | IMPHAL |
| TOURNAMENT DAILY INFO | Facebook Page: IDTA – Imphal District Tennis Association |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note offline entry has been discontinued. No entry will be accepted through email.

TOUR INFO

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| TOURNAMENT CATEGORY | CS7 : U-12 & U-14 |
| AGE GROUP | BOYS & GIRLS : U-12 & U-14 |
| ENTRY DEADLINE | 11 SEPTEMBER 2023 |
| WITHDRAWAL DEADLINE | 25 SEPTEMBER 2023 |

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| DRAWS & SIGN IN DETAILS | | | | |
|------------------------------------|------------------|--------------------------------------|-----------------------------------|----------------------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | OPEN | 29/09/2023 12 – 2 PM | 30/09/2023 | 01/10/2023 |
| SINGLES MAIN DRAW | 32 | 01/10/2023 12 – 2 PM | 02/10/2023 | 06/10/2023 |
| DOUBLES MAIN DRAW | 16 | 02/10/2023 Before 12 PM | 03/10/2023 | 06/10/2023 |

| VENUE DETAILS | | | |
|--------------------------------|-----------|---|---------------|
| NAME OF THE VENUE | | IDTA TENNIS ACADEMY | |
| ADDRESS OF THE VENUE | | IDTA COMPLEX, LANGOL TARUNG ROAD, LAMPHELPAT, IMPHAL, MANIPUR. | |
| CITY | | IMPHAL | |
| PINCODE | | 795001 | |
| TELEPHONE NO. | | 8119043768 | |
| EMAIL ID | | idta.imphal@gmail.com | |
| WEBSITE | | www.idta-tennisacademy.com | |
| COURT SURFACE | DECO TURF | OFFICIAL BALL | AITA APPROVED |
| NO. OF MATCH COURTS | 06 | FLOODLIT | 06 |

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| TOURNAMENT OFFICIALS | | | |
|-----------------------------|------------|---------------------------|------------------------|
| TOURNAMENT DIRECTOR | | MR. LUKRAM PRAKASH SINGH | |
| MOBILE NO. | 8119043768 | E-MAIL | entries.idta@gmail.com |
| TOURNAMENT REFEREE | | MR. THOUNAOJAM INDRAKUMAR | |
| MOBILE NO. | 8131922050 | E-MAIL | entries.idta@gmail.com |

| HOTEL INFORMATION | |
|--------------------------------|--|
| NAME OF HOTEL | IDTA DORMITORY |
| ADDRESS | IDTA COMPLEX, LANGOL TARUNG ROAD |
| PHONE NO. | 8119043768 |
| E-MAIL ADDRESS | idta.imphal@gmail.com |
| CONTACT PERSON FOR RESERVATION | MR. LUKRAM PRAKASH SINGH |
| CONTACT PERSON PHONE NO. | 8119043768 |
| DORMITORY BED | RS. 1000/- PER DAY (Fooding & Lodging) |
| BREAKFAST INCLUDED (Y/N) | YES |
| DISTANCE TO TOUR. VENUE (KM) | ON SITE |

| AGE ELIGIBILITY | |
|------------------------|-----------------------|
| CATEGORY | ELIGIBLE DOB |
| UNDER 14 | 1/1/2009 – 31/12/2014 |
| UNDER 12 | 1/1/2011 – 31/12/2016 |

| ENTRY FEES | | |
|---|----------------|----------------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

TOURNAMENT FACTSHEET – 2023

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | |
|---|------------|
| Tournament | DA Per Day |
| Championship Series (7 Days) | ₹ 400 |

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| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
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| ADDITIONAL INFORMATION |
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| STRINGING CHARGES (₹) - 200/- |

| <u>FOLLOW AITA ON SOCIAL MEDIA</u> |
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| Facebook: @AITATennis |
| Instagram: @aitatennis_official |
| Twitter: @AITA_Tennis |
| Official Hashtag: #AITATennis |