

| NAME OF THE TOURNAMENT | THE TENNIS TREE OPEN BY FUNDAMENTAL SPORTS - CALCUTTA INTERNATIONAL CLUB – AITA CHAMPIONSHIP SERES (7) TENNIS TOURNAMENT 2023 |
|-----------------------------------|---|
| NAME OF THE STATE ASSOCIATION | BENGAL TENNIS ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. SUDARSHAN GHOSH |
| ADDRESS OF THE ASSOCIATION | SECTOR 3, YUBA BHARATI KRIRANGAN (BESIDE GATE NO 2) |
| | SALT LAKE, KOLKATA – 700098. |
| TOURNAMENT WEEK | 21 ST AUGUST 2023 |
| TOURNAMENT DATES | 21 ST TO 25 TH AUGUST |
| TOURNAMENT CITY | KOLKATA |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

https://aitatennis.com/aitaors/player/login

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| TOUR INFO | |
|---------------------|----------------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES |
| AGE GROUP | UNDER 12 |
| ENTRY DEADLINE | 31st July (Monday) |
| WITHDRAWAL DEADLINE | 14 th August (Monday) |



| DRAWS & SIGN IN I | DETAILS | | | |
|-------------------|------------|--------------------|--------------|--------------|
| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
| EVENI | DIMIW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES | OPEN | 18/08/2023 | 19/08/2023 | 20/08/2023 |
| QUALIFYING | | 12-00 TO 14-00 HRS | 27, 00, 2020 | _0, 00, _0_0 |
| SINGLES MAIN | 22 | 20/08/2023 | 24 /00 /2022 | 25 /00 /2022 |
| DRAW | 32 | 12-00 TO 14-00 HRS | 21/08/2023 | 25/08/2023 |
| DOUBLES MAIN | 4.6 | 21/08/2023 | 22 /02 /222 | 25 /00 /2022 |
| DRAW | 16 | TILL 12-00 NOON | 22/08/2023 | 25/08/2023 |

| VENUE DETAILS | | | |
|-------------------|---------------------|-----------------------------|-------------------------|
| NAME OF THE VENUE | | CALCUTTA INTERNATIONAL CLUB | |
| ADDRESS OF VENUE | | 42A, SHAKESPEARE SARANI | |
| K | | KOLKATA 700017 | |
| TELEPHONE | 033-2290-1774 | FAX | NA |
| WEBSITE | bengaltennis.online | EMAIL | bengalentries@gmail.com |
| COURT SURFACE | CLAY COURT | BALLS | TBA |
| NO. OF COURTS | 3 | FLOODLIT | 2 |

| TOURNAMENT OFFICIALS | | | |
|----------------------|-----------------|------------|--------------------|
| TOURNAMENT DIRECTOR | | FARID ALAM | |
| MOBILE NO. | +91-9831112573 | E-MAIL | farid@live.in |
| TOURNAMENT REFEREE | | Debashis M | itra (Shivaji) |
| MOBILE NO. | + 91 9830056888 | E-MAIL | dmitra65@gmail.com |



| HOTEL INFORMATION | |
|-------------------|--|
| NAME OF HOTEL | HOTEL AKASH |
| | GANGA |
| ADDRESS | ADDRESS: 1, Orient Row, Kolkata – 700017 |
| | (Near Park Circus Maidan) within 1 km |
| PHONE NO. | Phone – 033-22874056/5817/ 033-22895791 |
| E-MAIL ADDRESS | hotelakashganga@vsnl.net |

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 12 | 1/1/2011 – 31/12/2016 | |

| ENTRY FEES | | | |
|------------------------------|---------|---------------------|--|
| SERIES | SINGLES | DOUBLES [EACH PAIR] | |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 | |

| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|
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| ADDITIONAL INFORMATION | |
|-------------------------|--|
| STRINGING CHARGES (₹) - | |
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