

## TOURNAMENTFACTSHEET-2023



|                                       |   |
|---------------------------------------|---|
| <b>NAME OF THE TOURNAMENT</b>         | Topspin Tennis CS7 U-18   |
| <b>NAME OF THE STATE ASSOCIATION</b>  | Karnataka State Lawn Tennis Association                         |
| <b>HONY. SECRETARY OF ASSOCIATION</b> | Mr Maheshwar Rao  |
| <b>ADDRESS OF THE ASSOCIATION</b>     | Cubbon Park, Bangalore  |
| <b>TOURNAMENT WEEK</b>                | AUG 7th Week 2023   |
| <b>TOURNAMENT DATES</b>               | Qualifying -5th & 6th AUG 2023<br>MainDraw-7th to 11th AUG 2023 |
| <b>TOURNAMENT CITY</b>                | Bangalore   |

### ONLINEENTRYSYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note offline entry has been discontinued. No entry will be accepted through email.

### TOURINFO

|                           |                          |
|---------------------------|--------------------------|
| <b>TOURNAMENTCATEGORY</b> | Championship Series(CS7) |
| <b>AGEGROUP</b>           | Under18 years            |
| <b>ENTRYDEADLINE</b>      | 17th JUL 2023            |
| <b>WITHDRAWALDEADLINE</b> | 31st JUL 2023            |

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### DRAWS&SIGNINDETAILS

| EVENT                     | DRAW SIZE | SIGNIN (Date&Time)              | FIRSTDAY (dd/mm/yyyy ) | LASTDAY (dd/mm/yyyy ) |
|---------------------------|-----------|---------------------------------|------------------------|-----------------------|
| <b>SINGLES QUALIFYING</b> | Open      | 4th AUG 2023<br>12noon-2pm      | 5-08-2023              | 6-08-2023             |
| <b>SINGLES MAIN DRAW</b>  | <b>32</b> | 6th AUG 2023<br>12noon-2pm      | <b>07-08-2023</b>      | 11-08-2023            |
| <b>DOUBLES MAIN DRAW</b>  | <b>16</b> | 7th AUG 2023<br>Before12.00Noon | <b>08-08-2023</b>      | 11-08-2023            |

### VENUEDETAILS

|   |   |                 |                      |
|---|---|-----------------|----------------------|
| <b>NAME OF THE VENUE</b>  | TOPSPINTENNIS.  |                 |                      |
| <b>ADDRESS OF VENUE</b>   | SURVEY#14/3,NARAYANANAGAR1 ST BLOCK, NEAR APCO CEMENTINGBLOCKCORPORATEOFFICE,DODDAKALSANDRA,UTTARAHALLI |                 |                      |
| Instagram: <a href="https://www.instagram.com/topspintennis_india">@topspintennis_india</a> |   |                 |                      |
| <b>TELEPHONE</b>  | 9844327980  | <b>FAX</b>      |                      |
| <b>WEBSITE</b>  | WWW.TOPSPINTENNIS.IN  | <b>EMAIL</b>    | ttaentries@gmail.com |
| <b>COURT SURFACE</b>  | Hardcourts  | <b>BALLS</b>    | AITAApproved         |
| <b>NO.OFCOURTS</b>  | 6   | <b>FLOODLIT</b> | NA                   |

### TOURNAMENTOFFICIALS

|                           |            |               |                    |
|---------------------------|------------|---------------|--------------------|
| <b>TOURNAMENTDIRECTOR</b> | Ajay C.D   |               |                    |
| <b>MOBILE NO.</b>         | 9844327980 | <b>E-MAIL</b> | Ajay79cd@gmail.com |
| <b>TOURNAMENT REFEREE</b> | Vinod      |               |                    |
| <b>MOBILE NO.</b>         | 9972209350 | <b>E-MAIL</b> | Ajay79cd@gmail.com |

## TOURNAMENTFACTSHEET-2023

| HOTELINFORMATION            |   |
|-----------------------------|---|
| NAMEOFHOTEL                 | HotelVaishnavi  |
| ADDRESS                     | No.67,KanakapuraRoad,Yalachenahalli,<br>Bengaluru, Karnataka560078                |
| PHONENO.                    | PHONENO.08040315555   |
| E-MAILADDRESS               | <a href="http://www.vaishnaviresidency.in/">http://www.vaishnaviresidency.in/</a> |
| CONTACTPERSONFORRESERVATION |   |
| CONTACTPERSONPHONENO.       |   |
| SINGLEROOMRATE(₹)           |   |
| DOUBLEROOMRATE(₹)           |   |
| BREAKFASTINCLUDED(Y/N)      |   |
| DISTANCETOTOUR.VENUE(KM)    |   |

| AGEELIGIBILITY |                     |
|----------------|---------------------|
| CATEGORY       | ELIGIBLEDOB         |
| UNDER 16       | 1/1/2007-31/12/2012 |

| ENTRYFEES                      |         |                   |
|--------------------------------|---------|-------------------|
| SERIES                         | SINGLES | DOUBLES[EACHPAIR] |
| CHAMPIONSHIP SERIES<br>(7Days) | ₹600    | ₹700/pair         |

|                               |   |
|-------------------------------|---|
| <b>AITA Registration Card</b> | It is mandatory to have valid AITA Registration Card for sign in. |
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## TOURNAMENTFACTSHEET-2023

### ADDITIONALINFORMATION

STRINGING CHARGES(₹)-

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