

## TOURNAMENT FACTSHEET – 2023



<b>NAME OF THE TOURNAMENT</b>	<b>CLTA-AITA CHAMPIONSHIP SERIES (CS-7) TENNIS TOURNAMENT JUNE-2023</b>
<b>NAME OF THE STATE ASSOCIATION</b>	<b>CHANDIGARH LAWN TENNIS ASSOCIATION (CLTA)</b>
<b>HONY. SECRETARY OF ASSOCIATION</b>	<b>Mr. SUDHIR RAJPAL, IAS</b>
<b>ADDRESS OF THE ASSOCIATION</b>	TENNIS STADIUM, OPPOSITE DAV COLLEGE, SECTOR-10, CHANDIGARH-160011
<b>TOURNAMENT WEEK</b>	4 <sup>th</sup> Week
<b>TOURNAMENT DATES</b>	<b>26<sup>th</sup> to 30<sup>th</sup> June, 2023</b>
<b>TOURNAMENT CITY</b>	CHANDIGARH

### ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note offline entry has been discontinued. No entry will be accepted through email.

### TOUR INFO

<b>TOURNAMENT CATEGORY</b>	Championship Series (CS-7)
<b>AGE GROUP</b>	Under-14 & 18
<b>ENTRY DEADLINE</b>	5th June, 2023
<b>WITHDRAWAL DEADLINE</b>	19th June, 2023

## TOURNAMENT FACTSHEET – 2023

DRAWS & SIGN IN DETAILS				
EVENT	DRAW SIZE	SIGN IN (Date & Time)	FIRST DAY (dd/mm/yyyy)	LAST DAY (dd/mm/yyyy)
SINGLES QUALIFYING	Open	23/06/2023 (1200 & 1400 Hrs.)	24/06/2023	25/06/2023
SINGLES MAIN DRAW	32	25/06/2023 (1200 & 1400 Hrs.)	26/06/2023	30/06/2023
DOUBLES MAIN DRAW	16	26/06/2023 (before 1200 Hrs.)	26/06/2023	29/06/2023

VENUE DETAILS			
NAME OF THE VENUE		CHANDIGARH LAWN TENNIS ASSOCIATION	
ADDRESS OF THE VENUE		TENNIS STADIUM, OPPOSITE DAV COLLEGE SECTOR 10C, CHANDIGARH-160011	
CITY		CHANDIGARH	
PINCODE		160011	
TELEPHONE NO.		0172-2740543/ 2740353	
EMAIL ID		<a href="mailto:entriesclta@gmail.com">entriesclta@gmail.com</a>	
WEBSITE		<a href="http://www.clta.in">www.clta.in</a>	
COURT SURFACE	HARD COURT	OFFICIAL BALL	Head ATP Tour Balls
NO. OF MATCH COURTS	10	FLOODLIT	10

## TOURNAMENT FACTSHEET – 2023

TOURNAMENT OFFICIALS			
TOURNAMENT DIRECTOR		Mr. Y. Romen Singh	
MOBILE NO.	81465-98954	E-MAIL	<a href="mailto:singhromen7@gmail.com">singhromen7@gmail.com</a>
TOURNAMENT REFEREE		Mr. Roshan Saxexa	
MOBILE NO.	96463-85122	E-MAIL	<a href="mailto:entriesclta@gmail.com">entriesclta@gmail.com</a>

### ACCOMMODATION AT CLTA:

Limited accommodation is available in Guest Rooms, Cubicals and Dormitories at Boys and Girls Hostel Block CLTA, Tennis Stadium, Sector-10, Chandigarh.

For advance booking please contact: 0172-2740543, 2741849, 2740353 and email: [entriesclta@gmail.com](mailto:entriesclta@gmail.com)

### HOTEL 1 INFORMATION

NAME OF HOTEL	<b>THE PICCADILY</b>
ADDRESS	SECTOR-22B, CHANDIGARH-160022
PHONE NO.	0172-4315431
E-MAIL ADDRESS	<a href="mailto:gm@thepiccadily.com">gm@thepiccadily.com</a>
CONTACT PERSON FOR RESERVATION	<b>Mr. Sameer Dhawan</b>
CONTACT PERSON PHONE NO.	M. No.82880-33922/ 73473-39777
DELUXE SINGLE ROOM RATE (₹)	Rs.3360/-
DELUXE DOUBLE ROOM RATE (₹)	Rs.3696/-
TAXES & BREAKFAST INCLUDED (Y/N)	YES
DISTANCE TO TOUR. VENUE (KM)	2.0 Kms. (Approx)

## TOURNAMENT FACTSHEET – 2023

HOTEL 2 INFORMATION	
NAME OF HOTEL	HOTEL PARKVIEW
ADDRESS	SECTOR-24, CHANDIGARH-160024
PHONE NO.	0172-4644492 & 95
E-MAIL ADDRESS	<a href="mailto:parkview@citcochandigarh.com">parkview@citcochandigarh.com</a>
CONTACT PERSON FOR RESERVATION	-
CONTACT PERSON PHONE NO.	-
DELUXE SINGLE ROOM RATE (₹)	Rs.2800/-
DELUXE DOUBLE ROOM RATE (₹)	Rs.2800/-
BREAKFAST INCLUDED (Y/N)	Yes
DISTANCE TO TOUR. VENUE (KM)	3 Kms. (Approx)

AGE ELIGIBILITY	
CATEGORY	ELIGIBLE DOB
UNDER 14	1/1/2009 – 31/12/2014
UNDER 18	1/1/2005 – 31/12/2010

ENTRY FEES		
SERIES	SINGLES	DOUBLES [EACH PAIR]
CHAMPIONSHIP SERIES	₹ 600	₹ 700

DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles)	
Tournament	DA Per Day
CHAMPIONSHIP SERIES	₹ 400

## TOURNAMENT FACTSHEET – 2023

**Daily Allowance: Players are requested to collect their DA from Account Section within 10 days from the conclusion of Tournament Finals.**

AITA Registration Card

It is mandatory to have valid AITA Registration Card for sign in.

### MATCH FORMAT

#### Singles

- Qualifying Rounds:** Best of 17 Games
- Final Qualifying Round:** Best of three tie break sets (Deuce 2 points)
- Main Draw Matches:** Best of 3 Tie Break sets with Deuce 2 pts.

#### Doubles

- Size of Draw will be of 16 pairs
- First two sets would be normal Tie-Breaker Sets with No Advantage scoring i.e. Deuce 1 Point. A 10 Point Match Tie Break will be played in lieu of the Final Set.
- Acceptance List will be made from the AITA Rankings by adding the **Ranking** of each of the players in the pair. The sign in for doubles shall close on Monday at 12:00 noon
- NO LET** rule in service will be in place. It means if the service hits the top of the net and falls in the correct service box the point will continue.

### ADDITIONAL INFORMATION

**STRINGING CHARGES (₹) - Rs.150/- (Electronic Stringing)**

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