TOURNAMENT FACTSHEET - 2023





| NAME OF THE TOURNAMENT | AITA CHAMPION SERIES -7 DAYS BOYS & GIRLS U-14 |
|--------------------------------|---|
| NAME OF THE STATE ASSOCIATION | HARYANA STATE ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. SUMAN KAPOOR |
| ADDRESS OF THE ASSOCIATION | GURUGRAM, HARYANA |
| TOURNAMENT WEEK | 15th MAY 2023 |
| TOURNAMENT DATES | 15th to 19Th MAY 2023 |
| TOURNAMENT CITY | SONIPAT |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

https://aitatennis.com/aitaors/player/login

Please note offline entry has been discontinued. No entry will be accepted through email.

| TOUR INFO | |
|---------------------|------------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (7 DAYS) |
| AGE GROUP | BOYS & GIRLS U-14 |
| ENTRY DEADLINE | 24 APRIL, 2023 |
| WITHDRAWAL DEADLINE | 8 MAY, 2023 |

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| DRAWS & SIGN IN I | DETAILS | | | |
|-----------------------|------------|-------------------------------|--------------|--------------|
| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
| EVENT | DIMIW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES QUALIFYING | Open | 12/05/23 1200 TO 1400 Hrs. | 13/05/23 | 14/05/23 |
| | | 1200 10 1100 1110. | | |
| SINGLES MAIN | 20 | 14/05/23 | 15 (05 (02 | 40/05/22 |
| DRAW | 32 | 1200 TO 1400 Hrs. | 15/05/23 | 19/05/23 |
| DOUBLES MAIN DRAW | 16 | 15/05/23 | 16/05/23 | 19/05/23 |

| VENUE DETAILS | | | |
|------------------------|------------|-------------------------------|---------------------|
| NAME OF THE VE | NUE | TARUSH TENNIS ACADEMY | |
| ADDRESS OF THE | VENUE | Address: Near, T | DI City Kundli, |
| | | Block- L, Sector- | 59, KMP Expressway, |
| | | Sonipat, Haryana | 131023. |
| CITY | | SONIPAT | |
| PINCODE | | 131023 | |
| TELEPHONE NO. | | 91-9268071254 | |
| EMAIL ID | | tarushtennisacademy@gmail.com | |
| WEBSITE | | | |
| COURT' SURFACE | CLAY COURT | OFFICIAL BALL | AITA/ITF APPROVED |
| NO. OF MATCH COURTS | 4 | FLOODLIT | 0 |

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| TOURNAMEN | T OFFICIALS | | |
|------------|---------------|---------|-------------------------------|
| TOURNAMEN | T DIRECTOR | SUKHBIR | |
| MOBILE NO. | 91-9268071254 | E-MAIL | tarushtennisacademy@gmail.com |
| TOURNAMEN | T REFEREE | | MR. ANKIT PRASAD |
| MOBILE NO. | 91-9718099791 | E-MAIL | tarushtennisacademy@gmail.com |

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 14 | 1/1/2009 – 31/12/2014 | |

| | ENTRY FEES | |
|---------------------------------|------------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | | |
|---|------------|--|
| Tournament | DA Per Day | |
| Championship Series (7 Days) | ₹ 400 | |

| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|
| | |

| ADDITIONAL INFORMATION |
|-------------------------|
| STRINGING CHARGES (₹) - |

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