TOURNAMENT FACTSHEET - 2023



| NAME OF THE TOURNAMENT | Topspin Tennis CS7 U-16 |
|-----------------------------------|---|
| NAME OF THE STATE ASSOCIATION | Karnataka State Lawn Tennis Association |
| HONY. SECRETARY OF ASSOCIATION | Mr Maheshwar Rao |
| ADDRESS OF THE ASSOCIATION | Cubbon Park,Bangalore |
| TOURNAMENT WEEK | JAN 16th Week 2023 |
| TOURNAMENT DATES | Qualifying -14th & 15th JAN 2023 Main Draw - 16th to 20th JAN 2023 |
| TOURNAMENT CITY | Bangalore |

ENTRY & WITHDRAWL SYSTEM (THROUGH ONLINE ONLY)

Please send your entry online by clicking the following link:

https://aitatennis.com/aitaors/player/login

Please note offline entry has been discontinued. No entry will be accepted through email.

| TOUR INFO | |
|---------------------|---------------------------|
| TOURNAMENT CATEGORY | Championship Series (CS7) |
| AGE GROUP | Under 16 years |
| ENTRY DEADLINE | 26th DEC 2022 |
| WITHDRAWAL DEADLINE | 9th JAN 2023 |

TOURNAMENT FACTSHEET – 2023

| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|------------------|--------------|--------------|
| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
| EVENT | DRAW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES | | 13th JAN 2023 | | |
| QUALIFYING | Open | 10 0 | 14-1-2023 | 15-1-2023 |
| QUILLI III (O | | 12noon-2pm | | |
| CINICI EC MAINI | | 15th JAN 2023 | | |
| SINGLES MAIN | 32 | \mathcal{J} | 16-1-2023 | 20-1-2023 |
| DRAW | | 12noon-2pm | | |
| | | 16.1 IANI 2022 | | |
| DOUBLES MAIN | 16 | 16th JAN 2023 | 17-01- 2023 | 20-1-2023 |
| DRAW | 10 | Before 12:00 Hrs | 17 01- 2025 | 20 1 2023 |
| | | | | |

| VENUE DETAILS | | | | |
|-----------------------|----------------------|--|----------------------|--|
| NAME OF THE VE | ENUE | TOPSPIN TE | NNIS. | |
| ADDRESS OF VEN | UE | SURVEY # 14/3, NARAYANANAGAR ST BLOCK, NEAR APCO CEMENTING BLOCK COORPORATE OFFICE DODDAKALSANDRA, UTTARAHALLI, | | |
| Instagram :@topspinte | ennis_india | | | |
| TELEPHONE | 9844327980 | FAX | | |
| WEBSITE | WWW.TOPSPINTENNIS.IN | EMAIL | ttaentries@gmail.com | |
| COURT SURFACE | Hard courts | BALLS | AITA Approved | |
| NO. OF COURTS | 6 | FLOODLIT | 5 | |

| TOURNAMENT OFF | TICIALS | | |
|----------------|------------|--------|--------------------|
| TOURNAMENT DIR | ECTOR | Aja | y C.D |
| MOBILE NO. | 9844327980 | E-MAIL | Ajay79cd@gmail.com |
| TOURNAMENT REF | EREE | Mr | Vinod |
| MOBILE NO. | 9972209350 | E-MAIL | |

TOURNAMENT FACTSHEET – 2023

| HOTEL INFORMATION | |
|--------------------------------|--|
| NAME OF HOTEL | Hotel Vaishnavi |
| ADDRESS | No. 67, Kanakapura Road, Yalachenahalli, |
| | Bengaluru, Karnataka 560078 |
| PHONE NO. | PHONE NO. 080 4031 5555 |
| E-MAIL ADDRESS | http://www.vaishnaviresidency.in/ |
| CONTACT PERSON FOR RESERVATION | |
| CONTACT PERSON PHONE NO. | |
| SINGLE ROOM RATE (₹) | |
| DOUBLE ROOM RATE (₹) | |
| BREAKFAST INCLUDED (Y/N) | |
| DISTANCE TO TOUR. VENUE (KM) | |

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 16 | 1/1/2007 - 31/12/2012 | |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹700 |

| ATTA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|---|
| | |

TOURNAMENT FACTSHEET - 2023

ADDITIONAL INFORMATION

STRINGING CHARGES (₹) -

FOLLOW AITA ON SOCIAL MEDIA

Facebook: <u>@AITATennis</u>

Instagram: @aitatennis official

Twitter: <u>@AITA Tennis</u>

Official Hashtag: #AITATennis

Topspin tennis Academy:@topspintennistta