

| NAME OF THE TOURNAMENT | CHAMPIONSHIP SERIES (7 DAYS) |
|--------------------------------|------------------------------|
| | BOYS & GIRLS U- 16 & 18 |
| NAME OF THE STATE ASSOCIATION | HARYANA STATE ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | MR. SUMAN KAPUR |
| ADDRESS OF THE ASSOCIATION | GURUGRAM, HARYANA |
| TOURNAMENT WEEK | 16th JANUARY 2023 |
| TOURNAMENT DATES | 16th to 20th JANUARY 2023 |
| TOURNAMENT CITY | SONEPAT, HARYANA |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

https://aitatennis.com/aitaors/player/login

Please note offline entry has been discontinued. No entry will be accepted through email.

| TOUR INFO | |
|---------------------|---------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES |
| AGE GROUP | U-16 & 18 |
| ENTRY DEADLINE | 26th DECEMBER 2022 |
| WITHDRAWAL DEADLINE | 9th JANUARY 2023 |

| DRAWS & SIGN IN DETAILS | | | | |
|-------------------------|-----------|------------------------------|------------------------|-----------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | OPEN | 13/1/23 12:00 - 14:00 Hrs | 14/1/23 | 15/1/23 |
| SINGLES MAIN DRAW | 32 | 15/1/23 12:00 - 14:00 Hrs | 16/1/23 | 20/1/23 |
| DOUBLES MAIN DRAW | 16 | 16/1/23 Before 12:00 Hrs | 17/1/23 | 20/1/23 |

| VENUE DETAILS | | | | |
|------------------------|------------------|---|-------------------------------------|--|
| NAME OF THE VE | AME OF THE VENUE | | SHANTIMA LAWN TENNIS ACADEMY (SLTA) | |
| ADDRESS OF THE VENUE | | VILLAGE BIL BILAN, FARMANA, SONEPAT, 131408, HARYANA. | | |
| CITY | CITY SONEPAT | | | |
| PINCODE | | 131408 | | |
| TELEPHONE NO. | TELEPHONE NO. | | +91-8640000711 | |
| EMAIL ID | | sltason84@gmail.com | | |
| COURT SURFACE | CLAY | OFFICIAL BALL | ANY ITF APPROVED | |
| NO. OF MATCH COURTS | 7 | FLOODLIT | NO | |

| TOURNAMENT OFFICIALS | | | |
|----------------------|-------------------------------------|-----------------|---------------------|
| TOURNAMEN' | URNAMENT DIRECTOR Mr. GAUTAM ASAUDH | | . GAUTAM ASAUDHA |
| MOBILE NO. | +91-7678395938 | E-MAIL | Sltason84@gmail.com |
| TOURNAMENT REFEREE | | Mr. YASH KHATRI | |
| MOBILE NO. | +918640000711 | E-MAIL | Sltason84@gmail.com |

| HOTEL 1 INFORMATION | |
|---|---|
| NAME OF HOTEL | SLTA GUEST ROOMS |
| ADDRESS | INSIDE THE CAMPUS OF SLTA |
| PHONE NO. | +91-8640000711 |
| E-MAIL ADDRESS | Sltason84@gmail.com |
| CONTACT PERSON FOR RESERVATION | +91-8640000711 |
| CONTACT PERSON PHONE NO. | +91-8640000711 |
| AC DORMITORY | 1500/- PER DAY/PERSON INCLUDING STAY + 3 TIME MEAL + FREE COURTS FOR PRACTICE |
| PERSONAL AC ROOM | 3000/- FOR 2 PEOPLE INCLUDING STAY + 3 TIME MEAL + FREE PRACTICE COURTS |
| BREAKFAST, LUNCH, DINNER INCLUDED (Y/N) | YES |
| DISTANCE TO TOUR. VENUE (KM) | ROOMS ARE INSIDE THE CAMPUS |

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 18 | 1/1/2005 - 31/12/2010 | |
| UNDER 16 | 1/1/2007 - 31/12/2012 | |

| ENTRY FEES | | |
|---------------------------------|---------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (7 Days) | ₹ 600 | ₹ 700 |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | | |
|---|------------|--|
| Tournament | DA Per Day | |
| Championship Series (7 Days) | ₹ 400 | |

| AITA Registration Card | It is mandatory to have valid AITA Registration |
|------------------------|---|
| | Card for sign in. |

ADDITIONAL INFORMATION

STRINGING CHARGES $(\overline{*})$ -

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