



| NAME OF THE TOURNAMENT | SAT SPORTS OPEN (CS3, U-14) |
|-------------------------------|---|
| NAME OF THE STATE ASSOCIATION | Karnataka State Lawn Tennis Association |
| HON. SECRETARY OF ASSOCIATION | Mr Maheshwar Rao IAS |
| ADDRESS OF THE ASSOCIATION | KSLTA Tennis Stadium, Cubbon Park, Bengaluru 560001 |
| TELEPHONE NO. | 080-22869797/3636 |
| EMAIL ID | info@kslta.com |
| TOURNAMENT WEEK | 8 th July 2024 |
| TOURNAMENT DATES | $8^{th} - 10^{th}$ July 2024 |
| TOURNAMENT CITY | Bengaluru |

| TOUR INFO | |
|---------------------|-----------------------------|
| TOURNAMENT CATEGORY | CHAMPION SHIP SERIES 3 DAYS |
| AGE GROUP | U-14 |
| ENTRY DEADLINE | NA |
| WITHDRAWAL DEADLINE | NA |

| DRAWS & SIGN IN I | DETAILS | | | |
|----------------------|-----------|---------------|--------------|--------------|
| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY |
| | DRAW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) |
| SINGLES MAIN DRAW | 48 | 7/07/2024 | 8/07/2024 | 10/07/2024 |
| DRAW | | 12 Noon -2 pm | | |

| VENUE DETAILS | | | |
|------------------------|-------|---|------|
| NAME OF THE VE | NUE | SAT SPORTS PVT LTD | |
| ADDRESS OF THE | VENUE | D CUBE SPORTS CLUB, SY.NO 17 & 18, SATHANUR – BAGALUR ROAD | |
| CITY | | BENGALURU | |
| PINCODE | | 562149 | |
| TELEPHONE NO. | | 8884934288 | |
| EMAIL ID | | satsports.tournaments@gmail.com | |
| WEBSITE | | www.satsportstennis.i | n |
| COURT SURFACE | HARD | BRAND OF BALLS | HEAD |
| NO. OF MATCH COURTS | 4 | FLOODLIGHTS | 2 |

| TOURNAMEN | T OFFICIALS | | |
|------------------|------------------|---------------|---------------------------------|
| TOURNAMEN' | T DIRECTOR | Sonali Bhatna | gar |
| MOBILE NO. | | E-MAIL | satsports.tournaments@gmail.com |
| TOURNAMEN' | F REFEREE | | РООЈІТН Р |
| MOBILE NO. | 8884934288 | E-MAIL | satsports.tournaments@gmail.com |

| HOTEL 1 INFORMATION | |
|--------------------------------|--|
| NAME OF HOTEL | MARKSMAN RESORT(A UNIT OF D CUBE SPORTS CLUB) |
| ADDRESS | SY.NO 17 &18, SATHANUR – BAGALUR ROAD, BENGALURU-562149 |
| PHONE NO. | 8217496719 |
| CONTACT PERSON FOR RESERVATION | Mr .NIRAJ |
| CONTACT PERSON PHONE NO. | 8217496719 |
| SINGLE ROOM RATE (₹) | 3500/(EXCL. TAXES) |
| DOUBLE ROOM RATE (₹) | 4500/(EXCL. TAXES) |
| BREAKFAST INCLUDED (Y/N) | Y |
| DISTANCE TO TOUR. VENUE (KM) | AT THE VENUE |

| HOTEL 2 INFORMATION | |
|--------------------------------|--|
| NAME OF HOTEL | GRAND SUITES |
| ADDRESS | PLOT NO. 3, SRINIVASA GARDEN, NEAR COUNTRY CLUB, BENGALURU-560064 |
| PHONE NO. | 9845357951 |
| E-MAIL ADDRESS | vijaybk8@gmail.com |
| CONTACT PERSON FOR RESERVATION | MR. VIJAY |
| CONTACT PERSON PHONE NO. | 9845357951 |
| SINGLE ROOM RATE (₹) | RS. 1400/ |
| DOUBLE ROOM RATE (₹) | RS. 1600/ |
| BREAKFAST INCLUDED (Y/N) | N |
| DISTANCE TO TOUR. VENUE (KM) | 2 KMS APPROX. |

| AGE ELIGIBILITY | | |
|-----------------|-----------------------|--|
| CATEGORY | ELIGIBLE DOB | |
| UNDER 14 | 1/1/2010 - 31/12/2015 | |

| ENTRY FEES | | |
|---------------------------------|--------------|---------------------|
| SERIES | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES (3 Days) | ₹ 400 | NA |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) | | |
|---|------------|--|
| Tournament | DA Per Day | |
| Championship Series (3 Days) | ₹ 300 | |

| AITA Registration CardIt is mandatory to have a valid AIT Card for sign-in. | 'A Registration |
|--|-----------------|
|--|-----------------|

| ADDITIONAL INFORMATION | |
|-------------------------|--|
| STRINGING CHARGES (₹) - | |
| | |

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