

TOURNAMENT FACTSHEET – 2023



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|---|--|
| NAME OF THE TOURNAMENT | APICEM TENNIS TOURNAMENT CHAMPIONSHIP 3 DAYS SERIES UNDER 16 |
| NAME OF THE STATE ASSOCIATION | CHHATTISGARH TENNIS STATE ASSOCIATION |
| HONY. SECRETARY OF ASSOCIATION | GURUCHARAN SINGH HORA |
| ADDRESS OF THE ASSOCIATION | C-39-41, SECTOR- 4, JAGRITI NAGAR, DEVENDRA NAGAR, RAIPUR, CHHATTISGARH-492001 |
| TOURNAMENT WEEK | 8 TH MAY 2023 |
| TOURNAMENT DATES | 8 th MAY – 10 th MAY |
| TOURNAMENT CITY | RAIPUR |

ONLINE SIGN IN CONTACT

| | |
|--------------------|---------------------------|
| NAME | TUSHAR MANDLEKAR |
| DESIGNATION | DIRECTOR OF APICEM TENNIS |
| MOBILE NO. | 9109457936 |
| E-MAIL | apicemtennis@outlook.com |

TOUR INFO

| | |
|----------------------------|--------------------------|
| TOURNAMENT CATEGORY | CS-3 DAYS (BOYS & GIRLS) |
| AGE GROUP | U16 |
| ENTRY DEADLINE | NA |
| WITHDRAWAL DEADLINE | NA |

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| DRAWS & SIGN IN DETAILS | | | | |
|------------------------------------|------------------|--|-----------------------------------|----------------------------------|
| EVENT | DRAW SIZE | SIGN IN (Date & Time) | FIRST DAY (dd/mm/yyyy) | LAST DAY (dd/mm/yyyy) |
| SINGLES QUALIFYING | NA | NA | NA | NA |
| SINGLES MAIN DRAW | 32 | 07-05-2023 1200 to 1400 Hrs | 08-05-2023 | 10-05-2023 |
| DOUBLES MAIN DRAW | NA | NA | NA | NA |

| VENUE DETAILS | | | |
|-----------------------------|------|--|-----|
| NAME OF THE VENUE | | APICEM TENNIS | |
| ADDRESS OF THE VENUE | | APICEM TENNIS, NEAR KALPVRIKSH RESORT AND VILLAS, OLD DHAMTARI ROAD, CHHACHHANPAIRI. | |
| CITY | | RAIPUR | |
| PINCODE | | 493661 | |
| TELEPHONE NO. | | 9109457936 | |
| EMAIL ID | | apicemtennis@outlook.com | |
| WEBSITE | | apicemtennis.com | |
| COURT SURFACE | HARD | OFFICIAL BALL | TBC |
| NO. OF MATCH COURTS | 4 | FLOODLIT | 4 |

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| TOURNAMENT OFFICIALS | | | |
|----------------------|---------------|--|--------------------------|
| TOURNAMENT DIRECTOR | | GURUCHARAN SINGH HORA | |
| MOBILE NO. | +917000016409 | E-MAIL | info@cstatennis.in |
| TOURNAMENT REFEREE | | TUSHAR MANDLEKAR RUPENDRA SINGH CHOUHAN | |
| MOBILE NO. | 9589402967 | E-MAIL | apicemtennis@outlook.com |

| HOTEL 1 INFORMATION | |
|------------------------------|---|
| NAME OF HOTEL | HOTEL PALM CLUB INN |
| ADDRESS | OLD DHAMTARI ROAD, NEAR BALAJI PETROL PUMP, RAIPUR, CHHATTISGARH. |
| PHONE NO. | 9373476946, 7566574257 |
| SINGLE ROOM RATE (₹) | 1500(AC) , 1200(NON AC) |
| DOUBLE ROOM RATE (₹) | 1500(AC) , 1200(NON AC) |
| BREAKFAST INCLUDED (Y/N) | |
| DISTANCE TO TOUR. VENUE (KM) | 7 km |

| HOTEL 2 INFORMATION | |
|------------------------------|--|
| NAME OF HOTEL | DC CLUB |
| ADDRESS | SEJBAHAR , OLD DHAMTARI ROAD , RAIPUR. |
| PHONE NO. | 08962346126 |
| SINGLE ROOM RATE (₹) | 2000(AC) , 1300(NON AC) |
| DOUBLE ROOM RATE (₹) | 2000(AC) , 1300(NON AC) |
| BREAKFAST INCLUDED (Y/N) | |
| DISTANCE TO TOUR. VENUE (KM) | 5 KM |

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AGE ELIGIBILITY

| CATEGORY | ELIGIBLE DOB |
|----------|-----------------------|
| UNDER 16 | 1/1/2007 – 31/12/2012 |

ENTRY FEES

| SERIES | SINGLES | DOUBLES [EACH PAIR] |
|---------------------------------|---------|---------------------|
| CHAMPIONSHIP SERIES (3 Days) | ₹ 400 | NA |

DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles)

| Tournament | DA Per Day |
|------------------------------|------------|
| Championship Series (3 Days) | ₹ 300 |

AITA Registration Card

It is mandatory to have valid AITA Registration Card for sign in.

ADDITIONAL INFORMATION

STRINGING CHARGES (₹) -

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