

| NAME OF THE TOURNAMENT        | ORDNANCE CLUB – AITA CHAMPIONSHIP           |
|-------------------------------|---|
|                               | SERIES (3) TENNIS TOURNAMENT 2023           |
|                               |   |
| NAME OF THE STATE ASSOCIATION | BENGAL TENNIS ASSOCIATION                   |
| HONY. SECRETARY OF            |   |
|                               | MR. SUDARSHAN GHOSH                         |
| ASSOCIATION                   |   |
|                               | SECTOR 3, YUBA BHARATI KRIRANGAN            |
| ADDRESS OF THE ASSOCIATION    | (BESIDE GATE NO 2)                          |
|                               |   |
|                               | SALT LAKE, KOLKATA – 700098.                |
|                               |   |
| TOURNAMENT WEEK               | 9 <sup>th</sup> JANUARY                     |
|                               |   |
| TOURNAMENT DATES              | 9 <sup>TH</sup> TO 11 <sup>TH</sup> JANUARY |
|                               |   |
| TOURNAMENT CITY               | KOLKATA                                     |
|                               |   |

| TOUR INFO           |                         |
|---------------------|-------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (3) |
| AGE GROUP           | UNDER 14                |
| ENTRY DEADLINE      | NA                      |
| WITHDRAWAL DEADLINE | NA                      |

| DRAWS & SIGN IN 1     | DETAILS   |                                  |                           |                          |
|-----------------------|-----------|----------------------------------|---------------------------|--------------------------|
| EVENT                 | DRAW SIZE | SIGN IN<br>(Date & Time)         | FIRST DAY<br>(dd/mm/yyyy) | LAST DAY<br>(dd/mm/yyyy) |
| SINGLES<br>QUALIFYING | NA        | NA                               | NA                        | NA                       |
| SINGLES MAIN<br>DRAW  | 32        | 08/01/2023<br>12-00 TO 14-00 HRS | 09/01/2023                | 11/01/2023               |

| DOUBLES MAIN<br>DRAW | NA | NA | NA | NA |
|----------------------|----|----|----|----|
|----------------------|----|----|----|----|

| VENUE DETAI      | ILS        |                          |                                    |               |  |
|------------------|------------|--------------------------|------------------------------------|---------------|--|
| NAME OF THE      | E VENUE    | ORDNANCE CLUB            |                                    | ORDNANCE CLUB |  |
| ADDRESS OF V     | ENUE       | ORDNANCE CLUB, CLYDE ROW |                                    |               |  |
|                  |            | HASTINGS, F              | KOLKATA – 700022.                  |               |  |
| TELEPHONE        | 7278675912 | FAX                      | NA                                 |               |  |
| WEBSITE          |            | EMAIL                    | ENRICOPIPERNOTENNISTRUST@GMAIL.COM |               |  |
| COURT            | CLAY       | BALLS                    | TBC                                |               |  |
| SURFACE          | COURT      |                          |                                    |               |  |
| NO. OF<br>COURTS | 3          | FLOODLIT                 | 3                                  |               |  |
|                  |            |                          |                                    |               |  |

| TOURNAMENT OFFICIALS |                |        |                         |  |
|----------------------|----------------|--------|-------------------------|--|
| TOURNAMENT DIR       | RECTOR         | TOUF   | IQ ALAM                 |  |
| MOBILE NO.           | +91 9748401655 | E-MAIL | bengalentries@gmail.com |  |
| TOURNAMENT REI       | FEREE          | 5      | TBC                     |  |
| MOBILE NO.           |                | E-MAIL |                         |  |

| HOTEL INFORMATION              |  |
|--------------------------------|--|
| NAME OF HOTEL                  | ORDNANCE CLUB                            |
| ADDRESS                        | HASTINGS, CLYDE ROW, KOLKATA -<br>700022 |
| PHONE NO.                      | 033- 22230410/ 22230151                  |
| E-MAIL ADDRESS                 | president@ordnanceclub.com               |
| CONTACT PERSON FOR RESERVATION | COL. M. MUKHERJEE                        |
| CONTACT PERSON PHONE NO.       | +91 9433101700                           |
| SINGLE ROOM RATE (₹)           | Single Occupancy: Rs.3150/- + GST        |
| DOUBLE ROOM RATE (₹)           | Double Occupancy: Rs.3150/- + GST        |
| BREAKFAST INCLUDED (Y/N)       | NO                                       |
| DISTANCE TO TOUR. VENUE (KM)   | NA                                       |

| AGE ELIGIBILITY |                       |  |
|-----------------|-----------------------|--|
| CATEGORY        | ELIGIBLE DOB          |  |
| UNDER 14        | 1/1/2009 - 31/12/2014 |  |

| ENTRY FEES                      |              |                     |
|---------------------------------|--------------|---------------------|
| SERIES                          | SINGLES      | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES<br>(3 Days) | <b>₹</b> 400 | NA                  |

| AITA Registration Card | It is mandatory to have valid AITA Registration<br>Card for sign in. |
|------------------------|--|
|                        |  |

ADDITIONAL INFORMATION

STRINGING CHARGES  $(\mathbf{F})$  -

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