

## TOURNAMENT FACTSHEET – 2024



|                                      |  |
|--------------------------------------|--|
| <b>NAME OF THE TOURNAMENT</b>        | AITA MENS RS 1 LAKH  |
| <b>NAME OF THE STATE ASSOCIATION</b> | HARYANA TENNIS ASSOCIATION                                     |
| <b>HON. SECRETARY OF ASSOCIATION</b> | MR. SUMAN KAPUR  |
| <b>ADDRESS OF THE ASSOCIATION</b>    | GURUGRAM, HARYANA  |
| <b>TELEPHONE NO.</b>                 |  |
| <b>EMAIL ID</b>                      | <a href="mailto:kapursuman@yahoo.com">kapursuman@yahoo.com</a> |
| <b>TOURNAMENT WEEK</b>               | 28 <sup>th</sup> October 2024                                  |
| <b>TOURNAMENT DATES</b>              | 26 <sup>th</sup> October TO 1 <sup>st</sup> November 2024      |
| <b>TOURNAMENT CITY</b>               | PANIPAT  |

### ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please note offline entry has been discontinued. No entry will be accepted through email.

### TOUR INFO

|                            |                               |
|----------------------------|-------------------------------|
| <b>TOURNAMENT CATEGORY</b> | AITA RS 1 LAKH                |
| <b>AGE GROUP</b>           | MEN'S                         |
| <b>ENTRY DEADLINE</b>      | 7 <sup>th</sup> October 2024  |
| <b>WITHDRAWAL DEADLINE</b> | 21 <sup>st</sup> October 2024 |

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| DRAWS & SIGN IN DETAILS |           |   |                           |                          |
|-------------------------|-----------|---|---------------------------|--------------------------|
| EVENT                   | DRAW SIZE | SIGN IN<br>(Date & Time)                      | FIRST DAY<br>(dd/mm/yyyy) | LAST DAY<br>(dd/mm/yyyy) |
| SINGLES<br>QUALIFYING   | OPEN      | 25 <sup>th</sup> October 2024<br>(12-2 PM)    | 26/10/2024                | 27/10/2024               |
| SINGLES MAIN<br>DRAW    | 32        | 27 <sup>th</sup> October 2024<br>(12-2 PM)    | 28/10/2024                | 01/11/2024               |
| DOUBLES MAIN<br>DRAW    | 16        | 28 <sup>th</sup> October 2024<br>Till 12 Noon | 28/10/2024                | 31/10/2024               |

| VENUE DETAILS        |      |   |              |
|----------------------|------|---|--------------|
| NAME OF THE VENUE    |      | ACE SPORTS ACADEMY, SEWA SADHANA KENDRA   |              |
| ADDRESS OF THE VENUE |      | PATTI KALYANA, SAMALKHA, PANIPAT  |              |
| CITY                 |      | PANIPAT   |              |
| PINCODE              |      | 132102  |              |
| TELEPHONE NO.        |      | 9417944942  |              |
| EMAIL ID             |      | <a href="mailto:Acetennisldh@gmail.com">Acetennisldh@gmail.com</a> <a href="mailto:vikytennis@gmail.com">vikytennis@gmail.com</a> |              |
| WEBSITE              |      | <a href="http://www.acesportsacademy.in">www.acesportsacademy.in</a>  |              |
| COURT SURFACE        | HARD | BRAND OF BALLS  | ITF APPROVED |
| NO. OF MATCH COURTS  | 6    | FLOODLIGHTS   | NO           |

| TOURNAMENT OFFICIALS |            |                   |  |
|----------------------|------------|-------------------|--|
| TOURNAMENT DIRECTOR  |            | VIKRAM JEET SINGH |  |
| MOBILE NO.           | 9417944942 | E-MAIL            | <a href="mailto:vikytennis@gmail.com">vikytennis@gmail.com</a>     |
| TOURNAMENT REFEREE   |            | GURMAIL SINGH     |  |
| MOBILE NO.           | 9569580011 | E-MAIL            | <a href="mailto:acetennisldh@gmail.com">acetennisldh@gmail.com</a> |

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| <b>HOTEL 1 INFORMATION</b>     |  |
|--------------------------------|--|
| NAME OF HOTEL                  | SEWA SADHNA KENDRA   |
| ADDRESS                        | PATTI KALYANA  |
| PHONE NO.                      | 9417944942   |
| CONTACT PERSON FOR RESERVATION | VIKRAM JEET SINGH  |
| SINGLE ROOM RATE (₹)           | <b>1000 PER BED AC</b><br><b>500 PER BED NON AC</b>                          |
| DOUBLE ROOM RATE (₹)           | <b>2000 DOUBLE OCCUPENCY AC ROOM</b><br><b>2500 TRIPLE OCCUPENCY AC ROOM</b> |
| BREAKFAST INCLUDED (Y/N)       | YES  |
| DISTANCE TO TOUR. VENUE (KM)   | 0 KM   |

| <b>HOTEL 2 INFORMATION</b>     |                   |
|--------------------------------|-------------------|
| NAME OF HOTEL                  | MADHAV SEWA SADAN |
| ADDRESS                        | PATTI KALYANA     |
| PHONE NO.                      | 9041114846        |
| CONTACT PERSON FOR RESERVATION | PARVEEN SHARMA    |
| CONTACT PERSON PHONE NO.       | 9041114846        |
| SINGLE ROOM RATE (₹)           | 600/BED           |
| DOUBLE ROOM RATE (₹)           | N/A               |
| BREAKFAST INCLUDED (Y/N)       | NO                |

| <b>AGE ELIGIBILITY</b> |                               |
|------------------------|-------------------------------|
| <b>CATEGORY</b>        | <b>ELIGIBLE DOB</b>           |
| MEN                    | Players born till 31/12/ 2009 |

## TOURNAMENT FACTSHEET – 2024

### ENTRY FEES

|            |  |
|------------|--|
| <b>MEN</b> | ₹ 1,250 whether the player plays Singles, Doubles or Both. |
|------------|--|

### AITA Registration Card

It is mandatory to have a valid AITA Registration Card for sign-in.

### ADDITIONAL INFORMATION

STRINGING CHARGES (₹) -

### FOLLOW AITA ON SOCIAL MEDIA

Facebook: [@AITATennis](#)

Instagram: [@aitatennis\\_official](#)

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Official Hashtag: #AITATennis