

| NAME OF THE TOURNAMENT | TATA STEEL AITA MENS NATIONAL RANKING TENNIS TOURNAMENT 2024 (Prize Money 1 Lac) |
|-----------------------------------|--|
| NAME OF THE STATE ASSOCIATON | JHARKHAND TENNIS ASSOCIATION |
| HON. SECRETARY OF THE ASSOCAITION | MR. VIKAS HIRANI |
| ADDRESS OF THE ASSOCIATION | 10D, NGHC, HOTWAR |
| TELEPHONE NUMBER | +91 9431171270 |
| EMAIL ID | jharkhandtennisassociation@gmail.com |
| TOURNAMENT WEEK | 06 May 2024 |
| TOURNAMENT DATES | 04 – 10 May 2024 |
| TOURNAMENT CITY | Jamshedpur |

ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

https://aitatennis.com/aitaors/player/login

Please note offline entry has been discontinued. No entry will be accepted through email.

| TOUR INFO | |
|---------------------|----------------|
| TOURNAMENT CATEGORY | Men's Rs 1 Lac |
| AGE GROUP | Men's |
| ENTRY DEADLINE | 15 April 2024 |
| WITHDRAWAL DEADLINE | 29 April 2024 |

| DRAWS & SIGN IN DETAILS | | | | | |
|-------------------------|------------|-------------------|--------------|--------------|--|
| EVENT | DRAW SIZE | SIGN IN | FIRST DAY | LAST DAY | |
| EVENT | DIMIW SIZE | (Date & Time) | (dd/mm/yyyy) | (dd/mm/yyyy) | |
| SINGLES | | 03.05.2024 | | | |
| QUALIFYING | Open | 40.00 44.00 11 | 04.05.2024 | 05.05.2024 | |
| (012212 121 (0 | | 12:00 – 14:00 Hrs | | | |
| SINGLES MAIN | | 05.05.2024 | | | |
| | 32 | | 06.05.2024 | 10.05.2024 | |
| DRAW | | 12:00 – 14:00 Hrs | | | |
| | | 06.05.2024 | | | |
| DOUBLES MAIN | 16 | 06.05.2024 | 06.05.2024 | 10.05.2024 | |
| DRAW | 10 | Till 12:00 Hrs | 00.03.2024 | 10.03.2024 | |
| | | | | | |

| VENUE DETAILS | | | | | |
|------------------------|----|----------------------|---------------------------|--|--|
| NAME OF THE VENUE | | JRD TATA SPORTS | JRD TATA SPORTS COMPLEX | | |
| ADDRESS OF THE VENUE | | Northern Town | Northern Town | | |
| CITY | | JAMSHEDPUR | JAMSHEDPUR | | |
| PINCODE | | 831001 | 831001 | | |
| EMAIL ID | | bipul.kumar@tatastee | bipul.kumar@tatasteel.com | | |
| WEBSITE | | NA | NA | | |
| COURT' SURFACE | 02 | BRAND OF BALLS | TBC | | |
| NO. OF MATCH COURTS | 02 | FLOODLIGHTS | 02 | | |

| TOURNAMENT OFFICIALS | | | | | |
|-----------------------|----------------|--------------------------------|------------------------|--|--|
| TOURNAMENT DIRECTOR | | MR. ANAND L MENEZES (Olympian) | | | |
| MOBILE NO. | +91 7045352553 | E-MAIL | anand.m@tatasteel.com | | |
| TOURNAMENT SUPERVISOR | | M | IR. D DAS (RISHI) | | |
| MOBILE NO. | +91 9831051271 | E-MAIL | rishi.wilson@gmail.com | | |

| TECHNICAL DIRECTOR | | M | MR. BIPUL KUMAR | | | |
|--------------------------------|--|------------|---|--|--|--|
| MOBILE NO. | +919204651262 | E-MAIL | bipul.kumar@tatasteel.com | | | |
| HOTEL 1 INFO | PRMATION PROPERTY OF THE PROPE | | | | | |
| NAME OF HOTEL | | THE BOUL | EVARD HOTEL | | | |
| ADDRESS | | | BISTUPUR MAIN ROAD, BESIDE BISTUPUR POLICE STATION | | | |
| PHONE NO. | | | | | | |
| E-MAIL ADDRE | ESS | | | | | |
| CONTACT PERSON FOR RESERVATION | | J SAHU | J SAHU | | | |
| CONTACT PERS | SON PHONE NO. | 9431302486 | | | | |
| DISTANCE TO | TOUR. VENUE (KM) | 1 Km | | | | |

| HOTEL 2 INFORMATION | |
|------------------------------|---|
| NAME OF HOTEL | HOTEL ASIAN INN |
| ADDRESS | Dhatkidih, Jamshedpur, Jharkhand 831001 |
| PHONE NO. | 0657 2222170 |
| DISTANCE TO TOUR. VENUE (KM) | 1 Km |

| AGE ELIGIBILITY | | | |
|-----------------|-------------------------------|--|--|
| CATEGORY | ELIGIBLE DOB | | |
| MEN | Players born till 31/12/ 2009 | | |

| | ENTRY FEES |
|-----|--|
| MEN | ₹ 1,250 whether the player plays Singles, Doubles or Both. |

| AITA Registration Card | It is mandatory to have a valid AITA Registration Card for sign-in. |
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STRINGING CHARGES (₹) - Rs 300

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